



## consulting **environmental** engineers, inc.

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**Main Office:**

150 N. Harbin Drive – Suite 408  
Stephenville, TX 76401  
Phone: (254) 968-8130  
Fax: (254) 968-8134  
Registered Firm: F-2323

**Branch Office:**

11504 PR 7440  
Wolfforth, TX 79382  
Phone: (817) 504-8390  
[www.ceeinc.org](http://www.ceeinc.org)  
email: [ceeinc@ceeinc.org](mailto:ceeinc@ceeinc.org)

March 17, 2023

Erath County Commissioners Court  
100 W Washington St.  
Stephenville, TX 76401

Re: Request for Variance to Erath County Subdivision Regulations  
Tiny Homes Retreat  
Requirement for Road Width

Honorable Judge & Commissioners:

Please accept this letter as a request of the applicant for a variance to the Subdivision Regulation requiring the road width to be at minimum 28 feet. Justification for this request is as follows.

Granting of the variance will not be detrimental to the public health, safety or welfare, or injurious to other property. The owner had constructed the roadway and entrance with the understanding that they would be determined to be designated private roads. The roadway is currently approximately 12.0 feet in width and is utilized as the primary entry to the 7 private RV and tiny home locations.

The condition upon which the variance request is based is unique to the property for which the relief is sought – A request for road width variance would be applicable to only the road currently in existence which will be utilized for direct access to the proposed sites and not as a thoroughfare.

Because of the particular physical surroundings, shape, or topographical conditions of the specific property involved, a particular hardship to the owner would result, as distinguished from a mere inconvenience – To bring the existing road roadway into compliance with the 28' minimum road width specification, the entirety of the road would have to be widened, which would be a significant hardship to the owner as infrastructure is already in place as well as the site utility connections. The existing development will not be expanding, nor will it allow vehicles larger than standard size, entry.

We appreciate your consideration for your approval of the requested variance.

Charles P. Gillespie III  
President



## Erath County

100 W. Washington, Stephenville, Texas 76401

Monthly Reports submitted for the following offices for February 2023.

- ☐ AgriLife Extension
- ☐ Auditor
- ☐ Adult Probation Department
- ☒ Constable, Precinct 1
- ☒ Constable, Precinct 2
- ☒ County Clerk Land & Vitals
- ☒ County Clerk Courts
- ☒ County Clerk Courts
- ☒ District Clerk
- ☐ Emergency Management
- ☒ Environmental
- ☐ Indigent
- ☒ Justice of the Peace, Precinct 1
- ☒ Justice of the Peace, Precinct 2
- ☐ Pre-Trial Services
- ☒ Tax Office
- ☐ Treasurer
- ☐ Sheriff
- ☐ Sheriff (Cash Bond)

County of Erath                    §

State of Texas                    §

## **REGULATORY CONSULTING AGREEMENT**

This Consulting Services Agreement ("Agreement") is made and entered into by and between the County of Erath, Texas ("County"), a political subdivision of the State of Texas and England Engineering, PLLC acting through its manager, Joe M. England, P.E. ("Consultant") for the purposes and considerations stated below. The County and the Consultant are also referred to in this Agreement as a "Party" and collectively as the "Parties".

**WHEREAS**, the County wishes to engage the services of the Consultant for consulting services to advise the Erath County Judge on compliance with floodplain statutes, ordinances, regulations, and feasibility, as well as, floodplain development permit applications, potential variances, and/or amendments of county floodplain rules in the interests of the County as provided for under the Code of Federal Regulations Title 44;

**WHEREAS**, the Consultant's functions shall include processing floodplain development permit applications, subdivision applications and plats, correcting violations, coordinating with other programs, assuring projects are built according to approved permits, taking enforcement actions, keeping records, maintaining and updating flood data and maps and updating the flood damage prevention order;

**WHEREAS**, Consultant's work shall be for the benefit of the Erath County Judge in regulatory and discretionary process and providing the Erath County Judge with information which may assist in making policy decisions;

**WHEREAS**, Consultant desires to provide such services to the County;

**NOW, THEREFORE**, the Parties hereto mutually agree as follows:

**SCOPE OF SERVICES**: The Consultant shall, for the benefit of the County, be recognized and act as the County Engineer for Erath County, Texas. As part of the responsibilities of the County Engineer, the Consultant shall be recognized and act as the Floodplain Administrator for Erath County, Texas. The Consultant shall be vested all duties and authority as found in Unit 7 of the National Flood Insurance Program Floodplain Management Requirements (FEMA 480). The Consultant shall report solely and exclusively to the Erath County Judge.

**TERM**: This Agreement shall be effective March 27, 2023 and will automatically renew annually unless opposed by either party.

**COMPENSATION, EXPENSES, AND METHOD OF PAYMENT:** The compensation paid to Consultant for the services rendered pursuant to this Agreement shall be as an independent contractor at an hourly rate of \$125.00 per hour of time performing the above described activities as documented by written report submitted to the Erath County Judge. Payment of said funds shall be made within 30 days of submitted documentation.

The Consultant shall cover all of their expenses and costs connected with the services rendered to the County under this Agreement, except expenses and costs of:

Travel to inspect the physical location of a proposed floodplain development project; and any additional duties, beyond those specified or implied in this Agreement, requested and approved by the County Judge that are directly related to and in support of the County's regulatory duties as to Floodplain Management and the Code of Federal Regulations Title 44. Reimbursement will be at the standard IRS mileage rate effective during the contract term.

**CONFIDENTIALITY:** During and after the Term of this Agreement, Consultant agree to strictly maintain the confidentiality of all information pertaining to the County and its personnel not open to the public under the Texas Public Information Act (Tex. Government Code Ann., Chapter 552) and will not use any such information to the detriment of County or its officers or employees at any time. In the event any member of the public or media requests information pertaining to the County or its personnel from the Consultant, Consultant shall immediately direct the requesting party to the custodian of public information designated by the County, and shall also immediately notify the County of the request.

**POTENTIAL CONFLICTS OF INTEREST:** Consultant affirms and warrants that neither they nor their associates have any conflict of interest regarding the services to be provided under this Agreement that would affect the representation undertaken herein. Consultant warrants that all representation within the last three calendar years, by Consultant or any of their associates, collectively or individually, of an interest adverse to or conflicting with any interest of the County or any of its departments, boards, employees or appointed and elected officials, has been fully disclosed in writing to the County. Consultant must provide County with a list of any real property within Erath County and contiguous counties for which they are providing or have provided engineering services for a plat or subdivision of a tract of land. Engineering and consulting services provided by Consultant to municipal government entities, including the Cities of Stephenville and Dublin, for the regulation and orderly development of floodplains and the creation, amendment, and coordination of local floodplain regulations are deemed by the Parties to not be a conflict with any interest of the County or any of its departments, boards, employees or appointed and elected officials.

**INDEPENDENT CONTRACTOR RELATIONSHIP:** Nothing herein shall be construed as creating a relationship of employer and employee between the Parties. The Consultant shall be deemed at all times to be an independent contractor. The County shall not be subject to any obligations or liabilities of the Consultant incurred in the performance of this Agreement. The Consultant expressly agree to indemnify and hold harmless the County, its agents, officer, and employees, for any and all liabilities and obligations incurred due to any breach of contract or negligent acts or omissions or other defalcations on the part of Consultant.

**LAW GOVERNING CONTRACT:** For purposes of determining the place of the Agreement and the law governing the same, it is agreed that venue shall lie in the County of Erath, State of Texas, and the performance of the Agreement and its construction shall be governed by the laws of the State of Texas.

**TERMINATION:** Either party may terminate this Agreement for cause or for convenience after thirty (30) days written notice to other party of its intention to terminate this Agreement, or at any time by mutual agreement of the parties.

**COMPLETE AGREEMENT:** This Agreement constitutes and expresses the entire Agreement between the Parties hereto in reference to services of the Consultant for the County, and in reference to any of the matters or things herein provided for, or herein before discussed or mentioned in reference to such services, all promises, representations and understanding relative thereto herein being merged.

**NOTICE:** Any notices required under this Agreement shall be sufficient if sent by Certified Mail, Return Receipt Requested at the following addresses and/or facsimile numbers and shall be deemed received within five (5) days after deposit in the United States mail, or on the date of hand delivery:

County: Erath County, Texas  
County Judge of Erath County  
100 W Washington  
Suite 225  
Stephenville, TX 76401

Consultant: England Engineering, PLLC  
Joe M. England, P.E. – Manager  
480 Private Road 4037  
Lampasas, Texas 76550

**ASSIGNMENT:** this Agreement may not be assigned in whole or in part by either Party.

**In Witness Whereof,** the parties have executed this Agreement.

\_\_\_\_\_  
Date

\_\_\_\_\_  
**Brandon J. Huckabee,**  
**Erath County Judge**

\_\_\_\_\_  
**Joe M. England, P.E.,**  
**Manager**

Attest: \_\_\_\_\_  
Clerk

**Said Client Details:**

Contact Name Erath County Subdivision Coordinator, Jason Gardner  
Email Jgardner@co.erath.tx.us  
Address 100 W Washington Street, Stephenville, TX 76401  
Phone 254-485-6641

Engagement Letter For:  
CMO SERVICES / CRM Access

The purpose of this agreement is to create and implement digital marketing and general business strategies developed by Joshua Ramsey [a Fractional Chief Marketing Officer "CMO"] at JRCMO, (The "Company") for Said Above "Client" that focuses on the results in product recognition, growth of sales, increased revenue and general profitability. This agreement is designed to permit said Client to implement the systems and processes that Joshua Ramsey formulates, to maximize the effectiveness of the Client's marketing, branding and sales processes, including lead generation, customer conversion, and revenue per transaction.

**JRCMO Fulfillment:** The fulfillment details of this engagement are recorded in full within Appendix A.

**Intellectual Property (IP):** If Client prematurely ends this agreement before the full term of this agreement, Client will be prohibited from using any marketing or sales material developed by company, and currently in use now or in the future. Once Client has paid the full agreement fee listed, Client may use the material in any way they see fit. Company will at all times own the full rights to all material and strategies created for Client, for use as needed to enhance future marketing endeavors, including in resume details, and/or other developments in the future. All material created is the Intellectual Property of JRCMO and/or Joshua Ramsey.

Company will not use any Client logos, faces or branded material in any marketing collateral for prospects or clients. Other than what may be approved by Client in the future.

**Confidentiality:** To execute this agreement properly, Company may need access to certain client confidential information, including future plans, business strategies, customer lists, financial information, access to Client's current analytics and website, along with other various proprietary information (collectively, the "Confidential Information"). Company agrees to take reasonable steps to ensure that Confidential Information is not divulged, disclosed, or communicated to any third party without the prior

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written consent of Client. Confidential Information shall not include information previously known to Company, properly received from a third party or in the public domain.

**Other Engagements:** Client is hereby informed that Company is not limited in pursuing other business engagements, provided that neither party will disclose Confidential Information of Client in any such engagement and provided that Company continues to actively provide services to Client, according to the terms of this agreement. Except, where indicated otherwise, Client agrees that this Agreement does not prevent Company from providing similar services to other clients using JRCMO's general marketing concepts and experience.

**Payment:** Will be due on the date listed at the time this agreement is signed. Payments will be made payable to 'JRCMO / Josh Ramsey'. Company will accept payment by either bank draft or credit card. An administrative fee of 3% will be added to any credit card transactions. Cost of said agreement will be found in Appendix A of this document. Any Late payments will be considered late 5 days after due date. Invoices will be sent out 20-30 days before the due date. All late payments will have an additional 3% of invoice added to the next month's invoice.

**Duration of Agreement:** Appendix "A" outlines the minimum time of this agreement. Once the minimum time is completed, this and all subsequent agreements between Client and Company, will be on a month-to-month basis with a ***45-day cancellation policy***.

**Fluidity of Deliverables and General Expectations:** Client recognizes that many variables can come up after the initial engagement of services, that can cause delays in service. Company will regularly keep client abreast of issues that may delay the general expected timeline of deliverables and will make efforts to recapture lost time, whenever the delay is tied to company's responsibility. Delays caused by additional client requests, requested shifts in priorities, slow client response, excessive scrutiny of design details, or other requests by client to pull company away from the original planned development trajectory and timeline, may incur additional fees or cause delays in deliverables and expectations.

**Third Party Work and Fulfillment Needs:** All print material, video production, tactical marketing (billboards, Google AdWords, Print ads, and any other marketing that reaches consumers in the marketplace), website hosting, and various other outlets that are not part of this agreement (not listed) are NOT included in this agreement. Client may purchase fulfillment items directly or Company will send an invoice to be paid by Client or through Company. Client agrees to pay the terms and be held solely responsible for payment of fulfillment services. Company will give full direction, guidance and oversight on all third-party activities, including negotiation of media buys. All ad buys will be approved by client, prior to contracting.

**Client Representations and Warranties:** Client represents and warrants to Company that any content, audiovisual elements, advertisements, or other works of authorship, including without limitation text, graphics, photos, sounds, designs, and trademarks, furnished by Client to Company (collectively, "Client Content") are and shall be owned outright by Client or that Client otherwise has and shall have the right and license to use, reproduce, advertise, modify, and publish such content as intended hereunder and to grant to Company the right and license to do the foregoing things on Client's behalf.

Client further represents and warrants that all content furnished to Company is and shall be accurate, truthful, lawful, non-infringing, non-defamatory, and otherwise compliant with all laws, statutes, and

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policies. Client hereby grants Company the right and license to use, reproduce, modify, and publish Client content on social media accounts, websites, and in other forms of advertising for Client, pursuant to Appendix A. Including without limitation the right and license to create derivative works of Client content for any purpose Company sees fit, in furtherance of the objectives in Appendix A.

**Release:** Client hereby releases Company from all damages (whether direct, indirect, incidental, consequential or otherwise), losses, liabilities, costs and expenses of every kind and nature, known and unknown, arising out of a dispute between Client and any third party in connection with Company's services under this Agreement. Including content published by Company on Client's behalf.

**Indemnity:** CLIENT SHALL INDEMNIFY, DEFEND AND HOLD COMPANY HARMLESS, AND ITS OWNERS, OFFICERS, DIRECTORS, EMPLOYEES, AND AGENTS, FROM AND AGAINST ALL CLAIMS, DEMANDS, ACTIONS, SUITS, PROCEEDINGS, LIABILITIES, LOSSES, SETTLEMENTS, JUDGMENTS, COSTS AND EXPENSES (INCLUDING, WITHOUT LIMITATION, REASONABLE ATTORNEYS' FEES) ARISING OUT OF ANY ERRORS, NEGLIGENCE, MISCONDUCT, INFRINGEMENT, OR OTHER ACT OR OMISSION OF CLIENT OR COMPANY RELATED TO THE SERVICES COMPANY PERFORMS FOR CLIENT.

**Limitation of Liability:** COMPANY SHALL HAVE NO LIABILITY TO CLIENT OR ANY THIRD-PARTY FOR ANY NEGLIGENCE, MISCONDUCT, INFRINGEMENT, OR OTHER ACT OR OMISSION OF CLIENT, ARISING FROM CONTENT THAT CLIENT FURNISHED TO COMPANY. COMPANY SHALL HAVE NO LIABILITY TO CLIENT OR ANY THIRD-PARTY FOR ANY INCIDENTAL, PERSONAL, CONSEQUENTIAL, PUNITIVE, OR OTHER SPECIAL DAMAGES, INCLUDING WITHOUT LIMITATION, INJURY, DEATH, LOSS OF DATA, LOSS OF PROFITS, AND LOSS OF REVENUE, REGARDLESS OF THE LEGAL THEORY UNDER WHICH SUCH CLAIMS ARE BROUGHT. CLIENT AGREES AND SHALL INDEMNIFY AND HOLD COMPANY HARMLESS FOR ANY SUCH CLAIMS, DEMANDS, AND DAMAGES FOR ALL SERVICES PROVIDED BY COMPANY ALONG WITH ITS OWNERS, AGENTS, EMPLOYEES, MEMBERS, AND AFFILIATES. COMPANY'S MAXIMUM LIABILITY TO CLIENT FOR ANY REASON HEREIN SHALL IN THE AGGREGATE NOT EXCEED THE AMOUNT OF FEES PAID BY CLIENT TO COMPANY MINUS ALL HARD COSTS.

**Entire Agreement and Waiver:** This Agreement, including Appendix A, shall constitute the entire agreement between Company and Client, with respect to the subject matter at issue and all prior agreements, representations, and statements with respect to such subject matter are superseded by this Agreement. The terms of this Agreement shall control in the event of any inconsistency with the terms of any estimate, invoice, or schedule. This Agreement may be changed only by written amendment executed by both Parties. No failure of either Party to exercise or enforce any of its rights under this Agreement shall act as a waiver of subsequent breaches; and the waiver of any breach shall not act as a waiver of subsequent breaches.

**Severability:** In the event any provision of this Agreement is held by a court or other tribunal of competent jurisdiction to be unenforceable, that provision will be enforced to the maximum extent permissible under applicable law, and the other provisions of this Agreement will remain in full force and effect.

**Counterparts:** This Agreement may be executed in any number of counterparts, each of which, when so executed and delivered, shall be deemed an original, and all of which shall constitute one and the same Agreement.

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If you agree that the foregoing fairly sets out your understanding of our mutual responsibilities, please sign a copy of this letter in the space indicated below and initial where identified.

Thank you for your business.

**Joshua Ramsey – Founder JRCMO**

Client Representative:

**I, Said Client, Personally Agree To This Entire Document And Fully Guarantee To Pay Per The Terms Listed.**

Company: Erath County

Print Name 'said client': Jason Gardner

Signature 'said client': *Jason Gardner*

Date: 03/15/2023

Authorized  
by CEO  
of :



JOSH RAMSEY  
CORPORATIONAL CO., LLC

*Joshua Ramsey*

**APPENDIX A**

**Program Services**

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### **Fractional CMO Engagement and Oversight**

From commencement of this Agreement, Josh Ramsey will provide leadership, coaching, guidance, training and tactical planning to the client, in an effort to develop and maintain marketing cohesion and communication using the CRM and assist in creating the best virtual environment for said client.

In addition to direct access to Josh Ramsey, JRcmo Company will assign a Marketing Project Manager to be the main point of contact for all agency related needs, as well as providing parallel oversight with Josh.

### **Fireproof CRM Access**

This agreement give said client full access to the Fireproof CRM that is owned by JRcmo / Joshua Ramsey.

- Unlimited users
- Unlimited contacts
- Access to paid services:
  - *This feature is optional usage. The billing will automatically charge to a card you must have on file. If you have any questions, please contact your main point of contact with the CRM to either add money to escrow or to modify charges.*
  - Texting
    - SMS Per sent or received not to exceed: \$0.02
  - Emails
    - Free if we connect to your email server
  - Phone calls – incoming and outgoing
    - We will provide the first 5 phone numbers for free (\$2per after)
    - Per minute usage in first 12 months not to exceed: \$0.02

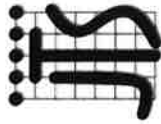
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**Investment for this program:**

- Fractional CMO Engagement
  - One time cost of \$3200
    - Includes:
      - Minimum 10 hours from Joshua Ramsey directly to assist in architecture of the flow and usage of the CRM.
      - Minimum 30 hours from Senior staff under Joshua Ramsey Direction for the CRM details and training.
      - Maximum 30 hours of implementation of the CRM directives created by Joshua Ramsey or his senior staff.
  - These training hours will be recorded by JRcmo team and upon request can be shared.
- Fireproof CRM access:
  - 12 months service at \$700 per month
    - Total Due Upfront \$8,400
  - Start date: 4-1-2023
  - Renewal Date: 4-1-2024

**Total Due At Signing: \$11,600**

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**JTS**

5310 S Cockrell Hill Road Phone 972-620-1435

Dallas, TX 75236

JTS Tax ID#: 752621300 Fax

*The Preferred Choice in Wireless Integration*

# Proposal

|            |               |
|------------|---------------|
| Quote #    | JTSQ10407     |
| Date       | 03/20/23      |
| Sales Rep. | James Hawkins |

Chris Brooks  
Erath County  
100 W Washington St  
Stephenville, TX 76401

Chris Brooks  
Erath County  
100 W Washington St  
Stephenville, TX 76401

Chris Brooks  
Erath County  
100 W Washington St  
Stephenville, TX 76401

Huston Academy Tower -  
Inspection and Equipment  
Removal (DIR Quote)

- Pricing is in accordance with State of Texas DIR contract #DIR-CPO-4792. **DIR-CPO-4792 and the above Quote # must be referenced on the PO.**

- Contract Term End Date for DIR-CPO-4792 is 05/28/2023. Expiration date of this contract is 05/28/2026.

- Email purchase order to: sales@jts.net.

- This quotation is valid for a period of thirty (30) days. Pricing shown is FOB: Destination.

- Terms are: NET 30.

- This quotation does not include sales tax, as customer is tax-exempt.

- All equipment warranties, unless otherwise noted, are pass-through from their respective OEMs. JTS warrants it's workmanship for a period of one (1) calendar year from the date of installation completion.

- Travel expenses quoted (where applicable) must comply with the Texas State Travel Regulations, and Appendix A - Section 8, F of this Contract.

- A late fee on past due invoices will apply.

- Payments via credit card are subject to a 4% convenience fee.

## Sites:

Huston Academy Tower - 32.191674190227154 98.25259939456794.0

## SCOPE OF WORK

### I. SCOPE OF WORK - Inspections

1. -- A. GUYED TOWER - Visually inspect all faces and legs and lace work of tower structure and provide photographs of possible issues. Check tower for Verticality using a Transit. Check the tension of the guy wires and record results. Dig down 24" below grade near each anchor to check for anchor rod degradation, photo anchor rods to confirm.

2. -- LIGHTNING - Provide photographs of lightning Rod and if possible the length and height of the rod.

3. -- GROUNDING - Verify Grounding system for Tower structure, per JTS Standards in attached Documentation, ( less than 5 ohms) and Antennas, cable along with building structure to grounding specifications. JTS will provide an Estimate to correct any grounding that is out of specifications. Provide photographs of all grounding points of contacts

4. -- ANTENNAS - Inspect all antenna connections and mounting hardware. Re-torque mounting hardware. Report any antenna damage or abnormalities found during inspection. Verify weather proofing on all coax connections. Provide photographs of all antennas and connections both coax and mounting hardware. Provide report of all antenna heights, type, Model # MFG, Tower Leg connected to, and azimuth. Provide a quote to repair any and all issues discovered during inspection.

5. -- FOUNDATION - Inspect visible foundation of tower structure and report any abnormalities found and possible repairs and estimate for the repairs. Report any stress on tower connection to the foundation and provide photographs in the report.

Notes:

1. Plumb and Tensions of the guyed towers will be recorded. No work will be performed to bring the tower back to tension or plumb during the inspection. The report will have the recorded data along with recommendations of correction is needed. A separate quote can be sent over for additional work if required.
2. Antennas and lines will be recorded onto the inspection sheet for the report. No cable tests will be performed on the cables or antennas.
3. Any grounding found to be out of specification will be recorded and repairs will be recommended in the report if needed. Any work associated with those repairs will be quoted separately and not performed during the inspection.

II. SCOPE OF WORK Equipment Removal

1. County staff will identify equipment and cabling to be removed at each site that requires equipment removal.
2. Antennas and cable will be scrapped and left onsite for the county to reclaim

Project Notes:

1. JTS will have access to the site on the scheduled date and be allowed to work until completion.
2. This quote is based on JTS being able to complete this project contiguously without any work stoppages till this project is complete.
3. Due to the hazardous nature of the work only JTS personnel will be allowed on site or in the fall zone 200' from the tower location.
4. All cables will be cut and decommissioned with the tower being removed.

Invoicing Notes:

1. All equipment will be invoiced upon P.O. receipt.
2. Labor and travel will be invoiced upon completion of the Tower Removal.

|   |   |                                                          |              |                   |
|---|---|----------------------------------------------------------|--------------|-------------------|
| 1 | 1 | Labor & Travel - Tower Inspections and Equipment Removal |              | \$7,635.94        |
|   |   |                                                          |              |                   |
|   |   |                                                          | SubTotal     | \$7,635.94        |
|   |   |                                                          | Sales Tax    | \$0.00            |
|   |   |                                                          | Shipping     | \$0.00            |
|   |   |                                                          | <b>Total</b> | <b>\$7,635.94</b> |

Please contact me if I can be of further assistance.

## **JTS - STANDARD TERMS & CONDITIONS**

### **1. ACCEPTANCE:**

Proposal valid for thirty (30) days from date of quotation unless specifically stated otherwise by JTS. Acceptance of order/contract by JTS subject to credit approval. The Buyer agrees to, and is bound by, the terms and conditions expressed herein, unless objected to in writing by Buyer and accepted in writing by JTS. Buyer's acceptance of all or any part of the proposal is conclusive assent to abide by the terms and conditions herein. Where a conflict in terms & conditions exists, the Texas Department of Information Resources (DIR) Contract Terms & Conditions (Appendix A) shall override these.

### **2. TERMS:**

- a. Net 30 days from date of invoice or as specified in proposal.
- b. Material cost is to be paid before any equipment is ordered.
- c. Invoice to be issued upon completion of pre-staging, pre-configuration, and pre-assembly.
- d. Final invoice to be issued upon completion of installation. If not paid by 30 days from date of invoice, as an additional remedy for lateness, there shall be paid a service charge at the rate of 1 ½% per month (or maximum legal rate) from the due date until paid.

### **3. PROGRESSIVE BILLING**

On larger projects over \$50,000 we will adhere to progressive billing and will be set on a site by site bases and the invoices will be sent as milestones are met.

### **4. TAXES:**

DIR customers are exempt from sales taxes. Prices do not include excise, sales, use, privilege, import/export duties or any other tax, duty or assessment which may be imposed upon JTS. However, all such taxes, duties or assessments are the responsibility of the Buyer except where exempt.

### **5. CONTRACT CANCELLATION:**

Purchase Order or contract may not be changed or cancelled without prior written approval by JTS. Any order cancelled, after any work has been performed by JTS, or related partners, such as Engineering Services, Fabricating, Mobilization, Installations, etc., will have a cancellation charge to be determined solely at the discretion of JTS, for whatever work has been performed. If Buyer so chooses, it shall have the right to receive the material already procured at time of cancellation at the quoted price. JTS reserves the right to change or modify the design or construction of any of its products and services, and to substitute materials or services equal to or superior in quality and construction to that originally specified.

### **6. CHANGE ORDERS:**

Any change to the agreed to Scope of Work will result in a Change Order. All Change Orders will be formally presented to the customer for approval before moving forward with the Change Order. The Change Order will outline in detail the new Scope of Work and the costs affected by the new Scope of Work.

### **7. DELAYS:**

For any delay due to Force Majeure, including but not limited to, Acts of God, fire, malicious mischief, insurrection, riot, war (declared or undeclared), explosions, epidemics, acts of Buyer, its employees, agents or subcontractors, strikes, freight embargoes, severe weather conditions or any other cause whatsoever beyond the control and without fault of JTS or its subcontractors, whether similar to or dissimilar from causes herein enumerated, then JTS shall not incur any liability consequential or otherwise for such delays and an equal extension of time within which to perform shall be allowed to JTS. Crew downtime incurred for any reason, including but not limited to, materials delays, defective materials, Buyers delays, shall be charged to Buyer at JTS' current rates for downtime/standby time.

### **8. DELIVERY:**

- a. All prices are F.O.B. (freight on board) destination.
- b. Buyer will not be billed for freight charges.
- c. JTS' responsibility ceases upon confirmed shipment/receipt of materials by receiver.
- d. JTS does not accept responsibility for damages or shortages which occur during transit.
- e. JTS will not accept responsibility once shipment is received and is damaged.
- f. JTS will ship materials by common carrier. Buyer must make careful inspection of materials when received and make all claims for damage or loss to delivering carrier upon arrival.
- g. Damaged shipment must be documented with photographs.
- h. Receiver is granted to accept part of the order that is NOT damaged and deny the damaged.
- i. All delivery times given by JTS are approximate dates and times only, unless specifically agreed to by JTS. JTS shall not incur any liability for downtime suffered by Buyer because of delayed delivery.

### **9. RETURNED PRODUCTS:**

Prior written authorization from JTS is required for all returned products. When a return is authorized, it must be received within 30 days after shipment is received, freight prepaid to a destination of JTS' choice, and be in new condition. All returned products are subject to a restocking charge to be determined by JTS. Only products specifically approved for return by JTS will be considered for return and credit. Unusable products returned to JTS will be scrapped and no credit will be given.

## **10. INDEMNIFICATION:**

Buyer shall protect, defend and indemnify JTS and its officers, directors and employees for, from and against all claims, demands, expenses (including reasonable attorney fees) and causes of action of every kind and character that arise out of or are related to the work under this agreement and are caused by or arise out of Buyer's negligence, willful misconduct or other acts or omissions which impose upon Buyer strict liability, and that result in personal injury, death, property loss or damage. If such claim, demand, expense or cause of action is caused by or arises out of the joint or concurrent negligence, willful misconduct or acts or omissions of JTS and Buyer each party shall indemnify the other to the extent of the indemnifying party's negligence, willful misconduct or omissions.

## **11. WARRANTY:**

a. Sale of Materials: JTS passes through all manufacturer warranty to Buyer, that the products re-sold by JTS will be free from defects of material and workmanship for the period specified by that particular manufacturer. Products fabricated by JTS will be free from defects of material and workmanship for a period of one (1) year from date of shipment. JTS' sole obligation under these warranties will be limited, at JTS' option and expense, to either repairing or furnishing a replacement F.O.B. first point of shipment for the products or parts thereof which JTS determines do not conform with these warranties, and Buyer's exclusive remedy for breach of any such warranties will be enforcement of such obligation of JTS. JTS expressly provides that it is not responsible for labor costs involved in the re-installation of such products or parts. JTS does not warrant any material, product or labor not contracted for, manufactured or furnished by Seller. This warranty shall be effective only if Buyer installs all materials according to JTS' recommendations and specifications and that Buyer, during the warranty period shall regularly, not less than semi-annually, inspect and properly maintain all items. THE FOREGOING WARRANTIES ARE EXCLUSIVE AND IN LIEU OF ALL OTHER WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE AND OF ANY OTHER TYPE, WHETHER EXPRESS OR IMPLIED. IN NO EVENT SHALL JTS BE LIABLE FOR CONSEQUENTIAL DAMAGES, NOR SHALL JTS' LIABILITY OF ANY CLAIMS FOR DAMAGES ARISING OUT OF OR CONNECTED WITH THE SALES CONTRACT OR THE MANUFACTURE, SALE, DELIVERY OR USE OF THE PRODUCTS EXCEED THE PURCHASE PRICE OF THE PRODUCT. Any action for breach of warranty must be commenced within one year after the cause of action accrues.

b. Sale of Labor: In addition to the above warranty on materials, construction and installation labor through JTS' employees and subcontractors, JTS agrees to correct all construction and installations performed under this Agreement which proves to be defective in workmanship within a period of one (1) year from the date of substantial completion of the construction or installation project.

## **12. ASSIGNMENT:**

JTS reserves the right to assign, transfer, subcontract or delegate responsibilities of order/contract, in whole or in part, without prior written approval of Buyer. Any such transfer does not relieve JTS from order/contract obligation to Buyer.

## **13. SITE/JOB CONDITIONS:**

Buyer shall provide site access during normal business hours 7am-5pm Monday-Friday. Site(s) shall be readily accessible to standard vehicles, and in the event of civil construction or tower erection, accessible to standard mix trucks, semi-tractor and trailers, cranes etc., with adequate space for material delivery, storage, assembly/erection and have adequate space for equipment operation and equipment turn around during construction. Unless otherwise stated in JTS' proposal, concrete installation is based on normal soil conditions (4000 psi) as defined by E.I.A. Specification. responsibility of determining soil conditions rest with the Buyer unless geotechnical report is purchased by the customer. Site shall be free from overhead and underground obstructions for placement of guys, anchors foundations and conduit.

a. Normal Soil Conditions and Excavation Soils Analysis Required. After review of the soils report, if caissons or any form of bed rock excavation or blasting is required, this will result in changes to the foundation quotation.

b. Survey of proposed site required before installation of foundations.

c. It is assumed that the site is leveled and in the case that it is not, it will need to be re-engineered.

d. If actual site conditions are different from what was originally provided by customer outside of industry standards it may result in a change order.

e. Any customer work directive received during adverse weather conditions such as rain, snow, or ice will be subject to an additional cost not to exceed \$1,500 per day or delay of project until suitable weather conditions permit project completion within budget. In the event that more than 2 cumulative days is lost due to inclement weather the customer and the contractor will discuss options to either pay crew expenses or demobilize and remobilize the crew.

f. If any unsafe acts performed on site in JTS presence will be liable for work being ceased with possible change order not to exceed \$3000 per day.

g. If any unsafe acts and/ or unsafe conditions found on site, the customer will be liable for work being ceased with possible change order not to exceed \$3000 per day.

## **14. EXCLUSIONS FROM PROPOSAL PRICE:**

Proposal prices does not include the following, unless specifically stated otherwise:

a. Blasting, drilling, use of jack hammer, sheet piling, pumping of water or other condition requiring special material or equipment for foundation installation.

b. Hauling in backfill.

c. Site clearing of any nature.

d. Restoration of any landscaping, fencing, crops or other improvements.

e. Permits, fees or licenses of any nature.

f. Rain, snow or ice weather conditions during installations of foundations or tower erections.

g. Union Labor.

h. Standby time while waiting for Buyer deliveries and delays during construction or inspections, as well as, delays in site access.

i. Engineering certifications, special insurance coverage (other than standard liability and workers' comp.) or any type of bond, or related bond fees.

j. Delivery of equipment to sites (unless specified in proposal)

k. Concrete coring, x-raying, scanning, penetrating radar or repairs.

l. Conduit runs, (unless specified in sales proposal)

m. Extra work beyond the scope of sales proposal.

n. Training related to special site or landlord circumstances, or special clothing or related monitoring equipment. Inclusion of any of the above constitutes a change order which shall be invoiced as an extra cost to Buyer.

**15. STORAGE:**

JTS reserves the right to apply storage charges of three-hundred and fifty dollars (\$350.00) per month for structures/equipment kept in our yard/warehouse beginning 60 days after original ship date.

**16. STILL PHOTOGRAPHY:**

VIDEO: JTS at all times reserves the right to take pictures or video of any or all of its products and services after installation for documentation or advertising purposes, except those which are under classified government control and agreed to in writing by JTS.

**17. GOVERNING LAW:**

Contracts formed as a result of this proposal and the performance thereof shall be governed by principles of contract law under the laws of the State of Texas. Jurisdiction to resolve any dispute arising hereunder is agreed to be the District Court of the State of Texas.

**18. ENTIRE AGREEMENT:**

These terms and conditions are solely for the benefit of JTS and Buyer hereto and, in addition to the proposal attached hereto, represent the entire and integrated agreement between the parties, and, unless specifically referenced herein, supersedes all prior negotiations, representations or agreements, either written or oral.





## Proposal for Municipal Lease Purchase

To: Erath County  
100 W. Washington  
Stephenville TX 76401

From: GM Financial  
Commercial Vehicle Lending  
220 E. Las Colinas Blvd., Suite 800  
Irving, TX 75039

Date: 02/24/2023

**GM Financial is pleased to respond to your application for tax-exempt lease purchase financing. Our proposed terms and conditions are as follows:**

Lessor: AmeriCredit Financial Services, Inc.

Lessee: Erath County

Assignee: De Lage Landen Public Finance LLC

### PRICING AND TERMS

Amount Financed: \$ 126111.87 Fees: N/A Proposed Funding Date: \_\_\_\_\_ Interest Rate: 7.423 %

Valid until: 03/26/2023

Asset Description: 3 Tahoe police vehicles

Lease Term 4 Years

Payment: \$ 34,990.43

Payment remittance (choose one):

Annual/Advance ☒

Semiannual/Advance ☐

Quarterly/Advance ☐

Monthly/Advance ☐

Quarterly/Arrears ☐

Monthly/Arrears ☐

### ADDITIONAL TERMS AND CONDITIONS

Security: First priority security interest in the leased vehicle(s).

Closing Costs: Lessee shall be responsible for all costs and expenses incurred in connection with the proposed transaction, including, but not limited to, those incurred with respect to all (i) issuing costs, (ii) bond and/or legal counsel, and (iii) escrow accounts.

Documentation and Insurance: As required, and in form and content approved, by Lessee in its sole discretion.

This proposal is subject to final credit approval and execution of final documentation.

Please feel free to contact me at [ AmandaAnn.Anton@gmfinancial.com ] or [ (214) 210-4483 ] with any questions or for further clarification.

Thank you for the opportunity to present this proposal.

Sincerely,

Amanda Anton

Senior Fleet Inventory Operations Analyst



**Bruner Motors**

Michael W Waters | 254-968-2135 | [mikewaters@brunerauto.com](mailto:mikewaters@brunerauto.com)

**Erath County**

[Fleet] 2023 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (2)





# Bruner Motors

Michael W Waters | 254-968-2135 | mikewaters@brunerauto.com

[Fleet] 2023 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (2) ( Complete )

Quote: Erath County 2023 Tahoe PPV

## Quote Worksheet

|                               | MSRP                     |
|-------------------------------|--------------------------|
| Base Price                    | \$46,250.00              |
| Dest Charge                   | \$1,795.00               |
| Total Options                 | \$1,629.00               |
| Subtotal                      | \$49,674.00              |
| Bid Assistance                | (\$5,150.00)             |
|                               | \$0.00                   |
| Subtotal Pre-Tax Adjustments  | (\$5,150.00)             |
| Less Customer Discount        | (\$2,486.71)             |
| Subtotal Discount             | (\$2,486.71)             |
| Trade-In                      | \$0.00                   |
| Excluded from Sales Tax       | Subtotal Trade-In \$0.00 |
| Taxable Price                 | \$42,037.29              |
| Sales Tax                     | \$0.00                   |
| Subtotal Taxes                | \$0.00                   |
| Subtotal Post-Tax Adjustments | \$0.00                   |
| Total Sales Price             | \$42,037.29              |

Dealer Signature / Date

Customer Signature / Date

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## Bruner Motors

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# Table of Contents

- Quote Worksheet
- Dealership Information
- Selected Model and Options
- Price Summary
- Weight Rating
- Technical Specifications
- Standard Equipment



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## Bruner Motors

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### Prepared By:

Michael W Waters  
Bruner Motors  
254-968-2135  
mikewaters@brunerauto.com



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# Bruner Motors

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[Fleet] 2023 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (2) (✔ Complete)

Quote: Erath County 2023 Tahoe PPV

## Selected Model and Options

### MODEL

| CODE    | MODEL                                   | Invoice     | MSRP        |
|---------|-----------------------------------------|-------------|-------------|
| CC10706 | 2023 Chevrolet Tahoe 2WD 4dr Commercial | \$43,752.50 | \$46,250.00 |

### COLORS

| CODE | DESCRIPTION |
|------|-------------|
| GBA  | Black       |

### NOTE

| CODE | DESCRIPTION                                      | FRONT WEIGHT | REAR WEIGHT | Invoice | MSRP   |
|------|--------------------------------------------------|--------------|-------------|---------|--------|
| **   | ** REQUIRES A FLEET OR GOVERNMENT ORDER TYPE. ** | 0.00 lbs     | 0.00 lbs    | \$0.00  | \$0.00 |

### SUSPENSION PKG

| CODE | DESCRIPTION                                                                                                                                                                                                                                        | FRONT WEIGHT | REAR WEIGHT | Invoice | MSRP |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|---------|------|
| Z56  | Suspension Package, heavy-duty, police-rated. Full independent suspension with monotube dampers, linear coil springs, 35mm solid front stabilizer bar and 32mm hollow rear stabilizer bar (Included and only available with (9C1) Police Vehicle.) | 0.00 lbs     | 0.00 lbs    | Inc.    | Inc. |

### EMISSIONS

| CODE | DESCRIPTION                     | FRONT WEIGHT | REAR WEIGHT | Invoice | MSRP   |
|------|---------------------------------|--------------|-------------|---------|--------|
| FE9  | Emissions, Federal requirements | 0.00 lbs     | 0.00 lbs    | \$0.00  | \$0.00 |

### ENGINE

| CODE | DESCRIPTION                                                                                                                                                                                                        | FRONT WEIGHT | REAR WEIGHT | Invoice | MSRP   |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|---------|--------|
| L84  | Engine, 5.3L EcoTec3 V8 with Dynamic Fuel Management, Direct Injection and Variable Valve Timing, includes aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm) (STD) | 0.00 lbs     | 0.00 lbs    | \$0.00  | \$0.00 |

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Quote: Erath County 2023 Tahoe PPV

## TRANSMISSION

| CODE | DESCRIPTION                                                                                                                                                                            | FRONT WEIGHT | REAR WEIGHT | Invoice | MSRP |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|---------|------|
| MHU  | Transmission, 10-speed automatic electronically controlled with overdrive, includes Traction Select System including tow/haul (Included and only available with (9C1) Police Vehicle.) | 0.00 lbs     | 0.00 lbs    | Inc.    | Inc. |

## GVWR

| CODE | DESCRIPTION                                        | FRONT WEIGHT | REAR WEIGHT | Invoice | MSRP   |
|------|----------------------------------------------------|--------------|-------------|---------|--------|
| C6C  | GVWR, 7400 lbs. (3357 kg) (2WD models only.) (STD) | 0.00 lbs     | 0.00 lbs    | \$0.00  | \$0.00 |

## AXLE

| CODE | DESCRIPTION           | FRONT WEIGHT | REAR WEIGHT | Invoice | MSRP   |
|------|-----------------------|--------------|-------------|---------|--------|
| GU5  | Rear axle, 3.23 ratio | 0.00 lbs     | 0.00 lbs    | \$0.00  | \$0.00 |

## PREFERRED EQUIPMENT GROUP

| CODE | DESCRIPTION                                                      | FRONT WEIGHT | REAR WEIGHT | Invoice | MSRP   |
|------|------------------------------------------------------------------|--------------|-------------|---------|--------|
| 1FL  | Commercial Preferred Equipment Group includes standard equipment | 0.00 lbs     | 0.00 lbs    | \$0.00  | \$0.00 |

## WHEEL TYPE

| CODE | DESCRIPTION                                                                                         | FRONT WEIGHT | REAR WEIGHT | Invoice | MSRP |
|------|-----------------------------------------------------------------------------------------------------|--------------|-------------|---------|------|
| PXT  | Wheels, 20" x 9" (50.8 cm x 22.9 cm) steel (Included and only available with (9C1) Police Vehicle.) | 37.00 lbs    | 37.00 lbs   | Inc.    | Inc. |

## TIRES

| CODE | DESCRIPTION                                                                                                                   | FRONT WEIGHT | REAR WEIGHT | Invoice | MSRP |
|------|-------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|---------|------|
| XCS  | Tires, 275/55R20SL all-season, blackwall, Firestone Firehawk Pursuit (Included and only available with (9C1) Police Vehicle.) | 6.00 lbs     | 6.00 lbs    | Inc.    | Inc. |



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[Fleet] 2023 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (2) (✔ Complete )

Quote: Erath County 2023 Tahoe PPV

| PAINT     |                                                                                                                                                                                                                                                                                  |              |             |         |        |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|---------|--------|
| CODE      | DESCRIPTION                                                                                                                                                                                                                                                                      | FRONT WEIGHT | REAR WEIGHT | Invoice | MSRP   |
| GBA       | Black                                                                                                                                                                                                                                                                            | 0.00 lbs     | 0.00 lbs    | \$0.00  | \$0.00 |
| SEAT TYPE |                                                                                                                                                                                                                                                                                  |              |             |         |        |
| CODE      | DESCRIPTION                                                                                                                                                                                                                                                                      | FRONT WEIGHT | REAR WEIGHT | Invoice | MSRP   |
| AZ3       | Seats, front 40/20/40 split-bench (STD)                                                                                                                                                                                                                                          | 4.00 lbs     | 3.00 lbs    | \$0.00  | \$0.00 |
| SEAT TRIM |                                                                                                                                                                                                                                                                                  |              |             |         |        |
| CODE      | DESCRIPTION                                                                                                                                                                                                                                                                      | FRONT WEIGHT | REAR WEIGHT | Invoice | MSRP   |
| H1T       | Jet Black, Cloth seat trim (Requires (9C1) Police Vehicle.)                                                                                                                                                                                                                      | 0.00 lbs     | 0.00 lbs    | \$0.00  | \$0.00 |
| RADIO     |                                                                                                                                                                                                                                                                                  |              |             |         |        |
| CODE      | DESCRIPTION                                                                                                                                                                                                                                                                      | FRONT WEIGHT | REAR WEIGHT | Invoice | MSRP   |
| IOR       | Audio system, Chevrolet Infotainment 3 system, 8" diagonal color touchscreen AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Apple CarPlay and Android Auto capable. (STD) | 0.00 lbs     | 0.00 lbs    | \$0.00  | \$0.00 |

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Quote: Erath County 2023 Tahoe PPV

## ADDITIONAL EQUIPMENT - PACKAGE

| CODE | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FRONT WEIGHT | REAR WEIGHT | Invoice | MSRP    |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|---------|---------|
| 9C1  | Identifier for Police Package Vehicle includes, (K47) heavy-duty air filter, (KX4) 250 amp high output alternator, (K6K) 760 cold-cranking amps auxiliary battery, electrical power & vehicle signals for customer connection located at the center front floor. Auxiliary battery circuit for customer connection located in the rear cargo area, (Z56) heavy-duty, police-rated suspension, (XCS) 275/55R20SL all-season tires, (RAV) 275/55R20 all-season spare tire, Police brakes, (RC1) front skid plate, (PXT) 20" steel wheels, Certified speedometer, SEO (5J3) Surveillance Mode interior lighting calibration, SEO (UT7) blunt cut cargo area and blunt cut console area ground wires, (V53) delete luggage rack side rails, (ATD) third row seat delete, (NP0) active single-speed transfer case (4WD only) *Upon selection of this option the base price will change* | 0.00 lbs     | 0.00 lbs    | \$0.00  | \$0.00  |
| AMF  | Remote Keyless Entry Package includes 4 additional transmitters, NOTE: programming of remotes is at customer's expense. Programming remotes is not a warranty expense (Requires (9C1) Police Vehicle.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.00 lbs     | 0.00 lbs    | \$68.25 | \$75.00 |

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Quote: Erath County 2023 Tahoe PPV

## ADDITIONAL EQUIPMENT - MECHANICAL

| CODE | DESCRIPTION                                                                                                                                                                                     | FRONT WEIGHT | REAR WEIGHT | Invoice | MSRP |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|---------|------|
| —    | Capless Fuel Fill (Included and only available with (9C1) Police Vehicle.)                                                                                                                      | 0.00 lbs     | 0.00 lbs    | Inc.    | Inc. |
| J55  | Brake system, heavy duty with front Brembo calipers and 16" front rotors (Included and only available with (9C1) Police Vehicle.)                                                               | 3.00 lbs     | 0.00 lbs    | Inc.    | Inc. |
| K3W  | Battery, 850 cold-cranking amps with 95 amp hour rating (Included and only available with (9C1) Police Vehicle.)                                                                                | 8.00 lbs     | 0.00 lbs    | Inc.    | Inc. |
| K6K  | Battery, auxiliary, 760 cold-cranking amps with 70 amp hour rating (packaged behind left rear cargo area panel) (Included and only available with (9C1) Police Vehicle.)                        | 0.00 lbs     | 60.00 lbs   | Inc.    | Inc. |
| KX4  | Alternator, 250 amps (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)                                                                                  | 1.00 lbs     | 0.00 lbs    | Inc.    | Inc. |
| RC1  | Skid plate, front (Included and only available with (9C1) Police Vehicle.)                                                                                                                      | 6.00 lbs     | 6.00 lbs    | Inc.    | Inc. |
| V03  | Cooling system, extra capacity (Included and only available with (9C1) Police Vehicle or (NHT) Max Trailering Package. Not included when (LM2) Duramax 3.0L Turbo-Diesel I6 engine is ordered.) | 2.00 lbs     | 0.00 lbs    | Inc.    | Inc. |

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Quote: Erath County 2023 Tahoe PPV

## ADDITIONAL EQUIPMENT - EXTERIOR

| CODE | DESCRIPTION                                                                                                                            | FRONT WEIGHT | REAR WEIGHT | Invoice | MSRP   |
|------|----------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|---------|--------|
| —    | Exterior ornamentation delete (front & rear Chevrolet bowties will remain) (Included and only available with (9C1) Police Vehicle.)    | 0.00 lbs     | 0.00 lbs    | Inc.    | Inc.   |
| RAV  | Tire, spare 275/55R20 all-season, blackwall, Firestone Firehawk Pursuit (Included and only available with (9C1) Police Vehicle.)       | 0.00 lbs     | 0.00 lbs    | Inc.    | Inc.   |
| RNQ  | Wheel, full-size spare, matching 20" (50.8 cm) steel wheel without center cap (Included and only available with (9C1) Police Vehicle.) | -4.00 lbs    | 30.00 lbs   | Inc.    | Inc.   |
| V53  | Luggage rack side rails, delete (Included with (9C1) Police Vehicle.) *CREDIT*                                                         | -4.00 lbs    | -4.00 lbs   | Inc.    | Inc.   |
| VK3  | License plate front mounting package (Included on orders with ship-to-states that require a front license plate.)                      | 1.00 lbs     | 0.00 lbs    | \$0.00  | \$0.00 |
| WUA  | Fascia, front high-approach angle (Included and only available with (9C1) Police Vehicle.)                                             | 0.00 lbs     | 0.00 lbs    | Inc.    | Inc.   |

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Quote: Erath County 2023 Tahoe PPV

## ADDITIONAL EQUIPMENT - INTERIOR

| CODE | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FRONT WEIGHT | REAR WEIGHT | Invoice  | MSRP     |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|----------|----------|
| 5T5  | Seats, front cloth and second row vinyl (Not available with (A50) front bucket seats.)                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00 lbs     | 0.00 lbs    | \$0.00   | \$0.00   |
| 5Y1  | Front center seat (20% seat) delete power driver and passenger bucket seats in base cloth trim. Derived from RPO (AZ3) 40/20/40 split-bench seat with the 20% section removed, which also removes the auxiliary power outlet, USB port and input jack for audio system. Does not include a floor console. All exposed floor area will remain untrimmed. (Requires (9C1) Police Vehicle. Also requires (BG9) Black rubberized vinyl floor covering. Not available with (A50) front bucket seats or (B30) color-keyed carpeting floor covering.) | 0.00 lbs     | 0.00 lbs    | \$0.00   | \$0.00   |
| —    | Instrumentation, analog with certified 140 mph speedometer, odometer with trip odometer, engine hour meter, fuel level, voltmeter, engine temperature, oil pressure and tachometer (Included and only available with (9C1) Police Vehicle.)                                                                                                                                                                                                                                                                                                    | 0.00 lbs     | 0.00 lbs    | Inc.     | Inc.     |
| —    | Power supply, 100-amp, auxiliary battery, rear electrical center (Included and only available with (9C1) Police Vehicle.)                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00 lbs     | 0.00 lbs    | Inc.     | Inc.     |
| —    | Power supply, 120-amp, (4) 30-amp circuit, Primary battery relay controlled, passenger compartment harness wiring (Included and only available with (9C1) Police Vehicle.)                                                                                                                                                                                                                                                                                                                                                                     | 0.00 lbs     | 0.00 lbs    | Inc.     | Inc.     |
| —    | Power supply, 50-amp, power supply, auxiliary battery passenger compartment wiring harness (Included and only available with (9C1) Police Vehicle.)                                                                                                                                                                                                                                                                                                                                                                                            | 0.00 lbs     | 0.00 lbs    | Inc.     | Inc.     |
| —    | Theft-deterrent system, vehicle, PASS-Key III (Included and only available with (9C1) Police Vehicle.)                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00 lbs     | 0.00 lbs    | Inc.     | Inc.     |
| ATD  | Seat delete, third row passenger *CREDIT*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11.00 lbs    | -119.00 lbs | Inc.     | Inc.     |
| AU7  | Key common, fleet (Included and only available with SEO (6E2) Fleet Calibration or SEO (6E8) Fleet Calibration and (9C1) Police Vehicle.)                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00 lbs     | 0.00 lbs    | Inc.     | Inc.     |
| BCV  | Lock control, driver side auto door lock disable (Requires (9C1) Police Vehicle.)                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.00 lbs     | 0.00 lbs    | Inc.     | Inc.     |
| BTV  | Remote start                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.00 lbs     | 0.00 lbs    | \$273.00 | \$300.00 |
| VZ2  | Speedometer calibration (Included and only available with (9C1) Police Vehicle.)                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00 lbs     | 0.00 lbs    | Inc.     | Inc.     |

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**Bruner Motors**

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[Fleet] 2023 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (2) (  Complete )

Quote: Erath County 2023 Tahoe PPV

**ADDITIONAL EQUIPMENT - SAFETY-INTERIOR**

| CODE | DESCRIPTION                                                                                         | FRONT WEIGHT | REAR WEIGHT | Invoice | MSRP |
|------|-----------------------------------------------------------------------------------------------------|--------------|-------------|---------|------|
| —    | Seat belts, 3-point, all seating positions (Included and only available with (9C1) Police Vehicle.) | 0.00 lbs     | 0.00 lbs    | Inc.    | Inc. |

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Quote: Erath County 2023 Tahoe PPV

## ADDITIONAL EQUIPMENT - OTHER

| CODE | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                               | FRONT WEIGHT | REAR WEIGHT | Invoice  | MSRP     |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|----------|----------|
| 5J0  | Calibration, Front (only) Park Assist Disable. To facilitate the installation of push bumpers. (Requires (9C1) Police Vehicle.)                                                                                                                                                                                                                                                                                           | 0.00 lbs     | 0.00 lbs    | \$0.00   | \$0.00   |
| 5J3  | Calibration, Surveillance Mode interior lighting (Included and only available with (9C1) Police Vehicle.)                                                                                                                                                                                                                                                                                                                 | 0.00 lbs     | 0.00 lbs    | Inc.     | Inc.     |
| 5J9  | Calibration, taillamp flasher, Red/White (Included and only available with (9C1) Police Vehicle.)                                                                                                                                                                                                                                                                                                                         | 0.00 lbs     | 0.00 lbs    | Inc.     | Inc.     |
| 5LO  | Calibration, taillamp flasher, Red/Red (Included and only available with (9C1) Police Vehicle.)                                                                                                                                                                                                                                                                                                                           | 0.00 lbs     | 0.00 lbs    | Inc.     | Inc.     |
| 6E2  | Fleet Calibration provides a single key with a specific code that is common to the door locks of all the vehicles in the vehicle fleet. Key code is an alternate to SEO (6E8) complete vehicle fleet common key. NOTE: NOT COMPATIBLE with previous model years (Requires (AMF) Remote Keyless Entry Package. Includes (AU7) fleet common key with (9C1) Police Vehicle. Not available with SEO (6E8) Fleet Calibration.) | 0.00 lbs     | 0.00 lbs    | \$22.75  | \$25.00  |
| 6J7  | Flasher system, headlamp and taillamp, DRL compatible with control wire (Included and only available with (9C1) Police Vehicle.)                                                                                                                                                                                                                                                                                          | 0.00 lbs     | 0.00 lbs    | Inc.     | Inc.     |
| 6N5  | Switches, rear window inoperative (rear windows can only operate from driver's position.) (Requires (9C1) Police Vehicle.)                                                                                                                                                                                                                                                                                                | 0.00 lbs     | 0.00 lbs    | \$51.87  | \$57.00  |
| 6N6  | Door locks and handles, inside rear doors inoperative (door can only be opened from outside) (Requires (9C1) Police Vehicle.)                                                                                                                                                                                                                                                                                             | 0.00 lbs     | 0.00 lbs    | \$56.42  | \$62.00  |
| 7X3  | Spotlamp, left-hand Not available with SEO (7X2) left and right-hand spotlamps. Requires (9C1) Police Vehicle.)                                                                                                                                                                                                                                                                                                           | 5.00 lbs     | 1.00 lbs    | \$728.00 | \$800.00 |
| 9G8  | Headlamps, Daytime Running Lamps and automatic headlamp control delete deletes standard Daytime Running Lamps and automatic headlamp control features (Requires (9C1) Police Vehicle.)                                                                                                                                                                                                                                    | 0.00 lbs     | 0.00 lbs    | \$45.50  | \$50.00  |
| —    | Protected idle allows vehicle engine to remain idling and vehicle immobilized while FOB is outside vehicle (Included and only available (9C1) Police Vehicle.)                                                                                                                                                                                                                                                            | 0.00 lbs     | 0.00 lbs    | Inc.     | Inc.     |

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|     |                                                                                                                                      |          |          |        |        |
|-----|--------------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------|--------|
| T66 | Wiring provision, for outside mirrors and cargo side mirrors (Included and only available with (9C1) Police Vehicle.)                | 0.00 lbs | 0.00 lbs | Inc.   | Inc.   |
| UT7 | Ground wires, blunt cut cargo area and blunt cut console area (Included and only available with (9C1) Police Vehicle.)               | 0.00 lbs | 0.00 lbs | Inc.   | Inc.   |
| VQ2 | Fleet processing option                                                                                                              | 0.00 lbs | 0.00 lbs | \$0.00 | \$0.00 |
| VXT | Incomplete vehicle (Included and only available with (9C1) Police Vehicle. Included and only available with (ATZ) rear seat delete.) | 0.00 lbs | 0.00 lbs | Inc.   | Inc.   |

| SHIP THRU CODES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |             |          |        |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|----------|--------|
| CODE            | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FRONT WEIGHT | REAR WEIGHT | Invoice  | MSRP   |
| VPV             | Ship Thru, Produced in Arlington Assembly and shipped to Kerr Industries and onto Arlington Assembly (Included with SEO (6J8) White Left/White Right Whelen LED Lamp Package, SEO (6J9) Red Left/Red Right Whelen LED Lamp Package, SEO (6JE) Blue Left/Blue Right Whelen LED Lamp Package, SEO (6JG) Red Left/Blue Right Whelen LED Lamp Package, SEO (6C7) red and white front auxiliary dome lighting, SEO (6N6) door locks and handles, SEO (7X2) left- and right-hand spotlamps, SEO (7X3) left-hand spotlamp, SEO (T53) alternate flashing Red & Blue rear compartment lid warning lamps, SEO (UN9) Radio Suppression Package, SEO (6J3) grille lamps and siren speakers wiring, SEO (6J4) horn and siren circuit wiring and SEO (WX7) auxiliary speaker wiring.) | 0.00 lbs     | 0.00 lbs    | \$150.00 | \$0.00 |

| CUSTOM EQUIPMENT |                        |              |             |            |            |
|------------------|------------------------|--------------|-------------|------------|------------|
| CODE             | DESCRIPTION            | FRONT WEIGHT | REAR WEIGHT | Invoice    | MSRP       |
| WTEC             | WeatherTech Floor Mats | 0.00 lbs     | 0.00 lbs    | \$244.00   | \$260.00   |
| Options Total    |                        | 76.00 lbs    | 20.00 lbs   | \$1,639.79 | \$1,629.00 |

**Price Summary**

| PRICE SUMMARY |             |             |
|---------------|-------------|-------------|
|               | Invoice     | MSRP        |
| Base Price    | \$43,752.50 | \$46,250.00 |

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[Fleet] 2023 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (2) (✔ Complete )

Quote: Erath County 2023 Tahoe PPV

PRICE SUMMARY

|                               | Invoice     | MSRP        |
|-------------------------------|-------------|-------------|
| Total Options                 | \$1,639.79  | \$1,629.00  |
| Vehicle Subtotal              | \$45,392.29 | \$47,879.00 |
| Dealer Advertising Adjustment | \$0.00      | \$0.00      |
| Destination Charge            | \$1,795.00  | \$1,795.00  |
| Grand Total                   | \$47,187.29 | \$49,674.00 |

Weight Ratings

WEIGHT RATINGS

|                                 |             |
|---------------------------------|-------------|
| Front Gross Axle Weight Rating: | 3300 lbs    |
| Rear Gross Axle Weight Rating:  | 4300 lbs    |
| Gross Vehicle Weight Rating:    | 7400.00 lbs |

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Quote: Erath County 2023 Tahoe PPV

## Technical Specifications

### Powertrain

#### Transmission

|                                     |                  |                                    |           |
|-------------------------------------|------------------|------------------------------------|-----------|
| Drivetrain                          | Rear Wheel Drive | Trans Order Code                   | MHU       |
| Trans Type                          | 10               | Trans Description Cont.            | Automatic |
| Trans Description Cont. Again       | N/A              | First Gear Ratio (:1)              | 4.69      |
| Second Gear Ratio (:1)              | 2.98             | Third Gear Ratio (:1)              | 2.14      |
| Fourth Gear Ratio (:1)              | 1.77             | Fifth Gear Ratio (:1)              | 1.52      |
| Sixth Gear Ratio (:1)               | 1.27             | Reverse Ratio (:1)                 | 4.86      |
| Clutch Size                         | N/A              | Trans Power Take Off               | N/A       |
| Final Drive Axle Ratio (:1)         | N/A              | Transfer Case Model                | N/A       |
| Transfer Case Gear Ratio (:1), High | N/A              | Transfer Case Gear Ratio (:1), Low | N/A       |
| Transfer Case Power Take Off        | N/A              | Seventh Gear Ratio (:1)            | 1.00      |
| Eighth Gear Ratio (:1)              | 0.85             | Ninth Gear Ratio (:1)              | 0.69      |
| Tenth Gear Ratio (:1)               | 0.63             |                                    |           |

#### Mileage

|                             |               |                           |               |
|-----------------------------|---------------|---------------------------|---------------|
| EPA Fuel Economy Est - Hwy  | 20 (2022) MPG | Cruising Range - City     | 336.00 mi     |
| EPA Fuel Economy Est - City | 14 (2022) MPG | Fuel Economy Est-Combined | 16 (2022) MPG |
| Cruising Range - Hwy        | 480.00 mi     | Estimated Battery Range   | N/A           |

#### Engine

|                          |            |                      |                  |
|--------------------------|------------|----------------------|------------------|
| Engine Order Code        | L84        | Engine Type          | Gas V8           |
| Displacement             | 5.3L/-TBD- | Fuel System          | Direct Injection |
| SAE Net Horsepower @ RPM | 355 @ 5600 | SAE Net Torque @ RPM | 383 @ 4100       |
| Engine Oil Cooler        | N/A        |                      |                  |

#### Electrical

|                                     |     |                                    |     |
|-------------------------------------|-----|------------------------------------|-----|
| Cold Cranking Amps @ 0° F (Primary) | 850 | Cold Cranking Amps @ 0° F (2nd)    | N/A |
| Cold Cranking Amps @ 0° F (3rd)     | N/A | Maximum Alternator Capacity (amps) | N/A |

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[Fleet] 2023 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (2) (✔ Complete )

Quote: Erath County 2023 Tahoe PPV

## Powertrain

### Cooling System

|                               |     |
|-------------------------------|-----|
| Total Cooling System Capacity | N/A |
|-------------------------------|-----|

## Vehicle

### Emissions

|                                        |             |                          |     |
|----------------------------------------|-------------|--------------------------|-----|
| Tons/yr of CO2 Emissions @ 15K mi/year | 10.4 (2022) | EPA Greenhouse Gas Score | N/A |
|----------------------------------------|-------------|--------------------------|-----|

### Vehicle

|                |          |
|----------------|----------|
| Rear Door Type | Liftgate |
|----------------|----------|

## Chassis

### Weight Information

|                              |             |                               |             |
|------------------------------|-------------|-------------------------------|-------------|
| Standard Weight - Front      | 3.00 lbs    | Standard Weight - Rear        | 0.00 lbs    |
| Base Curb Weight             | N/A         | Gross Axle Wt Rating - Front  | 3300 lbs    |
| Gross Axle Wt Rating - Rear  | 4300 lbs    | Curb Weight - Front           | 2697 lbs    |
| Curb Weight - Rear           | 2659 lbs    | Option Weight - Front         | 72.00 lbs   |
| Option Weight - Rear         | 17.00 lbs   | Reserve Axle Capacity - Front | 528.00 lbs  |
| Reserve Axle Capacity - Rear | 1624.00 lbs | As Spec'd Curb Weight         | 5448.00 lbs |
| As Spec'd Payload            | 1952.00 lbs | Maximum Payload Capacity      | 2044.00 lbs |
| Gross Combined Wt Rating     | 14000 lbs   | Gross Axle Weight Rating      | 7600.00 lbs |
| Curb Weight                  | 5356.00 lbs | Reserve Axle Capacity         | 2152.00 lbs |
| Total Option Weight          | 89.00 lbs   | Payload Weight Front          | 0 lbs       |
| Payload Weight Rear          | 0 lbs       | Gross Vehicle Weight Rating   | 7400.00 lbs |

### Trailer

|                                         |          |                                        |         |
|-----------------------------------------|----------|----------------------------------------|---------|
| Dead Weight Hitch - Max Trailer Wt.     | 5000 lbs | Dead Weight Hitch - Max Tongue Wt.     | 500 lbs |
| Wt Distributing Hitch - Max Trailer Wt. | 6000 lbs | Wt Distributing Hitch - Max Tongue Wt. | 600 lbs |
| Fifth Wheel Hitch - Max Trailer Wt.     | N/A      | Fifth Wheel Hitch - Max Tongue Wt.     | N/A     |
| Maximum Trailering Capacity             | 8400 lbs |                                        |         |

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## Chassis

### Frame

|                 |     |                         |     |
|-----------------|-----|-------------------------|-----|
| Frame Type      | N/A | Sect Modulus Rails Only | N/A |
| Frame RBM       | N/A | Frame Strength          | N/A |
| Frame Thickness | N/A |                         |     |

### Suspension

|                                 |             |                                |            |
|---------------------------------|-------------|--------------------------------|------------|
| Suspension Type - Front         | Independent | Suspension Type - Rear         | Multi-Link |
| Spring Capacity - Front         | N/A         | Spring Capacity - Rear         | N/A        |
| Axle Type - Front               | N/A         | Axle Type - Rear               | N/A        |
| Axle Capacity - Front           | N/A         | Axle Capacity - Rear           | N/A        |
| Axle Ratio (:1) - Front         | N/A         | Axle Ratio (:1) - Rear         | 3.23       |
| Shock Absorber Diameter - Front | N/A         | Shock Absorber Diameter - Rear | N/A        |
| Stabilizer Bar Diameter - Front | N/A         | Stabilizer Bar Diameter - Rear | N/A        |

### Tires

|                                  |             |                                   |             |
|----------------------------------|-------------|-----------------------------------|-------------|
| Front Tire Order Code            | XCS         | Rear Tire Order Code              | XCS         |
| Spare Tire Order Code            | RAV         | Front Tire Size                   | 275/55R20SL |
| Rear Tire Size                   | 275/55R20SL | Spare Tire Size                   | P275/55R20  |
| Front Tire Capacity              | N/A         | Rear Tire Capacity                | N/A         |
| Spare Tire Capacity              | N/A         | Revolutions/Mile @ 45 mph - Front | N/A         |
| Revolutions/Mile @ 45 mph - Rear | N/A         | Revolutions/Mile @ 45 mph - Spare | N/A         |

### Wheels

|                     |               |                      |           |
|---------------------|---------------|----------------------|-----------|
| Front Wheel Size    | 20 x 9 in     | Rear Wheel Size      | 20 x 9 in |
| Spare Wheel Size    | 20 x -TBD- in | Front Wheel Material | Steel     |
| Rear Wheel Material | Steel         | Spare Wheel Material | Steel     |

### Steering

|                                |     |                              |     |
|--------------------------------|-----|------------------------------|-----|
| Steering Type                  | Pwr | Steering Ratio (:1), Overall | N/A |
| Steering Ratio (:1), On Center | N/A | Steering Ratio (:1), At Lock | N/A |

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Quote: Erath County 2023 Tahoe PPV

## Chassis

### Steering

|                                 |         |                                 |     |
|---------------------------------|---------|---------------------------------|-----|
| Turning Diameter - Curb to Curb | 39.0 ft | Turning Diameter - Wall to Wall | N/A |
|---------------------------------|---------|---------------------------------|-----|

### Brakes

|                                   |               |                                    |               |
|-----------------------------------|---------------|------------------------------------|---------------|
| Brake Type                        | Pwr           | Brake ABS System                   | 4-Wheel       |
| Brake ABS System (Second Line)    | N/A           | Disc - Front (Yes or )             | Yes           |
| Disc - Rear (Yes or )             | Yes           | Front Brake Rotor Diam x Thickness | 13.5 x 1.2 in |
| Rear Brake Rotor Diam x Thickness | 13.6 x 1.0 in | Drum - Rear (Yes or )              | N/A           |
| Rear Drum Diam x Width            | N/A           |                                    |               |

### Fuel Tank

|                            |        |                                |     |
|----------------------------|--------|--------------------------------|-----|
| Fuel Tank Capacity, Approx | 24 gal | Aux Fuel Tank Capacity, Approx | N/A |
| Fuel Tank Location         | N/A    | Aux Fuel Tank Location         | N/A |

## Dimensions

### Interior Dimensions

|                    |         |                      |         |
|--------------------|---------|----------------------|---------|
| Passenger Capacity | 6       | Front Head Room      | 42.3 in |
| Front Leg Room     | 44.5 in | Front Shoulder Room  | 66.0 in |
| Front Hip Room     | 61.5 in | Second Head Room     | 38.9 in |
| Second Leg Room    | 42.0 in | Second Shoulder Room | 64.8 in |
| Second Hip Room    | 61.3 in | Third Head Room      | N/A     |
| Third Leg Room     | N/A     | Third Shoulder Room  | N/A     |
| Third Hip Room     | N/A     |                      |         |

### Exterior Dimensions

|                           |          |                               |       |
|---------------------------|----------|-------------------------------|-------|
| Wheelbase                 | 120.9 in | Length, Overall w/rear bumper | N/A   |
| Length, Overall           | 210.7 in | Width, Max w/o mirrors        | 81 in |
| Height, Overall           | 75.8 in  | Overhang, Front               | N/A   |
| Overhang, Rear w/o bumper | N/A      | Front Bumper to Back of Cab   | N/A   |
| Cab to Axle               | N/A      | Cab to End of Frame           | N/A   |

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Quote: Erath County 2023 Tahoe PPV

## Dimensions

### Exterior Dimensions

|                             |      |                         |         |
|-----------------------------|------|-------------------------|---------|
| Ground to Top of Load Floor | N/A  | Ground to Top of Frame  | N/A     |
| Frame Width, Rear           | N/A  | Ground Clearance, Front | 8 in    |
| Ground Clearance, Rear      | 8 in | Body Length             | 0.00 ft |
| Rear Door Opening Height    | N/A  | Rear Door Opening Width | N/A     |
| Side Door Opening Height    | N/A  | Side Door Opening Width | N/A     |
| Step Up Height - Front      | N/A  | Step Up Height - Side   | N/A     |
| Cab to Body                 | N/A  |                         |         |

### Cargo Area Dimensions

|                                      |          |                                     |           |
|--------------------------------------|----------|-------------------------------------|-----------|
| Cargo Area Length @ Floor to Console | N/A      | Cargo Area Length @ Floor to Seat 1 | N/A       |
| Cargo Area Length @ Floor to Seat 2  | N/A      | Cargo Area Length @ Floor to Seat 3 | N/A       |
| Cargo Box Width @ Top, Rear          | N/A      | Cargo Area Width @ Beltline         | N/A       |
| Cargo Box Width @ Floor              | N/A      | Cargo Box Width @ Wheelhousings     | 49.4 in   |
| Cargo Box (Area) Height              | N/A      | Tailgate Width                      | N/A       |
| Cargo Volume                         | N/A      | Cargo Volume to Seat 1              | 125.9 ft³ |
| Cargo Volume to Seat 2               | 70.3 ft³ | Cargo Volume to Seat 3              | N/A       |
| Cargo Volume to Seat 4               | N/A      | Ext'd Cab Cargo Volume              | N/A       |

## Exterior

### Doors

|                |     |
|----------------|-----|
| Side Door Type | N/A |
|----------------|-----|

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Data Version: 18941. Data Updated: Mar 14, 2023 6:50:00 PM PDT.



# Bruner Motors

Michael W Waters | 254-968-2135 | mikewaters@brunerauto.com

[Fleet] 2023 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (2) (✔ Complete )

Quote: Erath County 2023 Tahoe PPV

## Standard Equipment

| Mechanical |                                                                                                                                                                                                                    |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | Engine, 5.3L EcoTec3 V8 with Dynamic Fuel Management, Direct Injection and Variable Valve Timing, includes aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm) (STD) |
|            | Transmission, 10-speed automatic electronically controlled with overdrive, includes Traction Select System including tow/haul (STD)                                                                                |
|            | Rear axle, 3.23 ratio                                                                                                                                                                                              |
|            | Suspension Package, Premium Smooth Ride (STD)                                                                                                                                                                      |
|            | GVWR, 7400 lbs. (3357 kg) (2WD models only.) (STD)                                                                                                                                                                 |
|            | Keyless start, push button                                                                                                                                                                                         |
|            | Automatic Stop/Start                                                                                                                                                                                               |
|            | Engine control, stop/start system disable button, non-latching                                                                                                                                                     |
|            | Engine air filtration monitor                                                                                                                                                                                      |
|            | Fuel, gasoline, E15                                                                                                                                                                                                |
|            | Differential, mechanical limited-slip                                                                                                                                                                              |
|            | Rear wheel drive                                                                                                                                                                                                   |
|            | Air filter, heavy-duty                                                                                                                                                                                             |
|            | Cooling, external engine oil cooler, heavy-duty air-to-oil integral to driver side of radiator                                                                                                                     |
|            | Cooling, auxiliary transmission oil cooler, heavy-duty air-to-oil                                                                                                                                                  |
|            | Battery, 730 cold-cranking amps with 80 amp hour rating                                                                                                                                                            |
|            | Alternator, 220 amps                                                                                                                                                                                               |
|            | Trailer equipment includes trailering hitch platform, 7-wire harness with independent fused trailering circuits mated to a 7-way connector and 2" trailering receiver                                              |
|            | Trailer sway control                                                                                                                                                                                               |
|            | Hitch Guidance                                                                                                                                                                                                     |
|            | Suspension, front coil-over-shock with stabilizer bar                                                                                                                                                              |
|            | Suspension, rear multi-link with coil springs                                                                                                                                                                      |
|            | Steering, power                                                                                                                                                                                                    |
|            | Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors                                                                                                                                                        |
|            | Exhaust, single system, single-outlet                                                                                                                                                                              |
|            | Mechanical Jack with tools                                                                                                                                                                                         |

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Data Version: 18941. Data Updated: Mar 14, 2023 6:50:00 PM PDT.



# Bruner Motors

Michael W Waters | 254-968-2135 | mikewaters@brunerauto.com

[Fleet] 2023 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (2) (✔ Complete )

Quote: Erath County 2023 Tahoe PPV

## Exterior

- Wheels, 18" x 8.5" (45.7 cm x 21.6 cm) Bright Silver painted aluminum (STD)
- Tires, 265/65R18SL all-season, blackwall (Standard with (PZX) 18" Bright Silver painted aluminum wheels only.) (STD)
- Wheel, full-size spare, 17" (43.2 cm)
- Tire, spare P265/70R17 all-season, blackwall
- Tire carrier, lockable outside spare, winch-type mounted under frame at rear
- Active aero shutters, upper
- Fascia, front
- Luggage rack side rails, roof-mounted, Black
- Assist steps, Black with chrome accent strip
- Headlamps, LED
- Lamps, stop and tail, LED
- Mirrors, outside heated power-adjustable, manual-folding, body-color
- Mirror caps, body-color
- Glass, deep-tinted (all windows, except light-tinted glass on windshield and driver- and front passenger-side glass)
- Glass, acoustic, laminated
- Glass, windshield shade band
- Windshield, solar absorbing
- Wipers, front intermittent, Rainsense
- Wiper, rear intermittent with washer
- Door handles, body-color
- Liftgate, rear manual

## Entertainment

- Audio system, Chevrolet Infotainment 3 system, 8" diagonal color touchscreen AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Apple CarPlay and Android Auto capable. (STD)
- Audio system feature, 6-speaker system
- SiriusXM Radio delete
- Infotainment display, 8" diagonal touchscreen

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[Fleet] 2023 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (2) (✔ Complete )

Quote: Erath County 2023 Tahoe PPV

## Entertainment

- Bluetooth for phone personal cell phone connectivity to vehicle audio system
- Wireless Apple CarPlay/Wireless Android Auto
- Wi-Fi Hotspot capable (Standard with (UE1) OnStar only. Terms and limitations apply. See onstar.com or dealer for details.)

## Interior

- Seats, front 40/20/40 split-bench (Not available with (D07) center floor console and (USR) USB data ports.) (STD)
- Seat trim, cloth
- Seat adjusters, 8-way power includes 6-way power front passenger seat with 2-way power lumbar
- Seat adjusters, 10-way power includes 8-way power driver seat with 2-way power lumbar
- Seats, second row 60/40 split-folding bench, manual
- Seats, third row 60/40 split-folding bench, manual (Not available with (9C1) Police Vehicle.)
- Floor covering, Black rubberized vinyl (Deleted when (B30) floor covering is ordered.)
- Electronic Precision Shift
- Steering column lock, electrical (Standard on models built after July 18, 2022.)
- Steering column, manual tilt and telescopic
- Steering wheel, urethane
- Steering wheel controls, mounted audio, Driver Information Center, cruise control and Forward Collision Alert following gap button (if equipped) (left backside Seek/Scan steering wheel radio buttons are inoperable; these 2 buttons can be repurposed for aftermarket emergency equipment)
- Driver Information Center, 4.2" diagonal color display includes driver personalization
- Rear Seat Reminder
- Door locks, power programmable with lockout protection and delayed locking (When ordered with (9C1) Police Vehicle or (5W4) Special Service Vehicle, Auto Lockout is disabled on driver door.)
- Keyless Open includes extended range Remote Keyless Entry
- Cruise control, electronic with set and resume speed
- Theft-deterrent system, content, electrical, unauthorized entry
- USB data ports, 2, one type-A and one type-C, located within center console
- USB charging-only ports, 4, (2) located on rear of center console and (2) in 3rd row (1 left and 1 right side below quarter glass side window) (When ordered with (9C1) Police Vehicle, (2) type-C ports are moved to the rear of center seat base and (2) type-C are moved to the cargo area. Deleted when (A50) front bucket seats are ordered.)

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[Fleet] 2023 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (2) (✔ Complete )

Quote: Erath County 2023 Tahoe PPV

| Interior                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Window, power with driver Express-Up/Down                                                                                                                                                                                                                                                                                                                                                                        |
| Window, power with front passenger Express-Up/Down                                                                                                                                                                                                                                                                                                                                                               |
| Windows, power with rear Express-Down                                                                                                                                                                                                                                                                                                                                                                            |
| Air conditioning, tri-zone automatic climate control with individual climate settings for driver, right front passenger and rear seat occupants                                                                                                                                                                                                                                                                  |
| Air conditioning, rear                                                                                                                                                                                                                                                                                                                                                                                           |
| Defogger, rear-window electric                                                                                                                                                                                                                                                                                                                                                                                   |
| Power outlets, 2, 120-volt, located on the rear of the center seat and rear cargo area                                                                                                                                                                                                                                                                                                                           |
| Power outlet, front auxiliary, 12-volt, located in the center stack of instrument panel                                                                                                                                                                                                                                                                                                                          |
| Mirror, inside rearview manual day/night                                                                                                                                                                                                                                                                                                                                                                         |
| Visors, driver and front passenger illuminated vanity mirrors, sliding                                                                                                                                                                                                                                                                                                                                           |
| Assist handles, overhead, driver and front passenger, located in headliner                                                                                                                                                                                                                                                                                                                                       |
| Assist handles, front passenger A-pillar and second row outboard B-pillar (Deleted when SEO (7X2) left- and right-hand spotlamps or SEO (7X3) left-hand spotlight are ordered.)                                                                                                                                                                                                                                  |
| Lighting, interior with dome light, driver- and passenger-side door switch with delayed entry feature, cargo lights, door handle or Remote Keyless Entry-activated illuminated entry and map lights in front and second seat positions. On Police/Special Service vehicles, the control switch is located in the roof console in lieu of the driver - and passenger-side door switch with delayed entry feature. |
| Cargo management system                                                                                                                                                                                                                                                                                                                                                                                          |
| Chevrolet Connected Access capable (Subject to terms. See onstar.com or dealer for details.)                                                                                                                                                                                                                                                                                                                     |

| Safety-Mechanical                                                                  |
|------------------------------------------------------------------------------------|
| Automatic Emergency Braking                                                        |
| Hill Start Assist                                                                  |
| StabiliTrak, stability control system with brake assist, includes traction control |

| Safety-Exterior                                   |
|---------------------------------------------------|
| Daytime Running Lamps, reduced intensity low beam |

| Safety-Interior                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver |

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[Fleet] 2023 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (2) (✔ Complete )

Quote: Erath County 2023 Tahoe PPV

## Safety-Interior

Airbags, Frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for all rows in outboard seating positions (Deleted when (A50) front bucket seats are ordered. Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

Front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

OnStar and Chevrolet connected services capable (Terms and limitations apply. See onstar.com or dealer for details.)

Front and Rear Park Assist

Following Distance Indicator

HD Rear Vision Camera

Front Pedestrian Braking

Lane Keep Assist with Lane Departure Warning

Forward Collision Alert

Buckle to Drive prevents vehicle from being shifted out of Park until driver seat belt is fastened; times out after 20 seconds and encourages seat belt use, can be turned on and off in Settings or Teen Driver menu (When ordered with (9C1) Police Vehicle, defaulted off. Feature can be turned on in the Infotainment menu.)

Door locks, rear child security, manual

LATCH system (Lower Anchors and Tethers for CHildren), for child restraint seats lower anchors and top tethers located in all second-row seating positions (Deleted when (ATZ) second row seat delete is ordered.)

Tire Pressure Monitoring System auto learn, includes Tire Fill Alert (does not apply to spare tire)

Warning tones headlamp on, driver and right-front passenger seat belt unfasten and turn signal on

3 Years of Remote Access. The Remote Access Plan gives you simplified remote control of your properly equipped vehicle and unlocks a variety of great features in your myChevrolet mobile app. See dealer for details. (Deleted when (UDA) vehicle deactivated communication system is ordered. Remote Access Plan does not include emergency or security services. See onstar.com for details and limitations. Available on select Apple and Android devices. Service availability, features and functionality vary by vehicle, device, and the plan you are enrolled in. Terms apply. Device data connection required.)

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[Fleet] 2023 Chevrolet Tahoe (CC10706) 2WD 4dr Commercial (2) (✔ Complete )

Quote: Erath County 2023 Tahoe PPV

## WARRANTY

Warranty Note: <<< Preliminary 2023 Warranty >>>  
Basic Years: 3  
Basic Miles/km: 36,000  
Drivetrain Years: 5  
Drivetrain Miles/km: 60,000  
Drivetrain Note: Qualified Fleet Purchases: 5 Years/100,000 Miles  
Corrosion Years (Rust-Through): 6  
Corrosion Years: 3  
Corrosion Miles/km (Rust-Through): 100,000  
Corrosion Miles/km: 36,000  
Roadside Assistance Years: 5  
Roadside Assistance Miles/km: 60,000  
Roadside Assistance Note: Qualified Fleet Purchases: 5 Years/100,000 Miles  
Maintenance Note: 1 Year/1 Visit

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## ORDER FORM

Fifth Asset, Inc., d/b/a DebtBook ("**DebtBook**") is pleased to provide Erath County, TX ("**Customer**") with the Services subject to the terms established in this Order Form, including DebtBook's Price Quote attached as **Exhibit A** and incorporated herein by this reference (the "**DebtBook Quote**"). This Order Form may be modified or replaced from time to time by a subsequent Order Form duly executed and delivered by each party in connection with any Renewal Term.

The Services are subject to DebtBook's General Terms & Conditions, which have been provided to Customer (the "**Terms & Conditions**"), and the Incorporated Documents referenced in the Terms & Conditions. Each capitalized term used but not defined in this Order Form has the meaning given in the Terms & Conditions.

| Order Form Details               |                                         |
|----------------------------------|-----------------------------------------|
| Effective Date: 4/1/2023         | Billing Frequency: Annually             |
| Initial Term End Date: 3/31/2024 | Payment Terms: Net 30                   |
| Initial Pricing Tier: 1          | See the DebtBook Quote for more details |

**Services.** Subject to the terms described in this Order Form, DebtBook will grant Customer access to the Application Services during the Initial Term described above and, if applicable, each subsequent Renewal Term. As part of the onboarding process, DebtBook will provide Customer with the Onboarding Services and, if requested, the Implementation Services. DebtBook will also provide Customer with the Support Services throughout the Term.

**Fees.** DebtBook will charge Customer (1) a recurring Subscription Fee for Customer's access to the Onboarding Services, the Application Services, and the Support Services and (2) if applicable, an Implementation Fee for the Implementation Services, in each case as set forth in the DebtBook Quote and this Order Form.

Generally, DebtBook sets Fees using its standard pricing schedule for the Services based on the Customer's applicable Pricing Tier, which is based on the total number and amount of the Customer's Application Obligations at the time of determination. DebtBook's current pricing schedule and Pricing Tiers are set forth in the DebtBook Quote, which will remain in effect with respect to Customer throughout the Initial Term.

The Initial Pricing Tier indicated above is based on Customer's good faith estimate of its Application Obligations as of the Effective Date. The Subscription Fees to be charged as provided in the DebtBook Quote will not change during the Initial Term, regardless of any change to the actual number or amount of the Customer's Application Obligations during the Initial Term.

**Implementation Services.** At Customer's request, DebtBook will provide Implementation Services to Customer for a 12-month period, with each such period beginning, if applicable, on the Effective Date and on each anniversary of the Effective Date thereafter (each, an "**Implementation Period**"). Customer may request Implementation Services at any time during the Term.

If Implementation Services are requested for any Implementation Period, then the Implementation Fee will be based on the aggregate number and amount of the Customer's Application Obligations at the beginning of such Implementation Period. The Implementation Fee will be due and payable at the later of (1) the beginning of the applicable Implementation Period or (2) the date on which Customer requests Implementation Services for such Implementation Period, and will entitle Customer, in each case, to Implementation Services at the applicable Pricing Tier through the end of the Implementation Period then in effect.

For any Implementation Period, if the total number or amount of Customer's Application Obligations implemented causes Customer's applicable Pricing Tier to increase, then DebtBook will charge Customer an additional Implementation Fee such that the total Implementation Fee charged for such Implementation Period equals the Implementation Fee applicable to the increased Pricing Tier as set forth in the DebtBook Quote.

**Billing.** Unless otherwise provided in the Order Form or the Customer Terms, all Fees will be due and payable in advance on the terms indicated above, and each invoice will be emailed to the Customer's billing contact indicated below.

**Renewal Term.** The Agreement is subject to renewal on the terms set forth in the Terms & Conditions. The Pricing Tier applicable for each Renewal Term will be determined based on the aggregate number and amount of the Customer's Application Obligations at the time of renewal.

**Termination.** The Agreement is subject to early termination on the terms set forth in the Terms & Conditions.

**Entire Agreement.** By executing this Order Form, each party agrees to be bound by this Order Form, the Terms & Conditions, the Incorporated Documents, and any Customer Terms.

This Order Form, the Customer Terms, the Terms & Conditions, and the Incorporated Documents constitute the complete "Agreement" between the parties and supersede any prior discussion or representations regarding the Customer's purchase and use of the Services.

**Intellectual Property.** Except for the limited rights and licenses expressly granted to Customer under this Order Form and the Terms & Conditions, nothing in the Agreement grants to Customer or any third party any intellectual property rights or other right, title, or interest in or to the DebtBook IP.

**Important Disclaimers & Limitations.** EXCEPT FOR THE WARRANTIES SET FORTH IN THE TERMS & CONDITIONS, DEBTBOOK IP IS PROVIDED "AS IS," AND DEBTBOOK DISCLAIMS ALL WARRANTIES, WHETHER EXPRESS, IMPLIED, STATUTORY, OR OTHERWISE, INCLUDING ALL IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, TITLE, AND NON-INFRINGEMENT AND ALL WARRANTIES ARISING FROM COURSE OF DEALING, USAGE, OR TRADE PRACTICE. IN ADDITION, TO THE EXTENT PERMITTED BY APPLICABLE LAW, THE PARTIES' LIABILITIES UNDER THE AGREEMENT ARE LIMITED AS SET FORTH IN THE TERMS & CONDITIONS.

**Notices.** Any Notice delivered under the Agreement will be delivered to the address below each party's signature below.

**Authority; Execution.** Each of the undersigned represents that they are authorized to (1) execute and deliver this Order Form on behalf of their respective party and (2) bind their respective party to the terms of the Agreement. This Order Form and any other documents executed and delivered in connection with the Agreement may be executed in counterparts, each of which is deemed an original, but all of which together are deemed to be one and the same agreement. To the extent permitted by applicable law, electronic signatures may be used for the purpose of executing the Order Form by email or other electronic means. Any document delivered electronically and accepted is deemed to be "in writing" to the same extent and with the same effect as if the document had been signed manually.

**FIFTH ASSET, INC., D/B/A DEBTBOOK**

**ERATH COUNTY, TEXAS**

By: Tyler Traudt  
Name: Tyler Traudt  
Title: CEO

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

**Notice Address**

PO Box 667950  
Charlotte, NC 28266  
Attention: Chief Executive Officer  
tyler.traudt@debtbook.com

**Notice Address**

100 W. Washington  
Stephenville, TX 76401  
Attention: Kent Reeves  
auditor@co.erath.tx.us

**Billing Contact**

100 W. Washington  
Stephenville, TX 76401  
Attention: Kent Reeves  
auditor@co.erath.tx.us

**Exhibit A**  
**DebtBook Quote**

[See attached.]

# Erath County, TX

**Erath County, TX**

100 W Washington  
Stephenville, TX 76401  
US

Quote created: March 16, 2023

Quote expires: April 15, 2023

Quote created by: Kal Kadah

Regional Sales Director

[kal.kadah@debtbook.com](mailto:kal.kadah@debtbook.com)

**Kent Reeves**

[auditor@co.erath.tx.us](mailto:auditor@co.erath.tx.us)  
254-965-1425

**Comments from Kal Kadah****Products & Services**

| Item & Description                                                                                                                                                                                                                           | SKU          | Quantity | Unit Price           | Total                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|----------------------|---------------------------------|
| 23 White Glove<br>Implementation Fee Tier 1<br>This covers the cost of our White Glove<br>Implementation process for your<br>organization.                                                                                                   | 23WGI1-<br>1 | 1        | \$0.00               | \$0.00<br>for 1 year            |
| 23 Subscription Fee Tier 1<br>This represents the annual<br>subscription fee your organization<br>pays for the Application Services,<br>Onboarding Services, and Support<br>Services. This includes unlimited users<br>and external sharing. | 23ST1-1      | 1        | \$8,000.00<br>/ year | \$8,000.00 / year<br>for 1 year |



**Total** **\$8,000.00**

## 2023 Pricing Tiers

The below tiers represent DebtBook's 2023 Pricing Tiers.

| TIER   | DEBT, LEASE & SBITA AGREEMENTS<br>(# AND \$) | ANNUAL   | White Glove<br>Implementation | Guided<br>Implementation |
|--------|----------------------------------------------|----------|-------------------------------|--------------------------|
| Tier 1 | Up to 15 and \$50 million                    | \$8,000  | \$0                           | \$0                      |
| Tier 2 | Up to 75 or \$200 million                    | \$13,000 | \$2,000                       | \$0                      |
| Tier 3 | Up to 150 or \$1 billion                     | \$20,000 | \$3,000                       | \$0                      |
| Tier 4 | Up to 225 or \$2 billion                     | \$30,000 | \$4,000                       | \$0                      |
| Tier 5 | Up to 300 or \$5 billion                     | \$45,000 | \$5,000                       | \$0                      |
| Tier 6 | Up to 400 or \$7 billion                     | \$60,000 | \$6,000                       | \$0                      |
| Tier 7 | Up to 600 or \$8.5 billion                   | \$70,000 | \$8,000                       | \$0                      |
| Tier 8 | Up to 800 or \$10 billion                    | \$80,000 | \$10,000                      | \$0                      |

## Questions? Contact me



Kal Kadah  
Regional Sales Director  
[kal.kadah@debtbook.com](mailto:kal.kadah@debtbook.com)

## DEBTBOOK'S GENERAL TERMS & CONDITIONS

Please carefully read these General Terms and Conditions (these “**Terms & Conditions**”) which govern the Customer’s access and use of the Services described in the Order Form.

By executing the Order Form and using any of the Services, the Customer agrees to be bound by these Terms.

### 1. Definitions.

“**Aggregated Statistics**” means data and information related to Customer’s use of the Services that is used by DebtBook in an aggregate and anonymized manner, including statistical and performance information related to the Services.

“**Agreement**” means, collectively and to the extent applicable, the Order Form, any Customer Terms, these Terms & Conditions, and the Incorporated Documents, in each case as may be amended from time to time in accordance with their terms.

“**Application Obligations**” means, collectively, Customer’s debt, lease, and other financial obligations relevant to the Application Services.

“**Application Services**” means DebtBook’s debt, lease, and financial obligation management and compliance software-as-a-service application.

“**Appropriate Security Measures**” means, collectively, commercially reasonable technical and physical controls and safeguards intended to protect Customer Data against destruction, loss, unauthorized disclosure, or unauthorized access by employees or contractors employed by DebtBook.

“**Authorized User**” means any of Customer’s employees, consultants, contractors, or agents who are authorized by Customer to access and use any of the Services.

“**Customer**” means the person or entity purchasing the Services as identified in the Order Form.

“**Customer Data**” means, other than Aggregated Statistics, information, data, and other content, in any form or medium, that is transmitted by or on behalf of Customer or an Authorized User through the Services.

“**Customer Terms**” means any terms or agreements provided by Customer and applicable to the Services but only to the extent such terms or agreements are expressly referenced and incorporated into the Order Form. For the avoidance of doubt, “Customer Terms” does not include any purchase order or similar document generated by Customer unless such document is expressly referenced and incorporated into the Order Form.

“**DebtBook**” means Fifth Asset, Inc., d/b/a DebtBook, a Delaware corporation, and its permitted successor and assigns.

“**DebtBook IP**” means (1) the Services, Documentation, and Feedback, including all ideas, concepts, discoveries, strategies, analyses, research, developments, improvements, data, materials, products, documents, works of authorship, processes, procedures, designs, techniques, inventions, and other intellectual property, whether or not patentable or copyrightable, and all embodiments and derivative works of each of the foregoing in any form and media, that are developed, generated or produced by DebtBook arising from or related to the Services, Documentation, or Feedback; and (2) any intellectual property provided to Customer or any Authorized User in connection with the foregoing other than Customer Data.

“**Documentation**” means DebtBook’s end user documentation and content, regardless of media, relating to the Services made available from time to time on DebtBook’s website at <https://support.debtbook.com>.

“**Feedback**” means any comments, questions, suggestions, or similar feedback transmitted in any manner to DebtBook, including suggestions relating to features, functionality, or changes to the DebtBook IP.

“**Governing State**” means, if Customer is a Government Entity, the state in which Customer is located. If Customer is not a Government Entity, “Governing State” means the State of North Carolina.

“**Government Entity**” means any unit of state or local government, including states, counties, cities, towns, villages, school districts, special purpose districts, and any other political or governmental subdivisions and municipal corporations, and any agency, authority, board, or instrumentality of any of the foregoing.

**"Implementation Services"** means, if requested by Customer, the additional implementation services provided to Customer on an annual basis, including tailored implementation support, review of Application Obligations, and entry of relevant Customer Data.

**"Incorporated Documents"** means, collectively, the Privacy Policy, the SLA, and the Usage Policy, as each may be updated from time to time in accordance with their terms. The Incorporated Documents, as amended, are incorporated into these Terms & Conditions by this reference. Current versions of the Incorporated Documents are available at <https://www.debtbook.com/legal>.

**"Initial Term"** means the Initial Term of the Services beginning on the Effective Date and ending on the Initial Term End Date, as established in the Order Form.

**"Onboarding Services"** means onboarding services, support, and training as required to make the Application Services available to the Customer during the Initial Term.

**"Order Form"** means (1) the order document executed and delivered by DebtBook and Customer for the Initial Term or (2) to the extent applicable, any subsequent order document executed and delivered by DebtBook and Customer for any Renewal Term.

**"Pricing Tier"** means the Customer's applicable pricing tier, determined based on the number and amount of Application Obligations at the time of determination, as set forth in the schedule included as part of the Order Form.

**"Privacy Policy"** means, collectively, DebtBook's privacy policy and any similar data policies generally applicable to all users of the Application Services, in each case as posted to DebtBook's website and as updated from time to time in accordance with their terms.

**"Renewal Term"** means any renewal term established in accordance with the terms of the Agreement.

**"Services"** means, collectively, the Application Services, the Onboarding Services, the Implementation Services, and the Support Services.

**"SLA"** means the Service Level Addendum generally applicable to all users of the Application Services, as posted to DebtBook's website and as updated from time to time in accordance with its terms.

**"Support Services"** means the general maintenance services and technical support provided in connection with the Application, as more particularly described in the SLA.

**"Term"** means, collectively, the Initial Term and, if applicable, each successive Renewal Term.

**"Usage Policy"** means, collectively, DebtBook's acceptable usage policy, any end user licensing agreement, or any similar policy generally applicable to all end users accessing the Application Services, in each case as posted to DebtBook's website and as updated from time to time in accordance with its terms.

Each capitalized term used but not otherwise defined in these Terms & Conditions has the meaning given to such term in the applicable Order Form.

## **2. Access and Use.**

(a) **Provision of Access.** Subject to the terms and conditions of the Agreement, DebtBook grants Customer and Customer's Authorized Users a non-exclusive, non-transferable (except as permitted by these Terms) right to access and use the Application Services during the Term, solely for Customer's internal use and for the Authorized Users' use in accordance with the Agreement. DebtBook will provide to Customer the necessary passwords and network links or connections to allow Customer to access the Application Services.

(b) **Documentation License.** Subject to the terms and conditions of the Agreement, DebtBook grants to Customer and Customer's Authorized Users a non-exclusive, non-sublicensable, non-transferable (except as permitted by these Terms) license to use the Documentation during the Term solely for Customer's and its Authorized User's internal business purposes in connection with its use of the Services.

(c) **Customer Responsibilities.** Customer is responsible and liable for its Authorized Users' access and use of the Services and Documentation, regardless of whether such use is permitted by the Agreement. Customer must use reasonable efforts to make all Authorized Users aware of the provisions applicable to their use of the Services, including the Incorporated Documents.

(d) Use Restrictions. Customer may not at any time, directly or indirectly through any Authorized User, access or use the Services in violation of the Usage Policies, including any attempt to (1) copy, modify, or create derivative works of the Services or Documentation, in whole or in part; (2) sell, license, or otherwise transfer or make available the Services or Documentation except as expressly permitted by the Agreement; or (3) reverse engineer, disassemble, decompile, decode, or otherwise attempt to derive or gain access to any software component of the Services, in whole or in part. Customer will not knowingly transmit any personally identifiable information to DebtBook or any other third-party through the Services.

(e) Suspension. Notwithstanding anything to the contrary in the Agreement, DebtBook may temporarily suspend Customer's and any Authorized User's access to any or all of the Services if: (1) Customer is more than 45 days late in making any payment due under, and in accordance with, the terms of the Agreement, (2) DebtBook reasonably determines that (A) there is a threat or attack on any of the DebtBook IP; (B) Customer's or any Authorized User's use of the DebtBook IP disrupts or poses a security risk to the DebtBook IP or to any other customer or vendor of DebtBook; (C) Customer, or any Authorized User, is using the DebtBook IP for fraudulent or other illegal activities; or (D) DebtBook's provision of the Services to Customer or any Authorized User is prohibited by applicable law; or (3) any vendor of DebtBook has suspended or terminated DebtBook's access to or use of any third-party services or products required to enable Customer to access the Services (any such suspension, a "**Service Suspension**"). DebtBook will use commercially reasonable efforts to (i) provide written notice of any Service Suspension to Customer, (ii) provide updates regarding resumption of access to the Services, and (iii) resume providing access to the Services as soon as reasonably possible after the event giving rise to the Service Suspension is cured. DebtBook is not liable for any damage, losses, or any other consequences that Customer or any Authorized User may incur as a result of a Service Suspension.

(f) Aggregated Statistics. Notwithstanding anything to the contrary in the Agreement, DebtBook may monitor Customer's use of the Services and collect and compile Aggregated Statistics. As between DebtBook and Customer, all right, title, and interest in Aggregated Statistics, and all intellectual property rights therein, belong to and are retained solely by DebtBook. DebtBook may compile Aggregated Statistics based on Customer Data input into the Services. DebtBook may (1) make Aggregated Statistics publicly available in compliance with applicable law, and (2) use Aggregated Statistics as permitted under applicable law so long as, in each case, DebtBook's use of any Aggregated Statistics does not identify the Customer or disclose Customer's Confidential Information.

3. Service Levels and Support. Subject to the terms and conditions of the Agreement, DebtBook will use commercially reasonable efforts to make the Application Services and Support Services available in accordance with the SLA.

4. Fees and Payment.

(a) Fees. Customer will pay DebtBook the fees ("**Fees**") set forth in the Order Form. DebtBook will invoice Customer for all Fees in accordance with the invoicing schedule and requirements set forth in the Order Form. Customer must pay all Fees in US dollars, and all Fees are fully earned once paid. To the extent permitted by applicable law, if Customer fails to make any payment when due, DebtBook may, without limiting any of its other rights, charge interest on the past due amount at the lowest of (1) the rate of 1.5% per month, (2) the rate established in any Customer Term, or (3) the maximum rate permitted under applicable law.

(b) Taxes. All Fees and other amounts payable by Customer under the Agreement are exclusive of taxes and similar assessments. Unless Customer is exempt from making any such payment under applicable law or regulation, Customer is responsible for all applicable sales, use, and excise taxes, and any other similar taxes, duties, and charges of any kind imposed by any federal, state, or local governmental or regulatory authority on any amounts payable by Customer under the Agreement, other than any taxes imposed on DebtBook's income.

5. Confidential Information.

(a) From time to time during the Term, either party (the "**Disclosing Party**") may disclose or make available to the other party (the "**Receiving Party**") information about the Disclosing Party's business affairs, products, confidential intellectual property, trade secrets, third-party confidential information, and other sensitive or proprietary information, whether in written, electronic, or other form or media, that is marked, designated, or otherwise identified as "confidential", or which a reasonable person would understand to be confidential or proprietary under the circumstances (collectively, "**Confidential Information**"). For the avoidance

of doubt, DebtBook's Confidential information includes the DebtBook IP and the Application Services source code and specifications. As used in the Agreement, "Confidential Information" expressly excludes any information that, at the time of disclosure is (1) in the public domain; (2) known to the receiving party at the time of disclosure; (3) rightfully obtained by the Receiving Party on a non-confidential basis from a third party; or (4) independently developed by the Receiving Party.

(b) To the extent permitted by applicable law, the Receiving Party will hold the Disclosing Party's Confidential Information in strict confidence and may not disclose the Disclosing Party's Confidential Information to any person or entity, except to the Receiving Party's employees, officers, directors, agents, subcontractors, financial advisors, and attorneys who have a need to know the Confidential Information for the Receiving Party to exercise its rights or perform its obligations under the Agreement or otherwise in connection with the Services. Notwithstanding the foregoing, each party may disclose Confidential Information to the limited extent required (1) in order to comply with the order of a court or other governmental body, or as otherwise necessary to comply with applicable law, provided that the party making the disclosure pursuant to the order must first give written notice to the other party; or (2) to establish a party's rights under the Agreement, including to make required court filings.

(c) On the expiration or termination of the Agreement, the Receiving Party must promptly return to the Disclosing Party all copies of the Disclosing Party's Confidential Information, or destroy all such copies and, on the Disclosing Party's request, certify in writing to the Disclosing Party that such Confidential Information has been destroyed.

(d) Each party's obligations under this Section are effective as of the Effective Date and will expire three years from the termination of the Agreement; provided, however, with respect to any Confidential Information that constitutes a trade secret (as determined under applicable law), such obligations of non-disclosure will survive the termination or expiration of the Agreement for as long as such Confidential Information remains subject to trade secret protection under applicable law.

(e) Notwithstanding anything in this Section to the contrary, if Customer is a Government Entity, then DebtBook expressly agrees and understands that Customer's obligations under this Section are subject in all respects to, and only enforceable to the extent permitted by, the public records laws, policies, and regulations of the Governing State.

#### 6. Intellectual Property.

(a) DebtBook IP. As between Customer and DebtBook, DebtBook owns all right, title, and interest, including all intellectual property rights, in and to the DebtBook IP.

(b) Customer Data. As between Customer and DebtBook, Customer owns all right, title, and interest, including all intellectual property rights, in and to the Customer Data. Customer hereby grants to DebtBook a non-exclusive, royalty-free, worldwide license to reproduce, distribute, sublicense, modify, prepare derivative works based on, and otherwise use and display the Customer Data and perform all acts with respect to the Customer Data as may be necessary or appropriate for DebtBook to provide the Services to Customer.

(c) Effect of Termination. Without limiting either party's obligations under Section 5 of the Agreement, DebtBook, at no further charge to Customer, will (1) provide Customer with temporary access to the Application Services for up to 60 days after the termination of the Agreement to permit Customer to retrieve its Customer Data in a commercially transferrable format and (2) use commercially reasonable efforts to assist Customer, at Customer's request, with such retrieval. After such period, DebtBook may destroy any Customer Data in accordance with DebtBook's data retention policies.

#### 7. Limited Warranties.

(a) Functionality & Service Levels. During the Term, the Application Services will operate in a manner consistent with general industry standards reasonably applicable to the provision of the Application Services and will conform in all material respects to the Documentation and service levels set forth in the SLA when accessed and used in accordance with the Documentation. Except as expressly stated in the SLA, DebtBook does not make any representation, warranty, or guarantee regarding availability of the Application Services, and the remedies set forth in the SLA are Customer's sole remedies and DebtBook's sole liability under the limited warranty set forth in this paragraph.

(b) Security. DebtBook has implemented Appropriate Security Measures and has made commercially reasonable efforts to ensure its licensors and hosting providers, as the case may be, have implemented Appropriate Security Measures intended to protect Customer Data.

(c) EXCEPT FOR THE WARRANTIES SET FORTH IN THIS SECTION, DEBTBOOK IP IS PROVIDED "AS IS," AND DEBTBOOK HEREBY DISCLAIMS ALL WARRANTIES, WHETHER EXPRESS, IMPLIED, STATUTORY, OR OTHERWISE. DEBTBOOK SPECIFICALLY DISCLAIMS ALL IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, TITLE, AND NON-INFRINGEMENT, AND ALL WARRANTIES ARISING FROM COURSE OF DEALING, USAGE, OR TRADE PRACTICE. EXCEPT FOR THE LIMITED WARRANTY SET FORTH IN THIS SECTION, DEBTBOOK MAKES NO WARRANTY OF ANY KIND THAT THE DEBTBOOK IP, OR ANY PRODUCTS OR RESULTS OF THE USE THEREOF, WILL MEET CUSTOMER'S OR ANY OTHER PERSON'S REQUIREMENTS, OPERATE WITHOUT INTERRUPTION, ACHIEVE ANY INTENDED RESULT, BE COMPATIBLE OR WORK WITH ANY SOFTWARE, SYSTEM, OR OTHER SERVICES, OR BE SECURE, ACCURATE, COMPLETE, FREE OF HARMFUL CODE, OR ERROR FREE.

(d) DebtBook exercises no control over the flow of information to or from the Application Service, DebtBook's network, or other portions of the Internet. Such flow depends in large part on the performance of Internet services provided or controlled by third parties. At times, actions or inactions of such third parties can impair or disrupt connections to the Internet. Although DebtBook will use commercially reasonable efforts to take all actions DebtBook deems appropriate to remedy and avoid such events, DebtBook cannot guarantee that such events will not occur. ACCORDINGLY, DEBTBOOK DISCLAIMS ANY AND ALL LIABILITY RESULTING FROM OR RELATING TO ALL SUCH EVENTS, AND EXCEPT AS OTHERWISE EXPRESSLY PROVIDED IN THE AGREEMENT, ANY OTHER ACTIONS OR INACTIONS CAUSED BY OR UNDER THE CONTROL OF A THIRD PARTY.

8. Indemnification.

(a) DebtBook Indemnification.

(i) DebtBook will indemnify, defend, and hold harmless Customer from and against any and all losses, damages, liabilities, costs (including reasonable attorneys' fees) (collectively, "**Losses**") incurred by Customer resulting from any third-party claim, suit, action, or proceeding ("**Third-Party Claim**") that the Application Services, or any use of the Application Services in accordance with the Agreement, infringes or misappropriates such third party's US patents, copyrights, or trade secrets, provided that Customer promptly notifies DebtBook in writing of the Third-Party Claim, reasonably cooperates with DebtBook in the defense of the Third-Party Claim, and allows DebtBook sole authority to control the defense and settlement of the Third-Party Claim.

(ii) If such a claim is made or appears possible, Customer agrees to permit DebtBook, at DebtBook's sole expense and discretion, to (A) modify or replace the DebtBook IP, or component or part of the DebtBook IP, to make it non-infringing, or (B) obtain the right for Customer to continue use. If DebtBook determines that neither alternative is reasonably available, DebtBook may terminate the Agreement in its entirety or with respect to the affected component or part, effective immediately on written notice to Customer, so long as, in each case, DebtBook promptly refunds or credits to Customer all amounts Customer paid with respect to the DebtBook IP that Customer cannot reasonably use as intended under the Agreement.

(iii) DebtBook's indemnification obligation under this Section will not apply to the extent that the alleged infringement arises from Customer's use of the Application Services in combination with data, software, hardware, equipment, or technology not provided or authorized in writing by DebtBook or modifications to the Application Services not made by DebtBook.

(b) Sole Remedy. SECTION 8(a) SETS FORTH CUSTOMER'S SOLE REMEDIES AND DEBTBOOK'S SOLE LIABILITY FOR ANY ACTUAL, THREATENED, OR ALLEGED CLAIMS THAT THE SERVICES INFRINGE, MISAPPROPRIATE, OR OTHERWISE VIOLATE ANY THIRD PARTY'S INTELLECTUAL PROPERTY RIGHTS. IN NO EVENT WILL DEBTBOOK'S LIABILITY UNDER SECTION 8(a) EXCEED \$1,000,000.

(c) Customer Indemnification. To the extent permitted by applicable law, Customer will indemnify, hold harmless, and, at DebtBook's option, defend DebtBook from and against any Losses resulting from any Third-Party Claim that the Customer Data, or any use of the Customer Data in accordance with the Agreement, infringes or misappropriates such third party's intellectual property rights and any Third-Party

Claims based on Customer's or any Authorized User's negligence or willful misconduct or use of the Services in a manner not authorized by the Agreement.

9. **Limitations of Liability.** EXCEPT AS EXPRESSLY OTHERWISE PROVIDED IN THIS SECTION, IN NO EVENT WILL EITHER PARTY BE LIABLE UNDER OR IN CONNECTION WITH THE AGREEMENT UNDER ANY LEGAL OR EQUITABLE THEORY, INCLUDING BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE), STRICT LIABILITY, AND OTHERWISE, FOR ANY CONSEQUENTIAL, INCIDENTAL, INDIRECT, EXEMPLARY, SPECIAL, ENHANCED, OR PUNITIVE DAMAGES, REGARDLESS OF WHETHER EITHER PARTY WAS ADVISED OF THE POSSIBILITY OF SUCH LOSSES OR DAMAGES OR SUCH LOSSES OR DAMAGES WERE OTHERWISE FORESEEABLE. EXCEPT AS EXPRESSLY OTHERWISE PROVIDED IN THIS SECTION, IN NO EVENT WILL THE AGGREGATE LIABILITY OF DEBTBOOK ARISING OUT OF OR RELATED TO THE AGREEMENT UNDER ANY LEGAL OR EQUITABLE THEORY, INCLUDING BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE), STRICT LIABILITY, AND OTHERWISE EXCEED THE TOTAL AMOUNTS PAID TO DEBTBOOK UNDER THE AGREEMENT IN THE 12-MONTH PERIOD PRECEDING THE EVENT GIVING RISE TO THE CLAIM. THE EXCLUSIONS AND LIMITATIONS IN THIS SECTION DO NOT APPLY TO CLAIMS PURSUANT TO SECTION 8.

10. **Term and Termination.**

(a) **Term.** Except as the parties may otherwise agree in the Order Form, or unless terminated earlier in accordance with the Agreement:

(i) the Initial Term of the Agreement will begin on the Effective Date and end on the Initial Term End Date;

(ii) the Agreement will automatically renew for successive 12-month Renewal Terms unless either party gives the other party written notice of non-renewal at least 30 days before the expiration of the then-current term; and

(iii) each Renewal Term will be subject to the same terms and conditions established under the Agreement, with any Fees determined in accordance with DebtBook's then-current pricing schedule published on DebtBook's website and generally applicable to all users of the Services, as provided to Customer at least 60 days before the expiration of the then-current term.

(b) **Termination.** In addition to any other express termination right set forth in the Agreement:

(i) DebtBook may terminate the Agreement immediately if Customer breaches any of its obligations under Section 2 or Section 5;

(ii) Customer may terminate the Agreement in accordance with the SLA;

(iii) either party may terminate the Agreement, effective on written notice to the other party, if the other party materially breaches the Agreement, and such breach: (A) is incapable of cure; or (B) being capable of cure, remains uncured 30 days after the non-breaching party provides the breaching party with written notice of such breach;

(iv) if (1) Customer is a governmental entity and (2) sufficient funds are not appropriated to pay for the Application Services, then Customer may terminate the Agreement at any time without penalty following 30 days prior written notice to DebtBook; or

(v) either party may, to the extent permitted by law, terminate the Agreement, effective immediately on written notice to the other party, if the other party becomes insolvent or is generally unable to pay, or fails to pay, its debts as they become due or otherwise becomes subject, voluntarily or involuntarily, to any proceeding under any domestic or foreign bankruptcy or insolvency law.

(c) **Survival.** Only this Section and Section 1 (Definitions), Sections 4 through 6 (Fees; Confidential Information; Intellectual Property), Section 7(c) (Disclaimer of Warranties), and Sections 8, 9 and 12 (Indemnification; Limitations of Liability; Miscellaneous) will survive any termination or expiration of the Agreement.

11. **Independent Contractor.** The parties to the Agreement are independent contractors. The Agreement does not create a joint venture or partnership between the parties, and neither party is, by virtue of the Agreement, authorized as an agent, employee, or representative of the other party.

12. Miscellaneous.

(a) Governing Law; Submission to Jurisdiction. The Agreement will be governed by and construed in accordance with the laws of the Governing State, without regard to any choice or conflict of law provisions, and any claim arising out of the Agreement may be brought in the state or federal courts located in the Governing State. Each party irrevocably submits to the jurisdiction of such courts in any such suit, action, or proceeding.

(b) Entire Agreement; Order of Precedence. The Order Form, any Customer Terms, the Terms & Conditions, and the Incorporated Documents constitute the complete Agreement between the parties and supersede any prior discussion or representations regarding the Customer's purchase and use of the Services.

To the extent any conflict exists between the terms of the Agreement, the documents will govern in the following order or precedence: (1) the Order Form (2) the Customer Terms, (3) the Terms & Conditions, and (4) the Incorporated Documents. No other purchasing order or similar instrument issued by either party in connection with the Services will have any effect on the Agreement or bind the other party in any way.

(c) Amendment; Waiver. No amendment to the Order Form, the Terms & Conditions, or the Customer Terms will be effective unless it is in writing and signed by an authorized representative of each party. DebtBook may update the Incorporated Documents from time-to-time following notice to Customer so long as such updates are generally applicable to all users of the Services. No waiver by any party of any of the provisions of the Agreement will be effective unless explicitly set forth in writing and signed by the party so waiving. Except as otherwise set forth in the Agreement, no failure to exercise, delay in exercising, or any partial exercise of any rights, remedy, power, or privilege arising from the Agreement will in any way waive or otherwise limit the future exercise of any right, remedy, power, or privilege available under the Agreement.

(d) Notices. All notices, requests, consents, claims, demands, and waivers under the Agreement (each, a "Notice") must be in writing and addressed to the recipients and addresses set forth for each party on the Order Form (or to such other address as DebtBook or Customer may designate from time to time in accordance with this Section). All Notices must be delivered by personal delivery, nationally recognized overnight courier (with all fees pre-paid), or email (with confirmation of transmission), or certified or registered mail (in each case, return receipt requested, postage pre-paid).

(e) Force Majeure. In no event will either party be liable to the other party, or be deemed to have breached the Agreement, for any failure or delay in performing its obligations under the Agreement (except for any obligations to make payments), if and to the extent such failure or delay is caused by any circumstances beyond such party's reasonable control, including acts of God, flood, fire, earthquake, pandemic, epidemic, problems with the Internet, shortages in materials, explosion, war, terrorism, invasion, riot or other civil unrest, strikes, labor stoppages or slowdowns or other industrial disturbances, or passage of law or any action taken by a governmental or public authority, including imposing an embargo.

(f) Severability. If any provision of the Agreement is invalid, illegal, or unenforceable in any jurisdiction, such invalidity, illegality, or unenforceability will not affect any other term or provision of the Agreement or invalidate or render unenforceable such term or provision in any other jurisdiction.

(g) Assignment. Either party may assign its rights or delegate its obligations, in whole or in part, on 30 days prior written notice to the other party, to an affiliate or an entity that acquires all or substantially all of the business or assets of such party, whether by merger, reorganization, acquisition, sale, or otherwise. Except as stated in this paragraph, neither party may assign any of its rights or delegate any of its obligations under the Agreement without the prior written consent of the other party, which consent may not be unreasonably withheld, conditioned, or delayed. The Agreement is binding on and inures to the benefit of the parties and their permitted successors and assigns.

(h) Marketing. Neither party may issue press releases related to the Agreement without the other party's prior written consent. Either party may include the name and logo of the other party in lists of customers or vendors.

(i) State-Specific Certifications & Agreements. To the extent required under the laws of the Governing State, DebtBook hereby certifies and agrees as follows:

(i) DebtBook has not been designated by any applicable government authority or body as a company engaged in the boycott of Israel under the laws of the Governing State;



(ii) DebtBook is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the Agreement by any governmental department or agency of the Governing State;

(iii) DebtBook will not discriminate against any employee or applicant for employment because of race, ethnicity, gender, gender identity, sexual orientation, age, religion, national origin, disability, color, ancestry, citizenship, genetic information, political affiliation or military/veteran status, or any other status protected by federal, state, or local law; and

(iv) DebtBook will verify the work authorization of its employees using the federal E-Verify program and standards as promulgated and operated by the United States Department of Homeland Security and, if applicable, will require its subcontractors to do the same.

(j) Execution. Any document executed and delivered in connection with the Agreement may be executed in counterparts, each of which is deemed an original, but all of which together are deemed to be one and the same agreement. To the extent permitted by applicable law, electronic signatures may be used for the purpose of executing the Order Form by email or other electronic means. Any document delivered electronically and accepted is deemed to be "in writing" to the same extent and with the same effect as if the document had been signed manually.



Erath County, TX

# Budget Adjustment Register

## Adjustment Detail

Packet: GLPKT02832 - BA03272023

Adjustment Number      Budget Code      Description      Adjustment Date  
BA0000097      2022-23      BA03272023      3/27/2023  
Summary Description: BA03272023

| Account Number               | Account Name           | Adjustment Description | Before     | Adjustment  | After      |
|------------------------------|------------------------|------------------------|------------|-------------|------------|
| <a href="#">010-400-4150</a> | CONTINUING EDUCATION   | BA03272023             | 6,500.00   | 475.00      | 6,975.00   |
| March: 475.00                |                        |                        |            |             |            |
| <a href="#">010-400-4990</a> | CONTINGENCY            | BA03272023             | 475.00     | -475.00     | 0.00       |
| March: -475.00               |                        |                        |            |             |            |
| <a href="#">010-409-4803</a> | INSURANCE - CLAIMS     | BA03272023             | 12,000.00  | 5,000.00    | 17,000.00  |
| March: 5,000.00              |                        |                        |            |             |            |
| <a href="#">010-409-4900</a> | IT - SOFTWARE/HARDWARE | BA03272023             | 350,000.00 | 115,000.00  | 465,000.00 |
| March: 115,000.00            |                        |                        |            |             |            |
| <a href="#">010-409-4990</a> | CONTINGENCY            | BA03272023             | 961,500.00 | -120,000.00 | 841,500.00 |
| March: -120,000.00           |                        |                        |            |             |            |
| <a href="#">010-490-4990</a> | CONTINGENCY            | BA03272023             | 500.00     | -30,000.00  | -29,500.00 |
| March: -30,000.00            |                        |                        |            |             |            |
| <a href="#">010-516-4600</a> | LEASE - EQUIPMENT      | BA03272023             | 25.00      | 150.00      | 175.00     |
| March: 150.00                |                        |                        |            |             |            |
| <a href="#">010-516-4990</a> | CONTINGENCY            | BA03272023             | 50,000.00  | -150.00     | 49,850.00  |
| March: -150.00               |                        |                        |            |             |            |
| <a href="#">010-540-4500</a> | R & M - EQUIPMENT      | BA03272023             | 16,000.00  | 1,000.00    | 17,000.00  |
| March: 1,000.00              |                        |                        |            |             |            |
| <a href="#">010-540-4990</a> | CONTINGENCY            | BA03272023             | 7,100.00   | -1,000.00   | 6,100.00   |
| March: -1,000.00             |                        |                        |            |             |            |
| <a href="#">010-543-4500</a> | R & M - EQUIPMENT      | BA03272023             | 20,000.00  | 3,000.00    | 23,000.00  |
| March: 3,000.00              |                        |                        |            |             |            |
| <a href="#">010-543-4990</a> | CONTINGENCY            | BA03272023             | 7,900.00   | -3,000.00   | 4,900.00   |
| March: -3,000.00             |                        |                        |            |             |            |
| <a href="#">010-560-4900</a> | IT - SOFTWARE/HARDWARE | BA03272023             | 100,000.00 | -2,000.00   | 98,000.00  |
| March: -2,000.00             |                        |                        |            |             |            |
| <a href="#">010-560-4990</a> | CONTINGENCY            | BA03272023             | 13,100.00  | -4,650.00   | 8,450.00   |
| March: -4,650.00             |                        |                        |            |             |            |
| <a href="#">010-560-5900</a> | CAPITAL                | BA03272023             | 68,000.00  | 6,650.00    | 74,650.00  |
| March: 6,650.00              |                        |                        |            |             |            |
| <a href="#">010-600-4000</a> | PROFESSIONAL SERVICES  | BA03272023             | 0.00       | 15,000.00   | 15,000.00  |
| March: 15,000.00             |                        |                        |            |             |            |
| <a href="#">010-605-4000</a> | PROFESSIONAL SERVICES  | BA03272023             | 38,000.00  | -15,000.00  | 23,000.00  |
| March: -15,000.00            |                        |                        |            |             |            |
| <a href="#">010-665-3100</a> | SUPPLIES               | BA03272023             | 4,000.00   | 500.00      | 4,500.00   |
| March: 500.00                |                        |                        |            |             |            |
| <a href="#">010-665-4990</a> | CONTINGENCY            | BA03272023             | 1,000.00   | -500.00     | 500.00     |
| March: -500.00               |                        |                        |            |             |            |
| <a href="#">029-490-4900</a> | IT - SOFTWARE/HARDWARE | BA03272023             | 0.00       | 30,000.00   | 30,000.00  |
| March: 30,000.00             |                        |                        |            |             |            |
| <a href="#">032-403-4990</a> | CONTINGENCY            | BA03272023             | 690,000.00 | -250,000.00 | 440,000.00 |
| March: -250,000.00           |                        |                        |            |             |            |
| <a href="#">032-403-5900</a> | CAPITAL                | BA03272023             | 30,000.00  | 250,000.00  | 280,000.00 |

Budget Adjustment Register

Packet: GLPKT02832 - BA03272023

|                     |            |                        |            |            |            |            |
|---------------------|------------|------------------------|------------|------------|------------|------------|
| March:              | 250,000.00 |                        |            |            |            |            |
| <u>070-680-4900</u> |            | IT - SOFTWARE/HARDWARE | BA03272023 | 50,000.00  | 50,000.00  | 100,000.00 |
| March:              | 50,000.00  |                        |            |            |            |            |
| <u>070-680-4990</u> |            | CONTINGENCY            | BA03272023 | 950,000.00 | -50,000.00 | 900,000.00 |
| March:              | -50,000.00 |                        |            |            |            |            |

Budget Adjustment Register

Packet: GLPKT02832 - BA03272023

Budget Code Summary

| Budget         | Budget Description | Account             | Account Description    | Before       | Adjustment  | After        |
|----------------|--------------------|---------------------|------------------------|--------------|-------------|--------------|
| 2022-23        | 2022-23            | <u>010-400-4150</u> | CONTINUING EDUCATION   | 6,500.00     | 475.00      | 6,975.00     |
|                |                    | <u>010-400-4990</u> | CONTINGENCY            | 475.00       | -475.00     | 0.00         |
|                |                    | <u>010-409-4803</u> | INSURANCE - CLAIMS     | 12,000.00    | 5,000.00    | 17,000.00    |
|                |                    | <u>010-409-4900</u> | IT - SOFTWARE/HARDWARE | 350,000.00   | 115,000.00  | 465,000.00   |
|                |                    | <u>010-409-4990</u> | CONTINGENCY            | 961,500.00   | -120,000.00 | 841,500.00   |
|                |                    | <u>010-490-4990</u> | CONTINGENCY            | 500.00       | -30,000.00  | -29,500.00   |
|                |                    | <u>010-516-4600</u> | LEASE - EQUIPMENT      | 25.00        | 150.00      | 175.00       |
|                |                    | <u>010-516-4990</u> | CONTINGENCY            | 50,000.00    | -150.00     | 49,850.00    |
|                |                    | <u>010-540-4500</u> | R & M - EQUIPMENT      | 16,000.00    | 1,000.00    | 17,000.00    |
|                |                    | <u>010-540-4990</u> | CONTINGENCY            | 7,100.00     | -1,000.00   | 6,100.00     |
|                |                    | <u>010-543-4500</u> | R & M - EQUIPMENT      | 20,000.00    | 3,000.00    | 23,000.00    |
|                |                    | <u>010-543-4990</u> | CONTINGENCY            | 7,900.00     | -3,000.00   | 4,900.00     |
|                |                    | <u>010-560-4900</u> | IT - SOFTWARE/HARDWARE | 100,000.00   | -2,000.00   | 98,000.00    |
|                |                    | <u>010-560-4990</u> | CONTINGENCY            | 13,100.00    | -4,650.00   | 8,450.00     |
|                |                    | <u>010-560-5900</u> | CAPITAL                | 68,000.00    | 6,650.00    | 74,650.00    |
|                |                    | <u>010-600-4000</u> | PROFESSIONAL SERVICES  | 0.00         | 15,000.00   | 15,000.00    |
|                |                    | <u>010-605-4000</u> | PROFESSIONAL SERVICES  | 38,000.00    | -15,000.00  | 23,000.00    |
|                |                    | <u>010-665-3100</u> | SUPPLIES               | 4,000.00     | 500.00      | 4,500.00     |
|                |                    | <u>010-665-4990</u> | CONTINGENCY            | 1,000.00     | -500.00     | 500.00       |
|                |                    | <u>029-490-4900</u> | IT - SOFTWARE/HARDWARE | 0.00         | 30,000.00   | 30,000.00    |
|                |                    | <u>032-403-4990</u> | CONTINGENCY            | 690,000.00   | -250,000.00 | 440,000.00   |
|                |                    | <u>032-403-5900</u> | CAPITAL                | 30,000.00    | 250,000.00  | 280,000.00   |
|                |                    | <u>070-680-4900</u> | IT - SOFTWARE/HARDWARE | 50,000.00    | 50,000.00   | 100,000.00   |
|                |                    | <u>070-680-4990</u> | CONTINGENCY            | 950,000.00   | -50,000.00  | 900,000.00   |
| 2022-23 Total: |                    |                     |                        | 3,376,100.00 | 0.00        | 3,376,100.00 |
| Grand Total:   |                    |                     |                        | 3,376,100.00 | 0.00        | 3,376,100.00 |

Fund Summary

| Fund                                            | Before       | Adjustment | After        |
|-------------------------------------------------|--------------|------------|--------------|
| Budget Code:2022-23 - 2022-23 Fiscal: 2022-2023 |              |            |              |
| 010                                             | 1,656,100.00 | -30,000.00 | 1,626,100.00 |
| 029                                             | 0.00         | 30,000.00  | 30,000.00    |
| 032                                             | 720,000.00   | 0.00       | 720,000.00   |
| 070                                             | 1,000,000.00 | 0.00       | 1,000,000.00 |
| Budget Code 2022-23 Total:                      | 3,376,100.00 | 0.00       | 3,376,100.00 |
| Grand Total:                                    | 3,376,100.00 | 0.00       | 3,376,100.00 |

Approved:

County Judge \_\_\_\_\_

Commissioner Precinct 1 \_\_\_\_\_

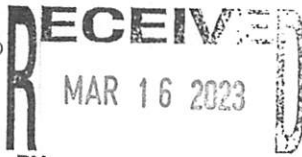
Commissioner Precinct 2 \_\_\_\_\_

Commissioner Precinct 3 \_\_\_\_\_

Commissioner Precinct 4 \_\_\_\_\_

County Auditor \_\_\_\_\_

# LUMEN®



PO Box 4918, Monroe, LA 71211-4918

02100100 NO RP 05 20230304 NNNNNNN 0#00038

ERATH COUNTY  
100 W WASHINGTON ST  
STEPHENVILLE TX 76401-4255

## Invoice

Page 1 of 26

Billing Account Number

86861359

Invoice Number

632629887

Payment Due

May 07, 2023

Invoice Date

March 08, 2023

Invoice of CenturyLink Communications, LLC.

### Manage Services Your Way via Control Center

Register for paperless billing, view and pay your invoice, manage repair tickets, check order status and much more.

### Bill-At-A-Glance

|                            |              |
|----------------------------|--------------|
| Previous Statement Balance | 205,384.57   |
| Payments                   | 0.00         |
| Credits/Adjustments        | (167,500.45) |
| Amount Past Due            | 37,884.12    |

|                 |            |
|-----------------|------------|
| Current Charges | 1,925.42   |
| Finance Charges | (8,058.39) |

|                  |     |           |
|------------------|-----|-----------|
| Total Amount Due | USD | 31,751.15 |
|------------------|-----|-----------|

Your invoice reflects an amount past due. If you have not already done so, please pay **total amount due** in accordance with your payment terms.

010-516-4220

### News You Can Use

Control Center gives you the ability to view, download, validate and analyze your invoices, manage billing disputes and requests, and pay your bills online. And with the new intuitive dashboard design, you have instant access to all of these features directly from your homepage. Visit <https://www.lumen.com/login/> today to learn more about all of the ways Control Center can help make your billing process faster and easier than ever before.

Your invoice may reflect changes to standalone port charges for monthly recurring charges from arrears to advance billing. Existing standalone port recurring charges billing in arrears will update to advance billing with future order activity.

# LUMEN®

#### ACH TRANSFER INFORMATION:

JPMorgan Chase Bank

Account# 754397883

ACH Routing # 071000013

Send in CTX, EDI820, or CCD+ ACH format with remit

### Remittance - We appreciate your business!

|                        |              |
|------------------------|--------------|
| Name                   | ERATH COUNTY |
| Billing Account Number | 86861359     |
| Invoice Number         | 632629887    |
| Payment Due            | May 07, 2023 |

|                  |     |           |
|------------------|-----|-----------|
| Total Amount Due | USD | 31,751.15 |
|------------------|-----|-----------|

Pay your bill online at: <https://www.lumen.com/login/>CenturyLink  
PO Box 32187  
Phoenix, AZ 85072-2187

Amount Enclosed:

31,751.15

- Detach and enclose this portion with your payment
- Make check payable to CenturyLink
- Write the invoice number on the check
- Mail check to address noted in this Remittance section

063262988708686135901111000927835200031751154



ERATH COUNTY  
OFFICE OF THE COUNTY AUDITOR

AUDIT REPORT  
ERATH COUNTY JAIL COMMISSARY  
FY 2022

KENT REEVES  
*COUNTY AUDITOR*

CAMBREE CHANCE  
*INTERNAL AUDITOR*



COUNTY OF ERATH  
OFFICE OF THE COUNTY AUDITOR

100 West Washington  
Stephenville, Texas 76401

254-965-1484  
auditor@co.erath.tx.us

March 27, 2023

Erath County Commissioners Court  
Erath County Sheriff  
100 W. Washington  
Stephenville, Texas 76401

The County Auditor's office performed an audit of the Erath County Jail Commissary to verify the correctness of the accounts and report the findings of the examination to the court, per LGC 351.0415.

Internal controls, policies, procedures, and accounting systems were reviewed to ensure processes are documented and operating properly.

The audit report is attached.

The jail administration and staff provided assistance throughout the audit. Their willingness to work with us was, and is, greatly appreciated.

Respectfully,



Kent B. Reeves  
County Auditor



Cambree A. Chance  
Internal Auditor



**Erath County  
Jail Commissary Audit  
EXECUTIVE SUMMARY**

**BACKGROUND**

According to Local Government Code Sec. 351.0415, the sheriff of a county or the sheriff's designee, including a private vendor operating a detention facility under contract with the county, may operate, or contract with another person to operate, a commissary for the use of the inmates committed to the county jail or to a detention facility operated by the private vendor, as appropriate. The commissary must be operated in accordance with rules adopted by the Commission on Jail Standards.

The Erath County commissary is operated by Sterling Commissary, LLC. Inmates are allowed to purchase personal hygiene items, snacks, stationary, clothing and a multitude of other items available through a product list. Inventory is not held by Erath County. Money used to purchase commissary items by inmates is from the inmate's own resources and not from county funds. Erath County receives a 25% commission on all items purchased through the commissary. The proceeds received from commissions for the commissary operations may only be used for specific purposed outlines by the TDCJ.

Erath County also receives commission from City Tele-Coin Company (also known as CTC) on communication and media services provided to inmates. Erath County received commissions at the following rates: 65% for Direct Pay and Calling Card services, 30% for Video Visits, and 10% for Tablet usage. Calling cards are purchased from CTC to be held on hand for inmates to purchase.

**OBJECTIVES**

The observation and analysis evaluated whether documents, procedures, processes, and controls were in place to ensure that the accounts of the commissary are accurate. The objectives of this observation and analysis are to:

- Verify the existence of valid service agreements
- Verify that books are upkept and are accurate
- Verify that necessary documents are available
- Verify that proceeds from the commissary accounts are being properly used per local government code
- Verify complete and accurate bank reconciliations are performed
- Verify complete and accurate commissions are paid to the county
- Verify that commissions received are deposited into the appropriate account
- Verify that processes agreed upon between the commissary designee and the county are followed and completed

**SCOPE**

The scope of the audit is from October 1, 2021 through September 30, 2022

**METHODOLOGY**

- Reviewed the existing service provider agreements.
- Reviewed all transactions in the commissary checkbook and the running balance.
- Reviewed all invoices and receipts provided to verify purchasing compliance.
- Reviewed all bank statements and reconciliation reports for completeness and timeliness.
- Reviewed other commissary related purchases not paid with commissary funds.
- Reviewed all commissions to verify correctness and receipt of commissions.
- Reviewed all deposit receipts to verify that all forms of payment received were deposited.
- Reviewed all invoices from the commissary operator.
- Interviewed the commissary designee regarding operations and transactions of commissary.

**FINDINGS**

- Erath County contains a valid service agreement with Sterling Commissary, LLC.
- Erath County contains a valid service agreement with City Tele-Coin Company.

- Commissions earned up to July 2022 from Sterling Commissary, LLC and City Tele-Coin Company were received.
- City Tele-Coin Company calling card commissions earned in September 2021 were remitted directly to the Treasurer's Office instead of following the usual process of depositing these commissions into the commissary bank account. This discovery has been relayed to management over commissary and corrections are taking place.
- Sales tax is not reported or paid to the comptroller by Erath County for sales of calling cards to inmates. However, sales tax is paid to City Tele-Coin Company when calling cards are purchased from City Tele-Coin Company.
- The commissary designee was unable to retrieve invoices or receipts for a portion of purchases charged to the commissary account.
- A minor reconciliation discrepancy was carried through FY 2022. Per management, this balance has been carried through many years and the source of the discrepancy has not been found.
- A purchase made with a debit card not connected to the commissary bank account was incorrectly recorded in the commissary checkbook causing reconciliation to show an outstanding check in the amount of \$24.98.
- Purchases of items with commissary funds listed on invoices and receipts provided coincide with the Local Government Code (Sec 351.0415).
- All commissary bank account reconciliations were completed for FY 2022 and appear accurate. Completion dates are unknown.
- All reconciliations for bank account named Inmate Escrow were completed for FY 2022 and appear accurate. Reconciliations were completed within three months of statement end date.

## **CONCLUSION**

Based on the observation and analysis of documents provided, bank statements, and other resources concerning the Erath County commissary accounts, it appears that commissary accounts are accurate for the period reviewed, with the exception of a few minor discrepancies. Necessary steps are being taken to improve processes and prevent discrepancies. Issues relating to vendor commissions, missing receipts and invoices, and minor mathematical errors have been discussed with the commissary designee and are being resolved.

Sec. 82.051. ELECTRONIC DISPLAY OF OFFICIAL AND LEGAL NOTICES BY COUNTY CLERK. (a) In this section, "electronic display" includes a display:

(1) by the use of an electronic kiosk, electronic bulletin board, or other similar device designed to provide readily accessible information; or

(2) on a county's public Internet website.

(b) A county clerk may post an official and legal notice by electronic display instead of posting a physical document. An electronic display of information posted under this section using a device described by Subsection (a)(1) must meet the location, time, and accessibility requirements provided by law for the posting of the notice. An electronic display of information posted under this section on a county's public Internet website must meet the time requirements provided by law for the posting of the notice.

## LOCATION AGREEMENT

Dated as of: March 23, 2023

"Project" (name of project): BASS REEVES

"Property": Erath County Courthouse 100 W Washington St. Stephenville, TX 76401

"Location Fee": as described in Exhibit A attached hereto and incorporated by this reference.

"Tape Dates": Commencing on or about March 23, 2023 ("Start Date") and continuing through May 31, 2023 ("End Date") as described in Exhibit A attached hereto and incorporated by this reference.

This Location Agreement ("Agreement") is entered into as of the date first set forth above, by and between You (as defined below) and Company (as defined below) for Company's use of the Property in connection with the Project. For good and valuable consideration the receipt and sufficiency of which the parties hereby acknowledge, and (provided that the Property is actually utilized) in consideration of Company's payment to You of the Location Fee, You and Company agree as follows:

You irrevocably grant to Company, its employees, contractors, agents, licensees, affiliates, and assigns, and its event and program sponsors, advertisers, and marketing partners, the right: (a) to enter, remain on, and occupy the Property during the Tape Dates, with personnel, facilities, and/or equipment, for the purpose of recording, filming, taping, and/or photographing in connection with the Project and undertaking related activities; (b) to make audio and video recordings (including, without limitation, photographs) on and of the Property ("Recordings"); and (c) irrevocably, to edit, broadcast, transmit, and otherwise exploit the Recordings in any and all manners, formats, and media now known or hereafter devised, in perpetuity, throughout the universe, in such manner and to such extent (if any) as Company may desire, whether or not in connection with the Project, including in and in connection with the advertising, marketing, promotion, publicity, merchandising, and/or ancillary uses of the Project (which You acknowledge Company may do (without limitation) over the Internet and/or in connection with commercial tie-ins). You acknowledge that the rights herein granted include, without limitation, the right to record all structures and signs located on the Property, the right to record any and all activities, conduct, and conditions occurring or existing on the Property, and the right to erect and maintain temporary sets and structures on the Property. You acknowledge that Company is and will be the sole owner of all rights of every kind in the Recordings, in all manners, formats, and media now known or hereafter devised (including, without limitation, all copyrights therein and all renewals, extensions, and restorations of said copyrights), in perpetuity, throughout the universe. Without limiting the foregoing, You acknowledge that the rights herein granted include the right to refer to the Property by its real name or by any fictitious name. Neither You nor Your employees or representatives will (i) photograph or otherwise record any part of Company's production of the Project, including the Project's crew, set, and/or talent, or (ii) obstruct, delay, or interfere (whether by act or omission) with Company's use of the Property as intended hereunder. Company is not and will not be obligated to produce the Project, to make any actual use of Recordings, or to use any name connected with the Property in connection with the Project or any other program.

Company shall use reasonable care to prevent damage to the Property. Company may make non-permanent changes to the Property, provided that the Property is returned to its original condition by the end of the Tape Dates. Company shall indemnify and hold harmless You and all other parties lawfully in possession of the Property from and against any and all third-party Claims (as defined below) concerning personal injuries or property damage resulting directly from any Company act or omission in connection with Company's use of the Property, provided that You (1) give Company notice of such injury or damage before the date that is seven days after the end of the Tape Dates, and (2) if applicable, permit Company to re-enter the Property to investigate such property damage. If Company's use of the Property is prevented, hampered, or interrupted by weather or occurrences beyond Company's control (including, without limitation, governmental law, judicial order, act of God, labor controversy or threat thereof, epidemic, pandemic, or weather-related delays) (each, a "Force Majeure Event"), Company will have the right to use the Property without any additional charge for an amount of additional time equal to the time that was not used due to the Force Majeure Event, commencing at a mutually agreeable time following the end of the Force Majeure Event (and the End Date will be deemed automatically adjusted accordingly). If Company chooses to make additional Recordings for retakes or reshoots, Company will have the right, and You shall allow Company, to re-enter upon and use the Property therefor, under the same terms and conditions set forth in this Agreement (including payment of the amount of the Location Fee), commencing at any mutually agreeable time within the 12 months following the above date of this Agreement. If You are providing the service of any individual(s) employed or hired by You in connection with the Project (e.g., to provide maintenance, janitorial, or security services), the provisions of the attached Schedule A, which is incorporated herein by this reference, will apply.

You represent and warrant that You are the owner and/or authorized representative of the Property, You have the authority to grant Company the permission and rights herein granted, no one else's permission is required for You to grant such permission and rights, and the Property is free of latent defects or illegal conditions of which You are or should be aware (except those of which you have notified Company). With respect to Your employees and any and all other individuals working under Your control, (1) You shall comply with all occupational and environmental safety and health laws, and (2) You hereby release, and shall hold harmless and indemnify, the Company Indemnitees (as defined below) from and against any and all Claims concerning the occupational safety and health of each and all such individual(s). You shall comply, and ensure that Your business operations (if any) comply, with all laws, orders, directions, regulations, codes, and statutes, and all requirements of any and all applicable government agencies and officials, in each case applicable to, affecting, governing, or otherwise relating to You, Your obligations hereunder, Your business operations (if any), the Property, and/or Company's use of the Property. Without limiting the foregoing, You shall refuse to serve alcoholic beverages to any and all person(s) who (a) appear(s) to be intoxicated and (b) appear(s) to be underage and cannot provide proper ID proving otherwise.

You release, and shall indemnify and hold harmless, the Company Indemnitees from any and all Claims arising from or related to (i) use of any Recording(s) and/or (ii) personal injuries and/or property damage suffered by any third party resulting directly from any malfeasance, recklessness, intentional misconduct, negligence, and/or other tortious acts or omissions committed by You and/or any agent, employee, guest, invitee, or contractor of You; Company may compromise or settle any such claim made by a third party upon such terms as Company may determine. "Company Indemnitees" means Company and its licensees, successors, and assigns; Company's parent, sister, and related entities; any person(s) or entity(ies), in whole or in part, owning, financing, producing, distributing, and/or otherwise exploiting the Project and/or the Recordings; Company's affiliates, contractors, stations, sponsors, advertisers, advertising agencies, and marketing partners; and all principals, officers, directors, shareholders, employees, representatives, and agents of each of the foregoing, and each of them. "Claims" means claims and actions, liabilities, losses, judgments, damages, costs, and expenses (including, without limitation, reasonable outside attorneys' fees and costs and court costs, whether or not in connection with litigation). In the event of any Claim arising out of or related to this Agreement, the use of the Property, and/or the use or exploitation of any Recordings, You will be limited to an action for money damages and You will not be entitled to equitable or injunctive relief, all of which You knowingly waive.

You acknowledge that You have no right to prevent or inhibit the exhibition, distribution, broadcast, or other use or exploitation of any Recordings.

Any and all information disclosed to or obtained by You and/or owners, representatives, employees, and/or agents of the Property (each, a "Receiving Party", and collectively, the "Receiving Parties") concerning or relating to the Project, including, without limitation, the premise and concept of the Project, the nature of certain events in the Project, Your and/or the Receiving Parties' participation in the Project as well as the activities occurring on and around the Property occurring in connection with the Project, and the outcome of the Project (if the outcome occurs on the Property) (collectively, the "Confidential Information"), are and will be strictly confidential, and You shall not disclose, and shall cause each of the Receiving Parties not to disclose, any such Confidential Information to any individual or entity. You acknowledge that any disclosure of such Confidential Information by You or any Receiving Party in violation of this Agreement will constitute a material breach of this Agreement and will cause Company and VCMN (as defined below) irreparable injury. In the event of any disclosure by You or any Receiving Party in violation of this Agreement, You will be liable to Company and VCMN, and You acknowledge that Company and VCMN do and will have the right to utilize all available remedies under the law, including both financial and injunctive relief, to seek retribution for any breach of this confidentiality provision by You or any Receiving Party. Each and both of Company and VCMN will be entitled to any and all relief available to it/them as reasonable compensation for the significant harm that they may, do, or will incur as a result of any such disclosure and/or breach of this Agreement by You and/or any Receiving Party. In addition to and without limiting the foregoing: if Company so requests, You shall assist Company in securing a confidentiality waiver from each Receiving Party. All aspects of the publicity and promotion for the Project will be at Company's and its designee's sole discretion. During and after the Tape Dates, neither You nor any of Your employees or agents will directly, or through any publicity representative or otherwise, circulate, publish, or otherwise disseminate any news story, article, book, or other publicity relating to Company's participation in the Project; the subject matter of this Agreement; Company; and/or the Project. The foregoing does not prohibit You from issuing publicity that includes incidental references to the Project and Your involvement therein, provided the same occurs after the initial press release for the Project has been issued by Company and does not mention the Project, Company, or any other person or entity involved therewith in an unfavorable or derogatory manner. Without limiting the foregoing in any manner, You shall not at any time use any of Company's, VCMN's ("VCMN" means ViacomCBS Media Networks), or any of Company's and/or VCMN's related companies' names, logos, tradenames, or trademarks (including, without limitation, Paramount +, and the title of the Project) or anything confusingly similar to any such names, logos, tradenames, or trademarks, in any manner

(including, without limitation, in connection with any kind of advertising or promotion, publicity, merchandise, tie-in, product, or service).

If You are a United States resident, please see the ViacomCBS U.S. Workplace Privacy Notice available at: <https://www.viacomcbs.com/viacomcbs-us-workplace-privacy-notice>.

Company may freely assign this Agreement and may freely assign or otherwise transfer Company's rights and/or privileges hereunder to any entity or individual without restriction (and such assignment or transfer will be binding on You, in which event Company will be released and discharged from all of its obligations hereunder and You shall look solely to such assignee/transferee for performance thereof. This release will be binding on all of Your successors-in-interest and heirs. This Agreement and all questions arising under this Agreement will be governed by and construed in accordance with the laws and decisions of the State of Texas applicable to contracts entered into and fully to be performed therein, without giving effect to the principles thereof relating to conflicts of law; the parties irrevocably consent and agree to the exclusive jurisdiction and venue of the state and federal courts having jurisdiction over Erath County, Texas with respect to any action that any party desires to commence arising out of or in connection with this Agreement or any breach or alleged breach of this Agreement, irrevocably consent to personal jurisdiction by such courts, and irrevocably waive any objection as to improper venue or that any state or federal court of Texas is an inconvenient forum. The parties hereby irrevocably waive, to the fullest extent permitted by law, all right to a trial by jury in connection with any dispute arising out of or relating to this Agreement. This Agreement expresses the entire understanding between the parties with respect to the subject matter hereof. This Agreement may be executed in any number of counterparts, each of which will be considered an original, but all of which counterparts will be deemed to be one and the same document. The parties may execute this Agreement by signatures obtained through e-mail, and each party's signature may be relied upon by the other party as being as valid as if they were signed in the presence of the other party.

|                                                                                                                                                 |                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><u>"You"/"Your"</u> (person/company name):<br/>Judge Brandon Huckabee<br/>Signature: x _____<br/>By (print name): _____<br/>Title: _____</p> | <p><u>"Company"</u> (production entity):<br/>King Street Productions, Inc.<br/>Signature: x _____<br/>By (print name): _____<br/>Title: _____</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|

## **EXHIBIT A**

### **PROPERTY:**

Erath County Courthouse  
100 W Washington St,  
Stephenville, TX 76401

### **OVERALL RENTAL DATES**

March 23, 2023 –May 31, 2023

### **COMPENSATION**

\$5,000  
March 23, 2023 - May 31, 2023

Voting Relocation Cost  
\$2,000

Total Estimated Compensation      \$7,000.00

### **PAYMENT SCHEDULE**

PAYMENT 1: Upon execution of  
Location Agreement

50% of Estimated Total Rental      \$3,500

PAYMENT 2: On Shoot Day 1,  
Currently scheduled for May 1, 2023

50 % of Estimated additional rental cost      \$3,500

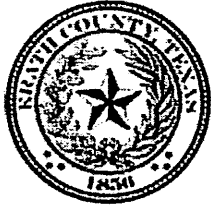
### **ADDITIONAL DEAL POINTS:**

Production Company may extend rental period on a month to month basis for a mutually agreed upon term at the end S1 Rental Period (After May 31, 2023).

## Commissioner's Court 3-27-2023

|                                       |            |
|---------------------------------------|------------|
| COMM COURT 03272023                   | 770,554.14 |
| MARCH 2023 COUNTY INDIGENT HEALTHCARE | 111,544.19 |
| RECURRING PAYABLES 03082023           | 9,674.92   |
| RECURRING PAYABLES 03152023           | 35,132.18  |
| RECURRING PAYABLES 03212023           | 8,287.34   |
| <br>                                  |            |
| TOTAL                                 | 935,192.77 |





Erath County, TX

## Expense Approval Register

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| Vendor Name                                                   | Post Date  | Payable Number    | Payable Date | Description (Item)        | Account Number | Account Name             | Amount          |
|---------------------------------------------------------------|------------|-------------------|--------------|---------------------------|----------------|--------------------------|-----------------|
| <b>Vendor: AIRGAS USA, LLC</b>                                |            |                   |              |                           |                |                          |                 |
| AIRGAS USA, LLC                                               | 03/16/2023 | 9995472348        | 02/28/2023   | OXYGEN & ACETYLENE REN    | 022-612-4600   | LEASE - EQUIPMENT        | 64.17           |
| <b>Vendor AIRGAS USA, LLC Total:</b>                          |            |                   |              |                           |                |                          | <b>64.17</b>    |
| <b>Vendor: ALERE TOXICOLOGY SERVICES, IN</b>                  |            |                   |              |                           |                |                          |                 |
| ALERE TOXICOLOGY SERVIC                                       | 03/16/2023 | L345286           | 02/28/2023   | DRUG TESTS - CSCD         | 225-571-4000   | CONTRACT SERVICES        | 105.06          |
| <b>Vendor ALERE TOXICOLOGY SERVICES, IN Total:</b>            |            |                   |              |                           |                |                          | <b>105.06</b>   |
| <b>Vendor: AMAZON CAPITAL SERVICES</b>                        |            |                   |              |                           |                |                          |                 |
| AMAZON CAPITAL SERVICES                                       | 03/21/2023 | 16TD-TXRM-FHM1    | 03/16/2023   | FLASHLIGHTS, SNACK BOX,   | 010-490-3100   | SUPPLIES                 | 60.87           |
| AMAZON CAPITAL SERVICES                                       | 03/21/2023 | 1FVN-WTVG-FYMV    | 03/16/2023   | TACTICAL BOOTS            | 010-580-3300   | UNIFORMS                 | 139.99          |
| AMAZON CAPITAL SERVICES                                       | 03/17/2023 | 1JLM-W1G1-DDDV    | 03/11/2023   | FLOOR LINERS FOR NEW TR   | 022-612-4500   | R & M - EQUIPMENT        | 191.77          |
| AMAZON CAPITAL SERVICES                                       | 03/21/2023 | 1TFP-DGT3-7HKJ    | 03/08/2023   | USB CHARGER & ADAPTER     | 010-560-3100   | SUPPLIES                 | 14.98           |
| AMAZON CAPITAL SERVICES                                       | 03/21/2023 | 1TYC-J1Y6-7DQX    | 03/15/2023   | LYSOL, SOAP, WHITEOUT, PA | 010-560-3100   | SUPPLIES                 | 56.70           |
| AMAZON CAPITAL SERVICES                                       | 03/21/2023 | 1YF9-3K9V-9FD1    | 03/15/2023   | LYSOL, SOAP, WHITEOUT, PA | 010-560-3100   | SUPPLIES                 | 17.69           |
| <b>Vendor AMAZON CAPITAL SERVICES Total:</b>                  |            |                   |              |                           |                |                          | <b>482.00</b>   |
| <b>Vendor: ANDREW OTTAWAY ATTORNEY AT LAW</b>                 |            |                   |              |                           |                |                          |                 |
| ANDREW OTTAWAY ATTOR                                          | 03/22/2023 | CR15803 F PUERTA  | 03/13/2023   | CR15803 FORTINO PUERTA    | 015-435-4052   | ATTORNEY - AD LITEM CRIM | 1,100.00        |
| <b>Vendor ANDREW OTTAWAY ATTORNEY AT LAW Total:</b>           |            |                   |              |                           |                |                          | <b>1,100.00</b> |
| <b>Vendor: ATCO MANUFACTURING COMPANY</b>                     |            |                   |              |                           |                |                          |                 |
| ATCO MANUFACTURING CO                                         | 03/17/2023 | I0610492          | 03/09/2023   | DRAINAGE CLEANER & DEG    | 010-561-3400   | SUPPLIES - JANITORIAL    | 381.00          |
| <b>Vendor ATCO MANUFACTURING COMPANY Total:</b>               |            |                   |              |                           |                |                          | <b>381.00</b>   |
| <b>Vendor: ATMOS ENERGY CORPORATION, INC</b>                  |            |                   |              |                           |                |                          |                 |
| ATMOS ENERGY CORPORATI                                        | 03/21/2023 | INDIGENT 3/2023   | 03/21/2023   | ACCOUNT 4030250467 2/1    | 010-516-4400   | UTILITIES                | 100.45          |
| ATMOS ENERGY CORPORATI                                        | 03/21/2023 | JAIL 3/2023       | 03/21/2023   | ACCOUNT 3036234377 2/1    | 010-516-4400   | UTILITIES                | 1,429.09        |
| ATMOS ENERGY CORPORATI                                        | 03/21/2023 | MAINT BARN 3/2023 | 03/21/2023   | ACCOUNT 3040185789 2/1    | 020-610-4400   | UTILITIES                | 264.59          |
| ATMOS ENERGY CORPORATI                                        | 03/21/2023 | VFD/EMS 3/2023    | 03/21/2023   | ACCOUNT 3030366138 2/1    | 010-516-4400   | UTILITIES                | 385.18          |
| <b>Vendor ATMOS ENERGY CORPORATION, INC Total:</b>            |            |                   |              |                           |                |                          | <b>2,179.31</b> |
| <b>Vendor: AUTO PARTS COMPANY</b>                             |            |                   |              |                           |                |                          |                 |
| AUTO PARTS COMPANY                                            | 03/17/2023 | 9214-699050       | 03/09/2023   | WIPER BLADES - FOR PATCH  | 021-611-4500   | R & M - EQUIPMENT        | 19.38           |
| <b>Vendor AUTO PARTS COMPANY Total:</b>                       |            |                   |              |                           |                |                          | <b>19.38</b>    |
| <b>Vendor: BAXTER CHEMICAL &amp; JANITORIALSUPPLY CO, INC</b> |            |                   |              |                           |                |                          |                 |
| BAXTER CHEMICAL & JANIT                                       | 03/17/2023 | 327376            | 02/03/2023   | LAUNDRY & DISH DET, TOIL  | 010-561-3400   | SUPPLIES - JANITORIAL    | 1,010.44        |
| BAXTER CHEMICAL & JANIT                                       | 03/17/2023 | 328053            | 03/03/2023   | DISHWASH DETERGENT, TOI   | 010-561-3400   | SUPPLIES - JANITORIAL    | 521.97          |
| BAXTER CHEMICAL & JANIT                                       | 03/17/2023 | 328097            | 03/06/2023   | DISHWASH DETERGENT, TOI   | 010-561-3400   | SUPPLIES - JANITORIAL    | 477.97          |
| BAXTER CHEMICAL & JANIT                                       | 03/21/2023 | 328183            | 03/09/2023   | LAUNDRY DETERGENT, ZIP L  | 010-561-3400   | SUPPLIES - JANITORIAL    | 450.43          |
| BAXTER CHEMICAL & JANIT                                       | 03/21/2023 | 328183-1          | 03/13/2023   | LAUNDRY DETERGENT, ZIP L  | 010-561-3400   | SUPPLIES - JANITORIAL    | 89.06           |

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| Vendor Name                                                | Post Date  | Payable Number | Payable Date | Description (Item)        | Account Number | Account Name           | Amount    |
|------------------------------------------------------------|------------|----------------|--------------|---------------------------|----------------|------------------------|-----------|
| BAXTER CHEMICAL & JANIT                                    | 03/21/2023 | 328189         | 03/09/2023   | PAPER TOWELS              | 010-560-3100   | SUPPLIES               | 118.58    |
| BAXTER CHEMICAL & JANIT                                    | 03/17/2023 | 328216         | 03/10/2023   | TOILET PAPER, WET FLOOR   | 010-561-3400   | SUPPLIES - JANITORIAL  | 517.09    |
| BAXTER CHEMICAL & JANIT                                    | 03/17/2023 | 328266         | 03/13/2023   | TOILET PAPER, DISHWASH D  | 010-561-3400   | SUPPLIES - JANITORIAL  | 219.46    |
| BAXTER CHEMICAL & JANIT                                    | 03/17/2023 | 328282         | 03/14/2023   | TOILET BRUSHES, HAND SC   | 010-561-3400   | SUPPLIES - JANITORIAL  | 146.08    |
| BAXTER CHEMICAL & JANIT                                    | 03/17/2023 | 328308         | 03/15/2023   | GLOVES, DISHWASH DETER    | 010-561-3400   | SUPPLIES - JANITORIAL  | 702.88    |
| Vendor BAXTER CHEMICAL & JANITORIALSUPPLY CO, INC Total:   |            |                |              |                           |                |                        | 4,253.96  |
| Vendor: BIS CONSULTING, LLC                                |            |                |              |                           |                |                        |           |
| BIS CONSULTING, LLC                                        | 03/20/2023 | 8654           | 03/20/2023   | TRUTH IN TAXATION CALCU   | 010-409-4900   | IT - SOFTWARE/HARDWARE | 1,250.00  |
| Vendor BIS CONSULTING, LLC Total:                          |            |                |              |                           |                |                        | 1,250.00  |
| Vendor: BOUCHER, MORGAN & YOUNG, A PC                      |            |                |              |                           |                |                        |           |
| BOUCHER, MORGAN & YOU                                      | 03/16/2023 | 237470         | 02/28/2023   | CSCD FINAL BILL 2022 AUDI | 225-570-4000   | PROFESSIONAL SERVICES  | 800.00    |
| BOUCHER, MORGAN & YOU                                      | 03/16/2023 | 237490         | 02/28/2023   | FINAL BILL 2021 AUDIT     | 010-409-4030   | AUDIT                  | 3,527.50  |
| Vendor BOUCHER, MORGAN & YOUNG, A PC Total:                |            |                |              |                           |                |                        | 4,327.50  |
| Vendor: BRIDGETTE LYN COMEAUX                              |            |                |              |                           |                |                        |           |
| BRIDGETTE LYN COMEAUX                                      | 03/16/2023 | JAN 23         | 03/16/2023   | RESTITUTION AND RECONCI   | 225-570-4000   | PROFESSIONAL SERVICES  | 250.00    |
| Vendor BRIDGETTE LYN COMEAUX Total:                        |            |                |              |                           |                |                        | 250.00    |
| Vendor: BROCK AUTO                                         |            |                |              |                           |                |                        |           |
| BROCK AUTO                                                 | 03/17/2023 | 5145           | 03/03/2023   | COOLANT LEAK REPAIR UNI   | 010-543-4500   | R & M - EQUIPMENT      | 103.00    |
| Vendor BROCK AUTO Total:                                   |            |                |              |                           |                |                        | 103.00    |
| Vendor: BRUCKNER TRUCK SALES INC                           |            |                |              |                           |                |                        |           |
| BRUCKNER TRUCK SALES IN                                    | 03/17/2023 | XA111014482 01 | 03/03/2023   | DAYLIGHT RUNNING MODU     | 022-612-4500   | R & M - EQUIPMENT      | 132.78    |
| Vendor BRUCKNER TRUCK SALES INC Total:                     |            |                |              |                           |                |                        | 132.78    |
| Vendor: CANON FINANCIAL SERVICES INC                       |            |                |              |                           |                |                        |           |
| CANON FINANCIAL SERVICE                                    | 03/16/2023 | 30114156       | 03/02/2023   | CONT 123634-2 LEASE - CO  | 010-403-4600   | LEASE - EQUIPMENT      | 429.42    |
| Vendor CANON FINANCIAL SERVICES INC Total:                 |            |                |              |                           |                |                        | 429.42    |
| Vendor: CAREFLITE                                          |            |                |              |                           |                |                        |           |
| CAREFLITE                                                  | 03/16/2023 | 230310-303     | 03/10/2023   | NEW MEMBERSHIPS           | 010-409-4180   | PERSONNEL COSTS        | 48.00     |
| CAREFLITE                                                  | 03/20/2023 | 230317-300     | 03/17/2023   | NEW MEMBERSHIPS           | 010-409-4180   | PERSONNEL COSTS        | 12.00     |
| Vendor CAREFLITE Total:                                    |            |                |              |                           |                |                        | 60.00     |
| Vendor: CASCO INDUSTRIES INC.                              |            |                |              |                           |                |                        |           |
| CASCO INDUSTRIES INC.                                      | 03/17/2023 | 247134         | 01/20/2023   | SCBA MASKS-QTY 5          | 010-543-5900   | CAPITAL                | 1,882.75  |
| CASCO INDUSTRIES INC.                                      | 03/17/2023 | 249075         | 03/09/2023   | 30 PAIR FIRE HOG GLOVES   | 010-543-3100   | SUPPLIES               | 2,310.00  |
| Vendor CASCO INDUSTRIES INC. Total:                        |            |                |              |                           |                |                        | 4,192.75  |
| Vendor: CENTURYLINK COMMUNICATIONS BUSINESS SERVICES       |            |                |              |                           |                |                        |           |
| CENTURYLINK COMMUNICA                                      | 03/20/2023 | 632629887      | 03/08/2023   | MANAGED OFFICE            | 010-516-4220   | INTERNET               | 31,751.15 |
| Vendor CENTURYLINK COMMUNICATIONS BUSINESS SERVICES Total: |            |                |              |                           |                |                        | 31,751.15 |
| Vendor: CLIFFORD POWER SYSTEMS, INC.                       |            |                |              |                           |                |                        |           |
| CLIFFORD POWER SYSTEMS                                     | 03/22/2023 | SVC-0144959    | 03/07/2023   | GENERAC-ERATH COUNTY R    | 010-516-4520   | R & M - GENERAL        | 4,115.18  |
| CLIFFORD POWER SYSTEMS                                     | 03/22/2023 | SVC-0144960    | 03/07/2023   | CAT NPS00953 - FIRE RESCU | 010-516-4520   | R & M - GENERAL        | 3,531.44  |
| Vendor CLIFFORD POWER SYSTEMS, INC. Total:                 |            |                |              |                           |                |                        | 7,646.62  |

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| Vendor Name                                            | Post Date  | Payable Number    | Payable Date | Description (Item)         | Account Number | Account Name          | Amount          |
|--------------------------------------------------------|------------|-------------------|--------------|----------------------------|----------------|-----------------------|-----------------|
| <b>Vendor: COUNTY JUDGES &amp; COMMISSIONERS</b>       |            |                   |              |                            |                |                       |                 |
| COUNTY JUDGES & COMMI                                  | 03/22/2023 | 2023 DUES         | 02/20/2023   | 2023 DUES - ERATH COUNT    | 010-409-4160   | DUES                  | 2,160.00        |
| <b>Vendor COUNTY JUDGES &amp; COMMISSIONERS Total:</b> |            |                   |              |                            |                |                       | <b>2,160.00</b> |
| <b>Vendor: COYOTE DESIGN &amp; TOP COPY</b>            |            |                   |              |                            |                |                       |                 |
| COYOTE DESIGN & TOP COP                                | 03/21/2023 | 2303703           | 03/16/2023   | SHERIFF & ECSO JACKET PA   | 010-560-3300   | UNIFORMS              | 95.00           |
| COYOTE DESIGN & TOP COP                                | 03/21/2023 | 2303704           | 03/16/2023   | SHERIFF & ECSO JACKET PA   | 010-560-3300   | UNIFORMS              | 149.50          |
| <b>Vendor COYOTE DESIGN &amp; TOP COPY Total:</b>      |            |                   |              |                            |                |                       | <b>244.50</b>   |
| <b>Vendor: CRE 8 SIGNS &amp; GRAFIXS</b>               |            |                   |              |                            |                |                       |                 |
| CRE 8 SIGNS & GRAFIXS                                  | 03/22/2023 | 3-1-2023          | 03/01/2023   | SIGNS FOR TRUCK - UNIT #4  | 010-516-4540   | R & M - VEHICLE       | 120.00          |
| CRE 8 SIGNS & GRAFIXS                                  | 03/17/2023 | 3-6-2023          | 03/06/2023   | DECAL FOR MICKI SUV        | 020-610-3100   | SUPPLIES              | 40.00           |
| <b>Vendor CRE 8 SIGNS &amp; GRAFIXS Total:</b>         |            |                   |              |                            |                |                       | <b>160.00</b>   |
| <b>Vendor: DALLAS COUNTY TREASURER</b>                 |            |                   |              |                            |                |                       |                 |
| DALLAS COUNTY TREASURE                                 | 03/21/2023 | 521037            | 03/08/2023   | AUTOPSY C JIMENEZ          | 010-630-4103   | MEDICAL - AUTOPSY     | 2,750.00        |
| DALLAS COUNTY TREASURE                                 | 03/21/2023 | 521037            | 03/08/2023   | AUTOPSY N SANDOVAL         | 010-630-4103   | MEDICAL - AUTOPSY     | 2,150.00        |
| DALLAS COUNTY TREASURE                                 | 03/21/2023 | 521037            | 03/08/2023   | AUTOPSY V DIXON            | 010-630-4103   | MEDICAL - AUTOPSY     | 2,150.00        |
| <b>Vendor DALLAS COUNTY TREASURER Total:</b>           |            |                   |              |                            |                |                       | <b>7,050.00</b> |
| <b>Vendor: DAVID MARTIN</b>                            |            |                   |              |                            |                |                       |                 |
| DAVID MARTIN                                           | 03/16/2023 | MARCH 2023 TRAVEL | 03/16/2023   | MARCH 2023 TRAVEL          | 010-456-4284   | MILEAGE REIMBURSEMENT | 137.55          |
| <b>Vendor DAVID MARTIN Total:</b>                      |            |                   |              |                            |                |                       | <b>137.55</b>   |
| <b>Vendor: DIALTONE SERVICES L.P.</b>                  |            |                   |              |                            |                |                       |                 |
| DIALTONE SERVICES L.P.                                 | 03/16/2023 | 230593377         | 03/02/2023   | SATELLITE PHONES-EMS       | 010-540-4200   | TELEPHONE             | 21.69           |
| DIALTONE SERVICES L.P.                                 | 03/16/2023 | 230593377         | 03/02/2023   | SATELLITE PHONES-EMC       | 010-580-4200   | TELEPHONE             | 7.23            |
| <b>Vendor DIALTONE SERVICES L.P. Total:</b>            |            |                   |              |                            |                |                       | <b>28.92</b>    |
| <b>Vendor: DOWELL ACE HARDWARE</b>                     |            |                   |              |                            |                |                       |                 |
| DOWELL ACE HARDWARE                                    | 03/17/2023 | 2302-801689       | 02/23/2023   | BLACK PIPE WRAP TAPE - F   | 021-611-4500   | R & M - EQUIPMENT     | 15.99           |
| DOWELL ACE HARDWARE                                    | 03/22/2023 | 2302-803625       | 02/28/2023   | WHEEL DOCK, LETTER, GLO    | 010-516-3100   | SUPPLIES              | 72.26           |
| DOWELL ACE HARDWARE                                    | 03/22/2023 | 2303-804462       | 03/02/2023   | KEY & KEY CHAIN            | 010-516-3100   | SUPPLIES              | 22.47           |
| DOWELL ACE HARDWARE                                    | 03/22/2023 | 2303-804943       | 03/03/2023   | SCREW - SHERIFF            | 010-516-4520   | R & M - GENERAL       | 4.59            |
| DOWELL ACE HARDWARE                                    | 03/16/2023 | 2303-806220       | 03/06/2023   | WIRE - PCT 2               | 022-612-4500   | R & M - EQUIPMENT     | 9.90            |
| DOWELL ACE HARDWARE                                    | 03/22/2023 | 2303-806292       | 03/06/2023   | HANDLE, FASTENER, WOOD     | 010-516-3100   | SUPPLIES              | 116.90          |
| DOWELL ACE HARDWARE                                    | 03/22/2023 | 2303-806786       | 03/07/2023   | TOWING KIT, CONNECTORS     | 010-516-4520   | R & M - GENERAL       | 52.98           |
| DOWELL ACE HARDWARE                                    | 03/22/2023 | 2303-806984       | 03/07/2023   | WISE, STAMP SET, HAMMER    | 010-516-3100   | SUPPLIES              | 147.96          |
| DOWELL ACE HARDWARE                                    | 03/22/2023 | 2303-807348       | 03/08/2023   | LICENSE PLATE LIGHT - FACI | 010-516-4540   | R & M - VEHICLE       | 12.99           |
| DOWELL ACE HARDWARE                                    | 03/22/2023 | 2303-807423       | 03/08/2023   | WIRE WELDER FOR SHOP -T    | 010-516-3100   | SUPPLIES              | 599.99          |
| DOWELL ACE HARDWARE                                    | 03/22/2023 | 2303-807424       | 03/08/2023   | SHELF BRACKET - SHERIFF    | 010-516-4520   | R & M - GENERAL       | 28.68           |
| DOWELL ACE HARDWARE                                    | 03/22/2023 | 2303-807685       | 03/09/2023   | ROLLER COVER, BOX - ANNE   | 010-516-4520   | R & M - GENERAL       | 14.57           |
| DOWELL ACE HARDWARE                                    | 03/22/2023 | 2303-807798       | 03/09/2023   | TRASH BAGS, MOWER KEY -    | 010-516-3100   | SUPPLIES              | 30.97           |
| DOWELL ACE HARDWARE                                    | 03/21/2023 | 2303-807924       | 03/09/2023   | CHAINS, CABLE TIES - COM   | 010-560-4540   | R & M - VEHICLE       | 96.32           |
| DOWELL ACE HARDWARE                                    | 03/22/2023 | 2303-808107       | 03/10/2023   | KORKY FLAPPER, ANNEX       | 010-516-4520   | R & M - GENERAL       | 13.99           |
| DOWELL ACE HARDWARE                                    | 03/21/2023 | 2303-808135       | 03/10/2023   | AIR HOSE , SCREWS & FUSE   | 010-560-4956   | SWAT                  | 22.77           |
| DOWELL ACE HARDWARE                                    | 03/22/2023 | 2303-808224       | 03/10/2023   | BRAD NAILS - SHOP          | 010-516-4520   | R & M - GENERAL       | 22.18           |
| DOWELL ACE HARDWARE                                    | 03/16/2023 | 2303-808356       | 03/10/2023   | RECEPTACLE, PLUG - PCT 1   | 021-611-4500   | R & M - EQUIPMENT     | 24.98           |

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| Vendor Name                                 | Post Date  | Payable Number           | Payable Date | Description (Item)         | Account Number | Account Name           | Amount    |
|---------------------------------------------|------------|--------------------------|--------------|----------------------------|----------------|------------------------|-----------|
| DOWELL ACE HARDWARE                         | 03/20/2023 | 2303-809449              | 03/13/2023   | FLOAT VALVE, FITTINGS - M  | 020-610-4500   | R & M - EQUIPMENT      | 47.17     |
| DOWELL ACE HARDWARE                         | 03/22/2023 | 2303-809969              | 03/14/2023   | ENTRY LOCK TAPE MEASUR     | 010-516-3100   | SUPPLIES               | 203.96    |
| DOWELL ACE HARDWARE                         | 03/17/2023 | 2303-810677              | 03/15/2023   | WATER HOSE ENDS & BUNG     | 010-543-3100   | SUPPLIES               | 57.79     |
| DOWELL ACE HARDWARE                         | 03/22/2023 | 2303-810707              | 03/15/2023   | TARP, SCREWS, STRAP, BLAD  | 010-516-4520   | R & M - GENERAL        | 51.96     |
| DOWELL ACE HARDWARE                         | 03/22/2023 | 2303-810879              | 03/16/2023   | DOWEL - JAIL               | 010-516-3100   | SUPPLIES               | 17.18     |
| DOWELL ACE HARDWARE                         | 03/22/2023 | 2303-810904              | 03/16/2023   | KEY RING, EYE SCREW - JAIL | 010-516-3100   | SUPPLIES               | 12.13     |
| DOWELL ACE HARDWARE                         | 03/22/2023 | 2303-811385              | 03/17/2023   | WELDING HELMET, WIRE, C    | 010-516-3100   | SUPPLIES               | 121.74    |
| DOWELL ACE HARDWARE                         | 03/22/2023 | 2303-813002              | 03/21/2023   | STORAGE ORGANIZER          | 010-516-3100   | SUPPLIES               | 89.98     |
| Vendor DOWELL ACE HARDWARE Total:           |            |                          |              |                            |                |                        | 1,912.40  |
| Vendor: EDWIN G STEPHENS                    |            |                          |              |                            |                |                        |           |
| EDWIN G STEPHENS                            | 03/16/2023 | 23-025                   | 03/07/2023   | SUBSTITUTE REPORTING 3/    | 015-426-4832   | COURT REPORTER         | 400.00    |
| Vendor EDWIN G STEPHENS Total:              |            |                          |              |                            |                |                        | 400.00    |
| Vendor: ELECTION SYSTEMS AND SOFTWARE       |            |                          |              |                            |                |                        |           |
| ELECTION SYSTEMS AND SO                     | 03/16/2023 | CD2023056                | 04/08/2022   | MEDIA BURN - ELECTIONS     | 029-490-3100   | SUPPLIES               | 85.84     |
| ELECTION SYSTEMS AND SO                     | 03/16/2023 | CD2054087                | 03/07/2023   | WARRANTY & ANNUAL MAI      | 010-490-4900   | IT - SOFTWARE/HARDWARE | 26,976.00 |
| ELECTION SYSTEMS AND SO                     | 03/16/2023 | CD2054087                | 03/07/2023   | WARRANTY & ANNUAL MAI      | 029-490-4900   | IT - SOFTWARE/HARDWARE | 1,200.25  |
| ELECTION SYSTEMS AND SO                     | 03/16/2023 | CD2054356                | 03/09/2023   | EXT WARRANTY & BIENNIA     | 029-490-4900   | IT - SOFTWARE/HARDWARE | 28,305.00 |
| ELECTION SYSTEMS AND SO                     | 03/16/2023 | CD2054358                | 03/09/2023   | FIRMWARE LICENSE           | 029-490-4900   | IT - SOFTWARE/HARDWARE | 265.00    |
| ELECTION SYSTEMS AND SO                     | 03/21/2023 | CD2054542                | 03/10/2023   | AUDIO - BALLOT             | 029-490-3100   | SUPPLIES               | 2,900.35  |
| Vendor ELECTION SYSTEMS AND SOFTWARE Total: |            |                          |              |                            |                |                        | 59,732.44 |
| Vendor: ERATH COUNTY TAX ASSESSOR           |            |                          |              |                            |                |                        |           |
| ERATH COUNTY TAX ASSESS                     | 03/21/2023 | 2022 FORD PU             | 03/21/2023   | VIN FT7W2BN4NEF63824 P     | 022-612-4500   | R & M - EQUIPMENT      | 16.75     |
| ERATH COUNTY TAX ASSESS                     | 03/22/2023 | DIST ACCOUNT 3/2023      | 03/22/2023   | CHECKS & DEPOSIT SLIPS F   | 010-499-3100   | SUPPLIES               | 304.53    |
| ERATH COUNTY TAX ASSESS                     | 03/22/2023 | FACILITIES 3/2023        | 03/22/2023   | REGISTRATION - UNIT #818   | 010-516-4540   | R & M - VEHICLE        | 7.50      |
| Vendor ERATH COUNTY TAX ASSESSOR Total:     |            |                          |              |                            |                |                        | 328.78    |
| Vendor: FIVE STAR CORRECTIONAL SERVIC       |            |                          |              |                            |                |                        |           |
| FIVE STAR CORRECTIONAL S                    | 03/16/2023 | 43123                    | 03/01/2023   | INMATE MEALS 2/23 - 3/1/   | 010-561-4966   | INMATE - MEALS         | 2,978.54  |
| FIVE STAR CORRECTIONAL S                    | 03/16/2023 | 43188                    | 03/08/2023   | INMATE MEALS 3/2 - 3/8/2   | 010-561-4966   | INMATE - MEALS         | 3,118.93  |
| Vendor FIVE STAR CORRECTIONAL SERVIC Total: |            |                          |              |                            |                |                        | 6,097.47  |
| Vendor: FRASER AGENCY INC                   |            |                          |              |                            |                |                        |           |
| FRASER AGENCY INC                           | 03/21/2023 | ERADA-1 3/2023           | 03/09/2023   | NOTARY RENEWAL FOR WI      | 010-476-3100   | SUPPLIES               | 95.56     |
| FRASER AGENCY INC                           | 03/17/2023 | ERASH-1 3/7/2023 C SMITH | 03/07/2023   | NOTARY STAMP FOR CHARL     | 010-561-3100   | SUPPLIES               | 95.56     |
| FRASER AGENCY INC                           | 03/17/2023 | ERASH-1 3/7/2023         | 03/07/2023   | NOTARY FOR BOX & WOOD      | 010-560-3100   | SUPPLIES               | 109.33    |
| FRASER AGENCY INC                           | 03/17/2023 | ERASH-1 3/7/23           | 03/07/2023   | NOTARY FOR BOX & WOOD      | 010-560-3100   | SUPPLIES               | 109.33    |
| Vendor FRASER AGENCY INC Total:             |            |                          |              |                            |                |                        | 409.78    |
| Vendor: GRAINGER, INC                       |            |                          |              |                            |                |                        |           |
| GRAINGER, INC                               | 03/22/2023 | 9629602245               | 03/06/2023   | TEXAS FLAG                 | 010-516-3100   | SUPPLIES               | 40.42     |
| GRAINGER, INC                               | 03/22/2023 | 9629676405               | 03/06/2023   | TEXAS FLAG                 | 010-516-3100   | SUPPLIES               | 40.42     |
| GRAINGER, INC                               | 03/22/2023 | 9629676413               | 03/04/2023   | TEXAS FLAG                 | 010-516-3100   | SUPPLIES               | 40.42     |
| GRAINGER, INC                               | 03/22/2023 | 9629676421               | 03/06/2023   | TEXAS FLAG                 | 010-516-3100   | SUPPLIES               | 40.42     |
| GRAINGER, INC                               | 03/22/2023 | 9629676439               | 03/06/2023   | TEXAS FLAG                 | 010-516-3100   | SUPPLIES               | 40.42     |
| GRAINGER, INC                               | 03/22/2023 | 9637406381               | 03/13/2023   | TRAFFIC CONES              | 010-516-3100   | SUPPLIES               | 421.60    |

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| Vendor Name                           | Post Date  | Payable Number    | Payable Date | Description (Item)         | Account Number | Account Name                                | Amount   |
|---------------------------------------|------------|-------------------|--------------|----------------------------|----------------|---------------------------------------------|----------|
| GRAINGER, INC                         | 03/22/2023 | 9637942971        | 03/13/2023   | TRAFFIC CONES              | 010-516-3100   | SUPPLIES                                    | 76.44    |
|                                       |            |                   |              |                            |                | Vendor GRAINGER, INC Total:                 | 700.14   |
| Vendor: GREATAMERICA LEASING CORPORAT |            |                   |              |                            |                |                                             |          |
| GREATAMERICA LEASING C                | 03/21/2023 | 33668181          | 03/20/2023   | JP #2 COPIER LEASE         | 010-456-4600   | LEASE - EQUIPMENT                           | 105.00   |
|                                       |            |                   |              |                            |                | Vendor GREATAMERICA LEASING CORPORAT Total: | 105.00   |
| Vendor: HIGGINBOTHAM BROS & CO LLC    |            |                   |              |                            |                |                                             |          |
| HIGGINBOTHAM BROS & C                 | 03/17/2023 | 221978/3          | 03/15/2023   | 3/4 INCH PLYWOOD & BOLT    | 022-612-4500   | R & M - EQUIPMENT                           | 79.21    |
|                                       |            |                   |              |                            |                | Vendor HIGGINBOTHAM BROS & CO LLC Total:    | 79.21    |
| Vendor: HOLT TEXAS, LTD               |            |                   |              |                            |                |                                             |          |
| HOLT TEXAS, LTD                       | 03/22/2023 | PIMQ0103116       | 03/10/2023   | SOLENOID SHAFT, NUTS, CO   | 022-612-4500   | R & M - EQUIPMENT                           | 1,254.09 |
|                                       |            |                   |              |                            |                | Vendor HOLT TEXAS, LTD Total:               | 1,254.09 |
| Vendor: JEFF WHITE                    |            |                   |              |                            |                |                                             |          |
| JEFF WHITE                            | 03/16/2023 | 1/8-1/11/2023     | 03/16/2023   | LEADERSHIP SYMPOSIUM       | 010-543-4150   | CONTINUING EDUCATION                        | 112.56   |
|                                       |            |                   |              |                            |                | Vendor JEFF WHITE Total:                    | 112.56   |
| Vendor: JEFFERY R ALEXANDER           |            |                   |              |                            |                |                                             |          |
| JEFFERY R ALEXANDER                   | 03/16/2023 | 3-10-2023         | 03/16/2023   | DESK PLATE - STEPHENVILLE  | 010-455-3100   | SUPPLIES                                    | 57.00    |
|                                       |            |                   |              |                            |                | Vendor JEFFERY R ALEXANDER Total:           | 57.00    |
| Vendor: JERRY PARHAM COMMODITIES INC  |            |                   |              |                            |                |                                             |          |
| JERRY PARHAM COMMODIT                 | 03/22/2023 | 194               | 03/15/2023   | VEHICLE INSPECTIONS-UNIT   | 010-516-4540   | R & M - VEHICLE                             | 7.00     |
| JERRY PARHAM COMMODIT                 | 03/22/2023 | 195               | 03/15/2023   | INSPECTION VIN #8181       | 010-516-4540   | R & M - VEHICLE                             | 7.00     |
| JERRY PARHAM COMMODIT                 | 03/17/2023 | 200               | 03/16/2023   | VEHICLE INSPECTION - UNIT  | 010-544-4540   | R & M - VEHICLE                             | 7.00     |
|                                       |            |                   |              |                            |                | Vendor JERRY PARHAM COMMODITIES INC Total:  | 21.00    |
| Vendor: JETT SMITH                    |            |                   |              |                            |                |                                             |          |
| JETT SMITH                            | 03/22/2023 | 3/13/2023 EXPENSE | 03/22/2023   | STATE CAPITOL BILL COMMI   | 010-476-4150   | CONTINUING EDUCATION                        | 249.18   |
|                                       |            |                   |              |                            |                | Vendor JETT SMITH Total:                    | 249.18   |
| Vendor: JOHN DEERE FINANCIAL          |            |                   |              |                            |                |                                             |          |
| JOHN DEERE FINANCIAL                  | 03/21/2023 | P65142            | 03/16/2023   | CHAINSAW CHAINS            | 022-612-4500   | R & M - EQUIPMENT                           | 51.98    |
|                                       |            |                   |              |                            |                | Vendor JOHN DEERE FINANCIAL Total:          | 51.98    |
| Vendor: JOHN DEERE FINANCIAL          |            |                   |              |                            |                |                                             |          |
| JOHN DEERE FINANCIAL                  | 03/17/2023 | 357903            | 03/08/2023   | 2 NEW TIRES, 2 RECYCLED T  | 022-612-4500   | R & M - EQUIPMENT                           | 786.82   |
| JOHN DEERE FINANCIAL                  | 03/17/2023 | 358312            | 03/16/2023   | FLAT FIXED ON TRAILER - LP | 021-611-4500   | R & M - EQUIPMENT                           | 35.00    |
|                                       |            |                   |              |                            |                | Vendor JOHN DEERE FINANCIAL Total:          | 821.82   |
| Vendor: KAYCI STOVALL                 |            |                   |              |                            |                |                                             |          |
| KAYCI STOVALL                         | 03/22/2023 | 2/27-3/9/2023     | 03/22/2023   | MILEAGE TO BANK            | 010-499-4284   | MILEAGE REIMBURSEMENT                       | 16.38    |
|                                       |            |                   |              |                            |                | Vendor KAYCI STOVALL Total:                 | 16.38    |
| Vendor: KIEWIT MINING GROUP INC       |            |                   |              |                            |                |                                             |          |
| KIEWIT MINING GROUP INC               | 03/17/2023 | 9100723475        | 03/02/2023   | ROAD BASE FOR CR 153       | 023-613-3500   | ROAD MATERIALS                              | 5,163.12 |
|                                       |            |                   |              |                            |                | Vendor KIEWIT MINING GROUP INC Total:       | 5,163.12 |
| Vendor: KIRBO'S OFFICE SYSTEMS, LLC   |            |                   |              |                            |                |                                             |          |
| KIRBO'S OFFICE SYSTEMS, L             | 03/22/2023 | 441263            | 03/01/2023   | BILLABLE COPIES CO JUDGE   | 010-400-3100   | SUPPLIES                                    | 27.33    |

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| Vendor Name                                 | Post Date  | Payable Number         | Payable Date | Description (Item)        | Account Number | Account Name             | Amount   |
|---------------------------------------------|------------|------------------------|--------------|---------------------------|----------------|--------------------------|----------|
| KIRBO'S OFFICE SYSTEMS, L                   | 03/16/2023 | 442115                 | 03/09/2023   | COPIER LEASE - SHERIFF    | 010-560-4600   | LEASE - EQUIPMENT        | 169.00   |
| KIRBO'S OFFICE SYSTEMS, L                   | 03/21/2023 | 443147                 | 03/20/2023   | BILLABLE COPIES - INDIGEN | 010-645-3100   | SUPPLIES                 | 11.33    |
| KIRBO'S OFFICE SYSTEMS, L                   | 03/21/2023 | 443303                 | 03/21/2023   | JAIL COPIER LEASE         | 010-561-4600   | LEASE - EQUIPMENT        | 239.00   |
| KIRBO'S OFFICE SYSTEMS, L                   | 03/21/2023 | 443304                 | 03/21/2023   | SHERIFF COPIER LEASE      | 010-560-4600   | LEASE - EQUIPMENT        | 60.38    |
| Vendor KIRBO'S OFFICE SYSTEMS, LLC Total:   |            |                        |              |                           |                |                          | 507.04   |
| Vendor: LAN COMMUNICATIONS LLC              |            |                        |              |                           |                |                          |          |
| LAN COMMUNICATIONS LL                       | 03/21/2023 | 8861                   | 03/10/2023   | ANTENNA CABLE CONNECT     | 010-560-4540   | R & M - VEHICLE          | 309.00   |
| LAN COMMUNICATIONS LL                       | 03/21/2023 | 8867                   | 03/15/2023   | KENWOOD DC CABLE          | 010-560-3100   | SUPPLIES                 | 59.40    |
| Vendor LAN COMMUNICATIONS LLC Total:        |            |                        |              |                           |                |                          | 368.40   |
| Vendor: LEXISNEXIS RISK DATA MNGT INC       |            |                        |              |                           |                |                          |          |
| LEXISNEXIS RISK DATA MNG                    | 03/16/2023 | 1737637-20230228       | 02/28/2023   | FEBRUARY 2023             | 010-560-4900   | IT - SOFTWARE/HARDWARE   | 91.00    |
| Vendor LEXISNEXIS RISK DATA MNGT INC Total: |            |                        |              |                           |                |                          | 91.00    |
| Vendor: LUKAS ABRAHAM LAWRENCE              |            |                        |              |                           |                |                          |          |
| LUKAS ABRAHAM LAWREN                        | 03/16/2023 | 22CRCC-00018 S WOODS   | 01/25/2023   | 22CRCC-00018 SAMUEL W     | 015-426-4052   | ATTORNEY - AD LITEM CRIM | 525.00   |
| LUKAS ABRAHAM LAWREN                        | 03/16/2023 | 22CRCC-00048 C DURAN   | 02/22/2023   | 22CRCC-00048 CINDY DURA   | 015-426-4052   | ATTORNEY - AD LITEM CRIM | 525.00   |
| LUKAS ABRAHAM LAWREN                        | 03/16/2023 | 22CRCC-00057 J VASQUEZ | 02/22/2023   | 22CRCC-00057 JUDE VASQU   | 015-426-4052   | ATTORNEY - AD LITEM CRIM | 525.00   |
| LUKAS ABRAHAM LAWREN                        | 03/16/2023 | 48068 J LOMBRANA       | 01/25/2023   | 48068 JOSE LOMBRANA       | 015-426-4052   | ATTORNEY - AD LITEM CRIM | 525.00   |
| LUKAS ABRAHAM LAWREN                        | 03/16/2023 | 49396 L GREEN          | 01/11/2023   | 49396 LAWRENCE GREEN      | 015-426-4052   | ATTORNEY - AD LITEM CRIM | 350.00   |
| Vendor LUKAS ABRAHAM LAWRENCE Total:        |            |                        |              |                           |                |                          | 2,450.00 |
| Vendor: MAYFIELD PAPER CO INC               |            |                        |              |                           |                |                          |          |
| MAYFIELD PAPER CO INC                       | 03/16/2023 | 3229855                | 03/08/2023   | BRUSH - MAINT BARN        | 020-610-3100   | SUPPLIES                 | 59.56    |
| MAYFIELD PAPER CO INC                       | 03/17/2023 | 3231346                | 03/10/2023   | 1 CASE OF COPY PAPER      | 010-500-3100   | SUPPLIES                 | 46.26    |
| Vendor MAYFIELD PAPER CO INC Total:         |            |                        |              |                           |                |                          | 105.82   |
| Vendor: MCGEE LAW PLLC                      |            |                        |              |                           |                |                          |          |
| MCGEE LAW PLLC                              | 03/16/2023 | 22CRCC-00041 E CARRANZ | 02/22/2023   | 22CRCC-00041 EDWARD CA    | 015-426-4052   | ATTORNEY - AD LITEM CRIM | 525.00   |
| MCGEE LAW PLLC                              | 03/16/2023 | 22CRCC-00123 B ROGERS  | 02/22/2023   | 22CRCC-00123 BRANDI RO    | 015-426-4052   | ATTORNEY - AD LITEM CRIM | 525.00   |
| Vendor MCGEE LAW PLLC Total:                |            |                        |              |                           |                |                          | 1,050.00 |
| Vendor: MCKETHAN ESPINOZA PLLC              |            |                        |              |                           |                |                          |          |
| MCKETHAN ESPINOZA PLLC                      | 03/16/2023 | UNINDICTED MOBLEY      | 03/07/2023   | UNINDICTED DESTINY MOB    | 015-435-4052   | ATTORNEY - AD LITEM CRIM | 350.00   |
| Vendor MCKETHAN ESPINOZA PLLC Total:        |            |                        |              |                           |                |                          | 350.00   |
| Vendor: MUNICIPAL EMERGENCY SERVICES        |            |                        |              |                           |                |                          |          |
| MUNICIPAL EMERGENCY SE                      | 03/17/2023 | IN1820490              | 01/24/2023   | COLLAR BRASS, NAME PLAT   | 010-560-3300   | UNIFORMS                 | 91.41    |
| MUNICIPAL EMERGENCY SE                      | 03/17/2023 | IN1820490              | 01/24/2023   | COLLAR BRASS, NAME PLAT   | 010-561-3300   | UNIFORMS                 | 109.29   |
| MUNICIPAL EMERGENCY SE                      | 03/17/2023 | IN1835852              | 02/23/2023   | COLLAR BRASS, NAME PLAT   | 010-560-3300   | UNIFORMS                 | 88.82    |
| MUNICIPAL EMERGENCY SE                      | 03/17/2023 | IN1835852              | 02/23/2023   | COLLAR BRASS, NAME PLAT   | 010-561-3300   | UNIFORMS                 | 106.18   |
| MUNICIPAL EMERGENCY SE                      | 03/21/2023 | IN1846396              | 03/16/2023   | SWAT PINS & NAME PLATE    | 010-560-3300   | UNIFORMS                 | 169.50   |
| Vendor MUNICIPAL EMERGENCY SERVICES Total:  |            |                        |              |                           |                |                          | 565.20   |
| Vendor: NAPA AUTO PARTS                     |            |                        |              |                           |                |                          |          |
| NAPA AUTO PARTS                             | 03/16/2023 | 329702                 | 03/07/2023   | LAMP, DEF - MAINT BARN    | 020-610-4500   | R & M - EQUIPMENT        | 30.09    |
| NAPA AUTO PARTS                             | 03/16/2023 | 329731                 | 03/08/2023   | WIPER BLADE PCT 3         | 023-613-4500   | R & M - EQUIPMENT        | 17.48    |
| NAPA AUTO PARTS                             | 03/16/2023 | 329779                 | 03/08/2023   | OIL FILLER CAP - PCT 4    | 024-614-4500   | R & M - EQUIPMENT        | 10.68    |

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| Vendor Name                                             | Post Date  | Payable Number   | Payable Date | Description (Item)        | Account Number | Account Name           | Amount    |
|---------------------------------------------------------|------------|------------------|--------------|---------------------------|----------------|------------------------|-----------|
| NAPA AUTO PARTS                                         | 03/16/2023 | 329894           | 03/09/2023   | FUEL FILLER NECK HOSE - P | 022-612-4500   | R & M - EQUIPMENT      | 60.75     |
| NAPA AUTO PARTS                                         | 03/16/2023 | 329908           | 03/09/2023   | HOSE - PCT 2              | 022-612-4500   | R & M - EQUIPMENT      | 3.93      |
| NAPA AUTO PARTS                                         | 03/16/2023 | 330206           | 03/13/2023   | ADAPTERS - MAINT BARN     | 020-610-4500   | R & M - EQUIPMENT      | 8.65      |
| NAPA AUTO PARTS                                         | 03/17/2023 | 330427           | 03/16/2023   | HYDRAULIC OIL-BRUSHCUT    | 021-611-4500   | R & M - EQUIPMENT      | 73.29     |
| Vendor NAPA AUTO PARTS Total:                           |            |                  |              |                           |                |                        | 204.87    |
| Vendor: NETDATA                                         |            |                  |              |                           |                |                        |           |
| NETDATA                                                 | 03/16/2023 | ND-004619        | 03/16/2023   | ANNUAL RVI-IMAGE/MUGS     | 010-409-4900   | IT - SOFTWARE/HARDWARE | 11,995.00 |
| Vendor NETDATA Total:                                   |            |                  |              |                           |                |                        | 11,995.00 |
| Vendor: NORTH CENTRAL TEXAS COUNCIL OF GOVERNMENT       |            |                  |              |                           |                |                        |           |
| NORTH CENTRAL TEXAS CO                                  | 03/16/2023 | INV-0000056596   | 10/12/2022   | LOCAL ADMIN MATCH         | 010-409-4160   | DUES                   | 4,671.00  |
| Vendor NORTH CENTRAL TEXAS COUNCIL OF GOVERNMENT Total: |            |                  |              |                           |                |                        | 4,671.00  |
| Vendor: PACK N MAIL PLUS, LLC                           |            |                  |              |                           |                |                        |           |
| PACK N MAIL PLUS, LLC                                   | 03/17/2023 | 356375           | 02/09/2023   | SHIPPING-LAN COMMUNIC     | 010-543-3100   | SUPPLIES               | 19.78     |
| Vendor PACK N MAIL PLUS, LLC Total:                     |            |                  |              |                           |                |                        | 19.78     |
| Vendor: PATE'S HARDWARE INC.                            |            |                  |              |                           |                |                        |           |
| PATE'S HARDWARE INC.                                    | 03/17/2023 | 100282236        | 03/15/2023   | 35 BAGS BLACKTOP - BAGG   | 070-680-5300   | BUILDINGS              | 174.29    |
| PATE'S HARDWARE INC.                                    | 03/17/2023 | 100282285        | 03/15/2023   | 35 BAGS BLACKTOP - BAGG   | 070-680-5300   | BUILDINGS              | 435.71    |
| Vendor PATE'S HARDWARE INC. Total:                      |            |                  |              |                           |                |                        | 610.00    |
| Vendor: PATSY EASON                                     |            |                  |              |                           |                |                        |           |
| PATSY EASON                                             | 03/22/2023 | 2/28-3/10/2023   | 03/22/2023   | MILEAGE TO BANK           | 010-499-4284   | MILEAGE REIMBURSEMENT  | 16.38     |
| Vendor PATSY EASON Total:                               |            |                  |              |                           |                |                        | 16.38     |
| Vendor: PITNEY BOWES BANK INC PURCHASE POWER            |            |                  |              |                           |                |                        |           |
| PITNEY BOWES BANK INC P                                 | 03/16/2023 | TAX OFFC 03/2023 | 03/16/2023   | ACCOUNT 8000-9090-0962-   | 010-499-4600   | LEASE - EQUIPMENT      | 147.43    |
| Vendor PITNEY BOWES BANK INC PURCHASE POWER Total:      |            |                  |              |                           |                |                        | 147.43    |
| Vendor: POWERPLAN                                       |            |                  |              |                           |                |                        |           |
| POWERPLAN                                               | 03/17/2023 | P2666519         | 03/07/2023   | TEMPERATURE SENSOR - U    | 024-614-4500   | R & M - EQUIPMENT      | 88.69     |
| Vendor POWERPLAN Total:                                 |            |                  |              |                           |                |                        | 88.69     |
| Vendor: PURVIS INDUSTRIES, LLC                          |            |                  |              |                           |                |                        |           |
| PURVIS INDUSTRIES, LLC                                  | 03/22/2023 | 31187321         | 02/20/2023   | PULLEY FOR AC UNIT        | 010-561-4520   | R & M - GENERAL        | 41.85     |
| Vendor PURVIS INDUSTRIES, LLC Total:                    |            |                  |              |                           |                |                        | 41.85     |
| Vendor: QUADIENT, INC                                   |            |                  |              |                           |                |                        |           |
| QUADIENT, INC                                           | 03/16/2023 | N9835601         | 03/01/2023   | LEASE PAYMENT             | 010-409-4600   | LEASE - EQUIPMENT      | 607.56    |
| Vendor QUADIENT, INC Total:                             |            |                  |              |                           |                |                        | 607.56    |
| Vendor: QUADMED INC                                     |            |                  |              |                           |                |                        |           |
| QUADMED INC                                             | 03/21/2023 | 232268           | 03/06/2023   | AIRWAY AND IV SUPPLIES    | 010-540-3102   | SUPPLIES - AMBULANCE   | 187.01    |
| QUADMED INC                                             | 03/21/2023 | 232629           | 03/13/2023   | AIRWAY AND IV SUPPLIES    | 010-540-3102   | SUPPLIES - AMBULANCE   | 119.90    |
| QUADMED INC                                             | 03/21/2023 | 232797           | 03/15/2023   | AIRWAY AND IV SUPPLIES    | 010-540-3102   | SUPPLIES - AMBULANCE   | 53.70     |
| Vendor QUADMED INC Total:                               |            |                  |              |                           |                |                        | 360.61    |
| Vendor: QUALITY PRINTING                                |            |                  |              |                           |                |                        |           |
| QUALITY PRINTING                                        | 03/21/2023 | 21890            | 03/16/2023   | BUSINESS CARDS FOR JASO   | 010-605-3100   | SUPPLIES               | 39.45     |

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| QUALITY PRINTING                               | 03/22/2023 | 21894            | 03/16/2023   | BUSINESS CARDS FOR JOCEL  | 010-400-3100   | SUPPLIES              | 29.95     |
| QUALITY PRINTING                               | 03/21/2023 | 3/8/2023 SHERIFF | 03/08/2023   | BIZ CARDS CHASTEENMATL    | 010-560-3100   | SUPPLIES              | 400.00    |
| Vendor QUALITY PRINTING Total:                 |            |                  |              |                           |                |                       | 469.40    |
| <b>Vendor: R B LOVE FUEL COMPANY INC</b>       |            |                  |              |                           |                |                       |           |
| R B LOVE FUEL COMPANY I                        | 03/17/2023 | 88961            | 03/11/2023   | 3487 GALLONS ETHANOL F    | 010-141-0000   | INVENTORY             | 12,176.61 |
| R B LOVE FUEL COMPANY I                        | 03/17/2023 | 88961            | 03/11/2023   | 3492 GALLONS RED DIESEL   | 010-141-0000   | INVENTORY             | 10,510.92 |
| R B LOVE FUEL COMPANY I                        | 03/17/2023 | 88961            | 03/11/2023   | 997 GALLONS CLEAR DIESEL  | 010-141-0000   | INVENTORY             | 3,197.38  |
| R B LOVE FUEL COMPANY I                        | 03/17/2023 | 88984            | 03/14/2023   | BLUE DEF-419 GAL @ \$3.79 | 024-141-0000   | INVENTORY             | 1,588.01  |
| R B LOVE FUEL COMPANY I                        | 03/21/2023 | 89004            | 03/16/2023   | 2 5 GALLON BUCKETS TORQ   | 022-612-4500   | R & M - EQUIPMENT     | 228.00    |
| Vendor R B LOVE FUEL COMPANY INC Total:        |            |                  |              |                           |                |                       | 27,700.92 |
| <b>Vendor: RIGGS MACHINE &amp; WELDING INC</b> |            |                  |              |                           |                |                       |           |
| RIGGS MACHINE & WELDIN                         | 03/16/2023 | 202155           | 02/13/2023   | METAL - PCT 3             | 023-613-4500   | R & M - EQUIPMENT     | 303.68    |
| RIGGS MACHINE & WELDIN                         | 03/16/2023 | 202782           | 02/27/2023   | METAL - PCT 3             | 023-613-4500   | R & M - EQUIPMENT     | 29.70     |
| RIGGS MACHINE & WELDIN                         | 03/16/2023 | 203215           | 03/07/2023   | METAL PCT 1               | 021-611-4500   | R & M - EQUIPMENT     | 144.17    |
| RIGGS MACHINE & WELDIN                         | 03/20/2023 | 203412           | 03/09/2023   | TIP, CLEANER, SOAPSTONE - | 023-613-3100   | SUPPLIES              | 26.30     |
| RIGGS MACHINE & WELDIN                         | 03/16/2023 | 203541           | 03/08/2023   | CUT DOWN FUEL TANK - PC   | 022-612-4500   | R & M - EQUIPMENT     | 275.45    |
| RIGGS MACHINE & WELDIN                         | 03/21/2023 | 203783           | 03/14/2023   | RODS, CLAMP, METAL - PCT  | 023-613-4500   | R & M - EQUIPMENT     | 265.01    |
| Vendor RIGGS MACHINE & WELDING INC Total:      |            |                  |              |                           |                |                       | 1,044.31  |
| <b>Vendor: RMA TOLL PROCESSING</b>             |            |                  |              |                           |                |                       |           |
| RMA TOLL PROCESSING                            | 03/20/2023 | 100054992290     | 03/20/2023   | LIC 1431857 - PCT 3       | 023-613-4150   | CONTINUING EDUCATION  | 12.36     |
| Vendor RMA TOLL PROCESSING Total:              |            |                  |              |                           |                |                       | 12.36     |
| <b>Vendor: ROBERT'S RADIATOR</b>               |            |                  |              |                           |                |                       |           |
| ROBERT'S RADIATOR                              | 03/17/2023 | 537072           | 03/08/2023   | STEAM CLEAN FUEL TANK     | 022-612-4500   | R & M - EQUIPMENT     | 85.00     |
| Vendor ROBERT'S RADIATOR Total:                |            |                  |              |                           |                |                       | 85.00     |
| <b>Vendor: ROCKIN D HYDRAULIC SERVICES,</b>    |            |                  |              |                           |                |                       |           |
| ROCKIN D HYDRAULIC SERV                        | 03/16/2023 | 23846            | 03/09/2023   | NUTS, PLUG - PCT 1 BRUSH  | 021-611-4500   | R & M - EQUIPMENT     | 267.54    |
| Vendor ROCKIN D HYDRAULIC SERVICES, Total:     |            |                  |              |                           |                |                       | 267.54    |
| <b>Vendor: SAN SABA NEWS &amp; STAR INC</b>    |            |                  |              |                           |                |                       |           |
| SAN SABA NEWS & STAR IN                        | 03/16/2023 | 161834           | 02/02/2023   | AD - JUV PROBATION JOB O  | 010-409-4300   | ADVERTISING           | 32.50     |
| SAN SABA NEWS & STAR IN                        | 03/16/2023 | 161935           | 02/09/2023   | AD - JUV PROBATION JOB O  | 010-409-4300   | ADVERTISING           | 32.50     |
| SAN SABA NEWS & STAR IN                        | 03/16/2023 | 162007           | 02/16/2023   | AD - JUV PROBATION JOB O  | 010-409-4300   | ADVERTISING           | 32.50     |
| SAN SABA NEWS & STAR IN                        | 03/16/2023 | 162086           | 02/23/2023   | AD - JUV PROBATION JOB O  | 010-409-4300   | ADVERTISING           | 32.50     |
| Vendor SAN SABA NEWS & STAR INC Total:         |            |                  |              |                           |                |                       | 130.00    |
| <b>Vendor: SBG SMITH SUPPLY, INC</b>           |            |                  |              |                           |                |                       |           |
| SBG SMITH SUPPLY, INC                          | 03/22/2023 | S1165169         | 03/13/2023   | BROAN EXHAUST FANS-QTY    | 010-516-4520   | R & M - GENERAL       | 56.39     |
| Vendor SBG SMITH SUPPLY, INC Total:            |            |                  |              |                           |                |                       | 56.39     |
| <b>Vendor: SHRED-IT C/O STERICYCLE INC</b>     |            |                  |              |                           |                |                       |           |
| SHRED-IT C/O STERICYCLE I                      | 03/22/2023 | 8003449877       | 02/28/2023   | SHREDDING - DIST ATTORN   | 010-476-4000   | PROFESSIONAL SERVICES | 109.38    |
| Vendor SHRED-IT C/O STERICYCLE INC Total:      |            |                  |              |                           |                |                       | 109.38    |



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| Vendor Name                                                | Post Date  | Payable Number    | Payable Date | Description (Item)          | Account Number | Account Name         | Amount           |
|------------------------------------------------------------|------------|-------------------|--------------|-----------------------------|----------------|----------------------|------------------|
| <b>Vendor: SMITH GARAGE DOORS LLC</b>                      |            |                   |              |                             |                |                      |                  |
| SMITH GARAGE DOORS LLC                                     | 03/21/2023 | REPLACE INV 7401  | 03/21/2023   | BAY DOOR REPAIR - EMS       | 010-516-4520   | R & M - GENERAL      | 696.10           |
| <b>Vendor SMITH GARAGE DOORS LLC Total:</b>                |            |                   |              |                             |                |                      | <b>696.10</b>    |
| <b>Vendor: SOUTHERN HEALTH PARTNERS, INC</b>               |            |                   |              |                             |                |                      |                  |
| SOUTHERN HEALTH PARTNE                                     | 03/16/2023 | BASE46821         | 03/02/2023   | APRIL 2023 BASE             | 010-645-4102   | MEDICAL - CONTRACTED | 10,908.33        |
| <b>Vendor SOUTHERN HEALTH PARTNERS, INC Total:</b>         |            |                   |              |                             |                |                      | <b>10,908.33</b> |
| <b>Vendor: STAPLES BUSINESS CREDIT</b>                     |            |                   |              |                             |                |                      |                  |
| STAPLES BUSINESS CREDIT                                    | 03/17/2023 | 585842066         | 02/28/2023   | BLUE SHARPIE GEL PENS, ST   | 010-456-3100   | SUPPLIES             | 28.41            |
| STAPLES BUSINESS CREDIT                                    | 03/21/2023 | 587093066         | 03/02/2023   | FILE FOLDERS, CUP LIDS, PA  | 010-476-3100   | SUPPLIES             | 344.18           |
| STAPLES BUSINESS CREDIT                                    | 03/17/2023 | 587673950         | 03/03/2023   | BLUE SHARPIE GEL PENS, ST   | 010-456-3100   | SUPPLIES             | 43.19            |
| STAPLES BUSINESS CREDIT                                    | 03/17/2023 | 588826132         | 03/06/2023   | RECEIPT BOOK                | 010-600-3100   | SUPPLIES             | 147.24           |
| STAPLES BUSINESS CREDIT                                    | 03/21/2023 | 588829607         | 03/06/2023   | FILE FOLDERS, CUP LIDS, PA  | 010-476-3100   | SUPPLIES             | 62.78            |
| STAPLES BUSINESS CREDIT                                    | 03/22/2023 | 589452648         | 03/07/2023   | PAPER CUPS, COFFEE, POST    | 010-400-3100   | SUPPLIES             | 72.94            |
| STAPLES BUSINESS CREDIT                                    | 03/22/2023 | 589991528         | 03/08/2023   | PAPER CUPS, COFFEE, POST    | 010-400-3100   | SUPPLIES             | 7.47             |
| STAPLES BUSINESS CREDIT                                    | 03/22/2023 | 592309062         | 03/13/2023   | PAPER CUPS, COFFEE, POST    | 010-400-3100   | SUPPLIES             | 40.08            |
| STAPLES BUSINESS CREDIT                                    | 03/22/2023 | 592926628         | 03/14/2023   | PAPER CUPS, COFFEE, POST    | 010-400-3100   | SUPPLIES             | 14.28            |
| <b>Vendor STAPLES BUSINESS CREDIT Total:</b>               |            |                   |              |                             |                |                      | <b>760.57</b>    |
| <b>Vendor: STAPLES INC CREDIT PLAN (LOCAL STORE)</b>       |            |                   |              |                             |                |                      |                  |
| STAPLES INC CREDIT PLAN (                                  | 03/21/2023 | 017099            | 03/17/2023   | RUBBER BANDS, 8IN BAR M     | 010-605-3100   | SUPPLIES             | 45.33            |
| STAPLES INC CREDIT PLAN (                                  | 03/21/2023 | 324295659         | 03/16/2023   | Kleenex, AA Batteries, Tone | 225-570-3100   | SUPPLIES             | 304.30           |
| STAPLES INC CREDIT PLAN (                                  | 03/21/2023 | 55839             | 03/10/2023   | SCREENCAST HDMI, NOTEP      | 010-580-3100   | SUPPLIES             | 113.96           |
| <b>Vendor STAPLES INC CREDIT PLAN (LOCAL STORE) Total:</b> |            |                   |              |                             |                |                      | <b>463.59</b>    |
| <b>Vendor: STATE BAR OF TEXAS</b>                          |            |                   |              |                             |                |                      |                  |
| STATE BAR OF TEXAS                                         | 03/16/2023 | SALES000000349012 | 02/28/2020   | TX PIC FAMILY & PROBATE '   | 025-435-4370   | PUBLICATIONS         | 105.00           |
| <b>Vendor STATE BAR OF TEXAS Total:</b>                    |            |                   |              |                             |                |                      | <b>105.00</b>    |
| <b>Vendor: STEELE FIRE APPARATUS, LLC</b>                  |            |                   |              |                             |                |                      |                  |
| STEELE FIRE APPARATUS, LL                                  | 03/17/2023 | 2781              | 02/23/2023   | FOAM SYSTEM FOR UNITS 8     | 010-543-4500   | R & M - EQUIPMENT    | 9,235.24         |
| STEELE FIRE APPARATUS, LL                                  | 03/17/2023 | 2789              | 03/02/2023   | FOAM SYSTEM FOR UNITS 8     | 010-543-4500   | R & M - EQUIPMENT    | 1,742.67         |
| STEELE FIRE APPARATUS, LL                                  | 03/16/2023 | 2798              | 03/07/2023   | SEAL, O-RING, MILEAGE, LA   | 010-543-4500   | R & M - EQUIPMENT    | 2,075.04         |
| STEELE FIRE APPARATUS, LL                                  | 03/16/2023 | 2799              | 03/07/2023   | 8' WHIP LINE - VOL FIRE     | 010-543-3100   | SUPPLIES             | 1,959.24         |
| <b>Vendor STEELE FIRE APPARATUS, LLC Total:</b>            |            |                   |              |                             |                |                      | <b>15,012.19</b> |
| <b>Vendor: STEPHENVILLE FUNERAL HOME</b>                   |            |                   |              |                             |                |                      |                  |
| STEPHENVILLE FUNERAL HO                                    | 03/17/2023 | 02-23-DC-04       | 03/07/2023   | CREMATION-PAUL MAKOW        | 010-630-4104   | MEDICAL - CREMATIONS | 1,166.00         |
| STEPHENVILLE FUNERAL HO                                    | 03/21/2023 | 02-23-PU 01       | 03/14/2023   | TRANSPORT D WARD            | 010-630-4108   | MEDICAL - TRANSPORT  | 400.00           |
| STEPHENVILLE FUNERAL HO                                    | 03/21/2023 | 02-23-PU 02       | 03/14/2023   | TRANSPORT M MARTINEZ        | 010-630-4108   | MEDICAL - TRANSPORT  | 736.00           |
| STEPHENVILLE FUNERAL HO                                    | 03/22/2023 | CREMATION 3/2023  | 03/04/2023   | CREMATION - DAVID MOOR      | 010-630-4104   | MEDICAL - CREMATIONS | 1,166.00         |
| <b>Vendor STEPHENVILLE FUNERAL HOME Total:</b>             |            |                   |              |                             |                |                      | <b>3,468.00</b>  |
| <b>Vendor: STEPHENVILLE STARTER &amp; ELECTRICAL</b>       |            |                   |              |                             |                |                      |                  |
| STEPHENVILLE STARTER & E                                   | 03/17/2023 | 13312             | 03/06/2023   | SPEAKERS-UNIT #1619         | 022-612-4500   | R & M - EQUIPMENT    | 150.00           |
| <b>Vendor STEPHENVILLE STARTER &amp; ELECTRICAL Total:</b> |            |                   |              |                             |                |                      | <b>150.00</b>    |

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| Vendor Name                                         | Post Date  | Payable Number       | Payable Date | Description (Item)         | Account Number | Account Name          | Amount          |
|-----------------------------------------------------|------------|----------------------|--------------|----------------------------|----------------|-----------------------|-----------------|
| <b>Vendor: STONE'S AUTO SUPPLY, INC.</b>            |            |                      |              |                            |                |                       |                 |
| STONE'S AUTO SUPPLY, INC.                           | 03/16/2023 | 31VE2174             | 03/07/2023   | SHOP TOWELS, GLASS CLEA    | 022-612-4500   | R & M - EQUIPMENT     | 20.86           |
| STONE'S AUTO SUPPLY, INC.                           | 03/16/2023 | 31VE3790             | 03/09/2023   | BAR & CHAIN OIL PCT 2      | 022-612-4500   | R & M - EQUIPMENT     | 11.98           |
| STONE'S AUTO SUPPLY, INC.                           | 03/16/2023 | 31VE7453             | 03/13/2023   | CONNECTORS - PCT 2         | 022-612-4500   | R & M - EQUIPMENT     | 57.91           |
| STONE'S AUTO SUPPLY, INC.                           | 03/21/2023 | 31VF1411             | 03/16/2023   | WIPER BLADES, GLASS CLEA   | 022-612-3100   | SUPPLIES              | 51.86           |
| STONE'S AUTO SUPPLY, INC.                           | 03/21/2023 | 31VF1579             | 03/16/2023   | OIL ABSORB - PCT 2         | 022-612-3100   | SUPPLIES              | 22.78           |
| <b>Vendor STONE'S AUTO SUPPLY, INC. Total:</b>      |            |                      |              |                            |                |                       | <b>165.39</b>   |
| <b>Vendor: TAC - EDUCATION DEPT</b>                 |            |                      |              |                            |                |                       |                 |
| TAC - EDUCATION DEPT                                | 03/16/2023 | 260783               | 01/01/2023   | DUES - JEFF ALEXANDER      | 010-455-4150   | CONTINUING EDUCATION  | 70.00           |
| TAC - EDUCATION DEPT                                | 03/16/2023 | 337918               | 03/16/2023   | REGISTER JOE BROWN - CO    | 023-613-4150   | CONTINUING EDUCATION  | 200.00          |
| TAC - EDUCATION DEPT                                | 03/17/2023 | 338896               | 03/17/2023   | 65th Annual V.G. Young Cou | 010-495-4150   | CONTINUING EDUCATION  | 350.00          |
| TAC - EDUCATION DEPT                                | 03/16/2023 | 338975               | 03/16/2023   | REGISTER CAMBREE CHANC     | 010-495-4150   | CONTINUING EDUCATION  | 450.00          |
| TAC - EDUCATION DEPT                                | 03/16/2023 | 338976               | 03/16/2023   | REGISTER REBECCA CROSSO    | 010-495-4150   | CONTINUING EDUCATION  | 450.00          |
| TAC - EDUCATION DEPT                                | 03/22/2023 | 339901               | 03/22/2023   | CONF REG-JENNIFER CAREY    | 010-499-4150   | CONTINUING EDUCATION  | 250.00          |
| <b>Vendor TAC - EDUCATION DEPT Total:</b>           |            |                      |              |                            |                |                       | <b>1,770.00</b> |
| <b>Vendor: TEEX/ITSI</b>                            |            |                      |              |                            |                |                       |                 |
| TEEX/ITSI                                           | 03/17/2023 | JH7292797            | 02/17/2023   | TEEX COUNTY CORR OFFICE    | 010-561-4150   | CONTINUING EDUCATION  | 275.00          |
| TEEX/ITSI                                           | 03/17/2023 | TOMMY SHELTON 3/2023 | 03/17/2023   | CONFERENCE FOR TOMMY       | 010-544-4150   | CONTINUING EDUCATION  | 200.00          |
| <b>Vendor TEEX/ITSI Total:</b>                      |            |                      |              |                            |                |                       | <b>475.00</b>   |
| <b>Vendor: TELLUS EQUIPMENT SOLUTIONS LLC</b>       |            |                      |              |                            |                |                       |                 |
| TELLUS EQUIPMENT SOLUTI                             | 03/17/2023 | P00356               | 03/14/2023   | HOOD LOUVER - UNIT #974    | 024-614-4500   | R & M - EQUIPMENT     | 154.52          |
| TELLUS EQUIPMENT SOLUTI                             | 03/17/2023 | P00357               | 03/14/2023   | CUTTING BLADES - UNIT #1   | 023-613-4500   | R & M - EQUIPMENT     | 227.92          |
| TELLUS EQUIPMENT SOLUTI                             | 03/21/2023 | P00533               | 03/20/2023   | PREMIX, HOSES, HOSE CLA    | 021-611-4500   | R & M - EQUIPMENT     | 241.84          |
| <b>Vendor TELLUS EQUIPMENT SOLUTIONS LLC Total:</b> |            |                      |              |                            |                |                       | <b>624.28</b>   |
| <b>Vendor: TEXAN GUNS AND GEAR LLC</b>              |            |                      |              |                            |                |                       |                 |
| TEXAN GUNS AND GEAR LL                              | 03/21/2023 | AMMUNITION           | 03/21/2023   | 500 ROUNDS/10 BOXES        | 010-560-4957   | QUALIFICATIONS        | 220.00          |
| TEXAN GUNS AND GEAR LL                              | 03/17/2023 | SO-6-1361215         | 02/28/2023   | AMMO-JAIL-QUALIFICATIO     | 010-561-3100   | SUPPLIES              | 77.00           |
| <b>Vendor TEXAN GUNS AND GEAR LLC Total:</b>        |            |                      |              |                            |                |                       | <b>297.00</b>   |
| <b>Vendor: TEXAS COMMISSION ON ENVIRONME</b>        |            |                      |              |                            |                |                       |                 |
| TEXAS COMMISSION ON EN                              | 03/16/2023 | WTR0061759           | 03/16/2023   | ONSITE COUNCIL FEE         | 010-600-4000   | PROFESSIONAL SERVICES | 260.00          |
| TEXAS COMMISSION ON EN                              | 03/16/2023 | WTR0061760           | 03/16/2023   | ONSITE COUNCIL FEE         | 010-600-4000   | PROFESSIONAL SERVICES | 190.00          |
| TEXAS COMMISSION ON EN                              | 03/16/2023 | WTR0061761           | 03/16/2023   | ONSITE COUNCIL FEE         | 010-600-4000   | PROFESSIONAL SERVICES | 290.00          |
| <b>Vendor TEXAS COMMISSION ON ENVIRONME Total:</b>  |            |                      |              |                            |                |                       | <b>740.00</b>   |
| <b>Vendor: TEXAS COMMISSION ON LAW ENFOR</b>        |            |                      |              |                            |                |                       |                 |
| TEXAS COMMISSION ON LA                              | 03/17/2023 | A BARNETT 3/2023     | 03/17/2023   | ALEXANDER BARNETT II-JAI   | 010-561-4150   | CONTINUING EDUCATION  | 35.00           |
| TEXAS COMMISSION ON LA                              | 03/17/2023 | C BARKER 3/2023      | 03/17/2023   | CASSIE BARKER-JAILER FIRE  | 010-561-4150   | CONTINUING EDUCATION  | 35.00           |
| TEXAS COMMISSION ON LA                              | 03/17/2023 | C SMITH 3/2023       | 03/17/2023   | CHARLES SMITH-JAILER FIR   | 010-561-4150   | CONTINUING EDUCATION  | 35.00           |
| TEXAS COMMISSION ON LA                              | 03/17/2023 | L GOLIGHTLY 3/2023   | 03/17/2023   | LANE GOLIGHTLY-JAILER FIR  | 010-561-4150   | CONTINUING EDUCATION  | 35.00           |
| TEXAS COMMISSION ON LA                              | 03/17/2023 | L ROUTH 3/2023       | 03/17/2023   | LONDON ROUTH-JAILER FIR    | 010-561-4150   | CONTINUING EDUCATION  | 35.00           |
| TEXAS COMMISSION ON LA                              | 03/17/2023 | M HERNANDEZ 3/2023   | 03/17/2023   | MICHAEL HERNANDEZ-JAIL     | 010-561-4150   | CONTINUING EDUCATION  | 35.00           |
| TEXAS COMMISSION ON LA                              | 03/17/2023 | R JONES 3/2023       | 03/17/2023   | RAEGAN JONES-JAILER FIRE   | 010-561-4150   | CONTINUING EDUCATION  | 35.00           |

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| Vendor Name                                 | Post Date  | Payable Number   | Payable Date | Description (Item)          | Account Number | Account Name             | Amount     |
|---------------------------------------------|------------|------------------|--------------|-----------------------------|----------------|--------------------------|------------|
| TEXAS COMMISSION ON LA                      | 03/17/2023 | T ENGLAND 3/2023 | 03/17/2023   | TROY ENGLAND-JAILER FIRE    | 010-561-4150   | CONTINUING EDUCATION     | 35.00      |
| Vendor TEXAS COMMISSION ON LAW ENFOR Total: |            |                  |              |                             |                |                          | 280.00     |
| Vendor: TEXAS JUDICIAL ACADEMY              |            |                  |              |                             |                |                          |            |
| TEXAS JUDICIAL ACADEMY                      | 03/16/2023 | 260440           | 01/11/2023   | TX JUDICIAL ACADEMY ME      | 010-400-4150   | CONTINUING EDUCATION     | 200.00     |
| Vendor TEXAS JUDICIAL ACADEMY Total:        |            |                  |              |                             |                |                          | 200.00     |
| Vendor: TEXAS STATE UNIVERSITY/SAN MA       |            |                  |              |                             |                |                          |            |
| TEXAS STATE UNIVERSITY/S                    | 03/16/2023 | 66158            | 03/10/2023   | REGISTER J ALEXANDER FY2    | 010-455-4150   | CONTINUING EDUCATION     | 465.00     |
| Vendor TEXAS STATE UNIVERSITY/SAN MA Total: |            |                  |              |                             |                |                          | 465.00     |
| Vendor: TEXAS TRUCKS DIRECT                 |            |                  |              |                             |                |                          |            |
| TEXAS TRUCKS DIRECT                         | 03/16/2023 | 01P187289        | 03/14/2023   | STRAIGHT ABS CABLE PCT 2    | 022-612-4500   | R & M - EQUIPMENT        | 113.73     |
| TEXAS TRUCKS DIRECT                         | 03/21/2023 | 01P187445        | 03/17/2023   | HOSE CLAMPS - PCT 1         | 021-611-4500   | R & M - EQUIPMENT        | 63.80      |
| TEXAS TRUCKS DIRECT                         | 03/21/2023 | 01P187540        | 03/21/2023   | GOVERNOR - PCT 1            | 021-611-4500   | R & M - EQUIPMENT        | 27.19      |
| Vendor TEXAS TRUCKS DIRECT Total:           |            |                  |              |                             |                |                          | 204.72     |
| Vendor: THIN BLUE LINE OUTFITTERS LLC       |            |                  |              |                             |                |                          |            |
| THIN BLUE LINE OUTFITTER                    | 03/21/2023 | 21469            | 12/28/2022   | UPFIT 2023 CHEV TAHOE       | 010-560-5900   | CAPITAL                  | 25,115.76  |
| Vendor THIN BLUE LINE OUTFITTERS LLC Total: |            |                  |              |                             |                |                          | 25,115.76  |
| Vendor: TIB-THE INDEPENDENT BANKERSBA       |            |                  |              |                             |                |                          |            |
| TIB-THE INDEPENDENT BAN                     | 03/16/2023 | LNN00500 3/2023  | 03/16/2023   | MO-000096042 PAYMENT        | 060-685-6100   | PRINCIPAL - DEBT SERVICE | 480,000.00 |
| TIB-THE INDEPENDENT BAN                     | 03/16/2023 | LNN00500 3/2023  | 03/16/2023   | MO-000096042 PAYMENT        | 060-685-6500   | INTEREST - DEBT SERVICE  | 13,979.75  |
| Vendor TIB-THE INDEPENDENT BANKERSBA Total: |            |                  |              |                             |                |                          | 493,979.75 |
| Vendor: TRANS-TEXAS TIRE OF STEPHENVI       |            |                  |              |                             |                |                          |            |
| TRANS-TEXAS TIRE OF STEP                    | 03/17/2023 | 1-107660         | 03/07/2023   | BATTERY FOR UNIT 7196       | 010-560-4540   | R & M - VEHICLE          | 219.00     |
| TRANS-TEXAS TIRE OF STEP                    | 03/21/2023 | 1-107684         | 03/08/2023   | TURN SIGNAL REPAIR - LIC 1  | 010-560-4540   | R & M - VEHICLE          | 119.00     |
| TRANS-TEXAS TIRE OF STEP                    | 03/21/2023 | 1-107708         | 03/07/2023   | TIRE REPAIR - LIC 1342788 - | 010-560-4540   | R & M - VEHICLE          | 120.00     |
| TRANS-TEXAS TIRE OF STEP                    | 03/22/2023 | 1-107928         | 03/16/2023   | TIRE REPAIR - FACILITIES    | 010-516-4540   | R & M - VEHICLE          | 10.00      |
| Vendor TRANS-TEXAS TIRE OF STEPHENVI Total: |            |                  |              |                             |                |                          | 468.00     |
| Vendor: TRIPLE CROWN FORD LINCOLN LLC       |            |                  |              |                             |                |                          |            |
| TRIPLE CROWN FORD LINC                      | 03/17/2023 | 511210           | 03/10/2023   | SEAT COVER & CUSHION -U     | 020-610-4500   | R & M - EQUIPMENT        | 365.13     |
| TRIPLE CROWN FORD LINC                      | 03/17/2023 | 630651/1         | 03/08/2023   | OIL & FILTER CHANGE ON U    | 020-610-4500   | R & M - EQUIPMENT        | 256.36     |
| TRIPLE CROWN FORD LINC                      | 03/22/2023 | 631342           | 03/21/2023   | MEDIC 1-TURBO BOOT REP      | 010-540-4540   | R & M - VEHICLE          | 199.61     |
| Vendor TRIPLE CROWN FORD LINCOLN LLC Total: |            |                  |              |                             |                |                          | 821.10     |
| Vendor: TXU ENERGY                          |            |                  |              |                             |                |                          |            |
| TXU ENERGY                                  | 03/20/2023 | 055802903086     | 03/17/2023   | ACCOUNT 100062607317 F      | 010-516-4400   | UTILITIES                | 9,784.50   |
| TXU ENERGY                                  | 03/20/2023 | 055802903086     | 03/17/2023   | ACCOUNT 100062607317        | 020-610-4400   | UTILITIES                | 1,260.53   |
| TXU ENERGY                                  | 03/20/2023 | 055802903086     | 03/17/2023   | ACCOUNT 100062607317 P      | 022-612-4400   | UTILITIES                | 173.02     |
| TXU ENERGY                                  | 03/20/2023 | 055802903086     | 03/17/2023   | ACCOUNT 100062607317 J      | 250-574-4400   | UTILITIES                | 127.06     |
| Vendor TXU ENERGY Total:                    |            |                  |              |                             |                |                          | 11,345.11  |
| Vendor: UNIFIRST HOLDING,INC                |            |                  |              |                             |                |                          |            |
| UNIFIRST HOLDING,INC                        | 03/16/2023 | 2810096796       | 03/10/2023   | PCT 2 UNIFORMS              | 022-612-3300   | UNIFORMS                 | 138.62     |
| UNIFIRST HOLDING,INC                        | 03/20/2023 | 2810097430       | 03/13/2023   | MAINT BARN SUPPLIES         | 020-610-3100   | SUPPLIES                 | 40.57      |
| UNIFIRST HOLDING,INC                        | 03/20/2023 | 2810097430       | 03/13/2023   | MAINT BARN UNIFORMS         | 020-610-3300   | UNIFORMS                 | 59.84      |

## Expense Approval Register

Packet: APPKT01337 - COMM COURT 03272023

| Vendor Name                               | Post Date  | Payable Number       | Payable Date | Description (Item)       | Account Number | Account Name  | Amount     |
|-------------------------------------------|------------|----------------------|--------------|--------------------------|----------------|---------------|------------|
| UNIFIRST HOLDING,INC                      | 03/20/2023 | 2810097430           | 03/13/2023   | PCT 1 UNIFORMS           | 021-611-3300   | UNIFORMS      | 486.29     |
| UNIFIRST HOLDING,INC                      | 03/16/2023 | 2810097459           | 03/13/2023   | PCT 4 SUPPLIES           | 024-614-3100   | SUPPLIES      | 8.00       |
| UNIFIRST HOLDING,INC                      | 03/16/2023 | 2810097459           | 03/13/2023   | PCT 4 SUNIFORMS          | 024-614-3300   | UNIFORMS      | 365.90     |
| UNIFIRST HOLDING,INC                      | 03/22/2023 | 2810100588           | 03/17/2023   | PCT 2 UNIFORMS           | 022-612-3300   | UNIFORMS      | 138.62     |
| UNIFIRST HOLDING,INC                      | 03/21/2023 | 2810101881           | 03/20/2023   | MAINT BARN SUPPLIES      | 020-610-3100   | SUPPLIES      | 11.92      |
| UNIFIRST HOLDING,INC                      | 03/21/2023 | 2810101881           | 03/20/2023   | MAINT BARN UNIFORMS      | 020-610-3300   | UNIFORMS      | 65.49      |
| UNIFIRST HOLDING,INC                      | 03/21/2023 | 2810101881           | 03/20/2023   | PCT 1 UNIFORMS           | 021-611-3300   | UNIFORMS      | 88.29      |
| Vendor UNIFIRST HOLDING,INC Total:        |            |                      |              |                          |                |               | 1,403.54   |
| Vendor: UNITED COOPERATIVE SERVICES       |            |                      |              |                          |                |               |            |
| UNITED COOPERATIVE SERV                   | 03/20/2023 | MORG MILL TWR 3/2023 | 03/20/2023   | ACCOUNT 215690-001 2/8 - | 010-581-4400   | UTILITIES     | 27.33      |
| Vendor UNITED COOPERATIVE SERVICES Total: |            |                      |              |                          |                |               | 27.33      |
| Vendor: WAL-MART C/O CAPITAL ONE          |            |                      |              |                          |                |               |            |
| WAL-MART C/O CAPITAL O                    | 03/17/2023 | 02355                | 03/13/2023   | COPY PAPER, CREAMER, SU  | 010-475-3100   | SUPPLIES      | 81.78      |
| WAL-MART C/O CAPITAL O                    | 03/21/2023 | 09115                | 03/10/2023   | TV - SERIAL #PB222162C50 | 010-580-3100   | SUPPLIES      | 198.00     |
| Vendor WAL-MART C/O CAPITAL ONE Total:    |            |                      |              |                          |                |               | 279.78     |
| Vendor: WORKQUEST                         |            |                      |              |                          |                |               |            |
| WORKQUEST                                 | 03/16/2023 | PINV0220245          | 03/08/2023   | TOXICOLOGY TEST KITS     | 010-560-4953   | INVESTIGATION | 181.25     |
| Vendor WORKQUEST Total:                   |            |                      |              |                          |                |               | 181.25     |
| Grand Total:                              |            |                      |              |                          |                |               | 770,554.14 |

**Fund Summary**

| <b>Fund</b>                   | <b>Expense Amount</b> |
|-------------------------------|-----------------------|
| 010 - GENERAL                 | 219,587.52            |
| 015 - JUDICIAL                | 5,350.00              |
| 020 - ROAD & BRIDGE           | 2,509.90              |
| 021 - PRECINCT - 1            | 1,487.76              |
| 022 - PRECINCT - 2            | 4,119.98              |
| 023 - PRECINCT - 3            | 6,245.57              |
| 024 - PRECINCT - 4            | 2,215.80              |
| 025 - LAW LIBRARY             | 105.00                |
| 029 - ELECTIONS - CONTRACTED  | 32,756.44             |
| 060 - DEBT SERVICE            | 493,979.75            |
| 070 - CAPITAL PROJECTS        | 610.00                |
| 225 - ADULT PROBATION - BASIC | 1,459.36              |
| 250 - JUVENILE PROBATION      | 127.06                |
| <b>Grand Total:</b>           | <b>770,554.14</b>     |

**Account Summary**

| <b>Account Number</b> | <b>Account Name</b>  | <b>Expense Amount</b> |
|-----------------------|----------------------|-----------------------|
| 010-141-0000          | INVENTORY            | 25,884.91             |
| 010-400-3100          | SUPPLIES             | 192.05                |
| 010-400-4150          | CONTINUING EDUCATIO  | 200.00                |
| 010-403-4600          | LEASE - EQUIPMENT    | 429.42                |
| 010-409-4030          | AUDIT                | 3,527.50              |
| 010-409-4160          | DUES                 | 6,831.00              |
| 010-409-4180          | PERSONNEL COSTS      | 60.00                 |
| 010-409-4300          | ADVERTISING          | 130.00                |
| 010-409-4600          | LEASE - EQUIPMENT    | 607.56                |
| 010-409-4900          | IT - SOFTWARE/HARDW  | 13,245.00             |
| 010-455-3100          | SUPPLIES             | 57.00                 |
| 010-455-4150          | CONTINUING EDUCATIO  | 535.00                |
| 010-456-3100          | SUPPLIES             | 71.60                 |
| 010-456-4284          | MILEAGE REIMBURSEME  | 137.55                |
| 010-456-4600          | LEASE - EQUIPMENT    | 105.00                |
| 010-475-3100          | SUPPLIES             | 81.78                 |
| 010-476-3100          | SUPPLIES             | 502.52                |
| 010-476-4000          | PROFESSIONAL SERVICE | 109.38                |
| 010-476-4150          | CONTINUING EDUCATIO  | 249.18                |
| 010-490-3100          | SUPPLIES             | 60.87                 |
| 010-490-4900          | IT - SOFTWARE/HARDW  | 26,976.00             |
| 010-495-4150          | CONTINUING EDUCATIO  | 1,250.00              |
| 010-499-3100          | SUPPLIES             | 304.53                |
| 010-499-4150          | CONTINUING EDUCATIO  | 250.00                |
| 010-499-4284          | MILEAGE REIMBURSEME  | 32.76                 |

## Account Summary

| Account Number | Account Name          | Expense Amount |
|----------------|-----------------------|----------------|
| 010-499-4600   | LEASE - EQUIPMENT     | 147.43         |
| 010-500-3100   | SUPPLIES              | 46.26          |
| 010-516-3100   | SUPPLIES              | 2,135.68       |
| 010-516-4220   | INTERNET              | 31,751.15      |
| 010-516-4400   | UTILITIES             | 11,699.22      |
| 010-516-4520   | R & M - GENERAL       | 8,588.06       |
| 010-516-4540   | R & M - VEHICLE       | 164.49         |
| 010-540-3102   | SUPPLIES - AMBULANCE  | 360.61         |
| 010-540-4200   | TELEPHONE             | 21.69          |
| 010-540-4540   | R & M - VEHICLE       | 199.61         |
| 010-543-3100   | SUPPLIES              | 4,346.81       |
| 010-543-4150   | CONTINUING EDUCATIO   | 112.56         |
| 010-543-4500   | R & M - EQUIPMENT     | 13,155.95      |
| 010-543-5900   | CAPITAL               | 1,882.75       |
| 010-544-4150   | CONTINUING EDUCATIO   | 200.00         |
| 010-544-4540   | R & M - VEHICLE       | 7.00           |
| 010-560-3100   | SUPPLIES              | 886.01         |
| 010-560-3300   | UNIFORMS              | 594.23         |
| 010-560-4540   | R & M - VEHICLE       | 863.32         |
| 010-560-4600   | LEASE - EQUIPMENT     | 229.38         |
| 010-560-4900   | IT - SOFTWARE/HARDW   | 91.00          |
| 010-560-4953   | INVESTIGATION         | 181.25         |
| 010-560-4956   | SWAT                  | 22.77          |
| 010-560-4957   | QUALIFICATIONS        | 220.00         |
| 010-560-5900   | CAPITAL               | 25,115.76      |
| 010-561-3100   | SUPPLIES              | 172.56         |
| 010-561-3300   | UNIFORMS              | 215.47         |
| 010-561-3400   | SUPPLIES - JANITORIAL | 4,516.38       |
| 010-561-4150   | CONTINUING EDUCATIO   | 555.00         |
| 010-561-4520   | R & M - GENERAL       | 41.85          |
| 010-561-4600   | LEASE - EQUIPMENT     | 239.00         |
| 010-561-4966   | INMATE - MEALS        | 6,097.47       |
| 010-580-3100   | SUPPLIES              | 311.96         |
| 010-580-3300   | UNIFORMS              | 139.99         |
| 010-580-4200   | TELEPHONE             | 7.23           |
| 010-581-4400   | UTILITIES             | 27.33          |
| 010-600-3100   | SUPPLIES              | 147.24         |
| 010-600-4000   | PROFESSIONAL SERVICE  | 740.00         |
| 010-605-3100   | SUPPLIES              | 84.78          |
| 010-630-4103   | MEDICAL - AUTOPSY     | 7,050.00       |
| 010-630-4104   | MEDICAL - CREMATIONS  | 2,332.00       |
| 010-630-4108   | MEDICAL - TRANSPORT   | 1,136.00       |

**Account Summary**

| Account Number      | Account Name           | Expense Amount    |
|---------------------|------------------------|-------------------|
| 010-645-3100        | SUPPLIES               | 11.33             |
| 010-645-4102        | MEDICAL - CONTRACTED   | 10,908.33         |
| 015-426-4052        | ATTORNEY - AD LITEM C  | 3,500.00          |
| 015-426-4832        | COURT REPORTER         | 400.00            |
| 015-435-4052        | ATTORNEY - AD LITEM C  | 1,450.00          |
| 020-610-3100        | SUPPLIES               | 152.05            |
| 020-610-3300        | UNIFORMS               | 125.33            |
| 020-610-4400        | UTILITIES              | 1,525.12          |
| 020-610-4500        | R & M - EQUIPMENT      | 707.40            |
| 021-611-3300        | UNIFORMS               | 574.58            |
| 021-611-4500        | R & M - EQUIPMENT      | 913.18            |
| 022-612-3100        | SUPPLIES               | 74.64             |
| 022-612-3300        | UNIFORMS               | 277.24            |
| 022-612-4400        | UTILITIES              | 173.02            |
| 022-612-4500        | R & M - EQUIPMENT      | 3,530.91          |
| 022-612-4600        | LEASE - EQUIPMENT      | 64.17             |
| 023-613-3100        | SUPPLIES               | 26.30             |
| 023-613-3500        | ROAD MATERIALS         | 5,163.12          |
| 023-613-4150        | CONTINUING EDUCATIO    | 212.36            |
| 023-613-4500        | R & M - EQUIPMENT      | 843.79            |
| 024-141-0000        | INVENTORY              | 1,588.01          |
| 024-614-3100        | SUPPLIES               | 8.00              |
| 024-614-3300        | UNIFORMS               | 365.90            |
| 024-614-4500        | R & M - EQUIPMENT      | 253.89            |
| 025-435-4370        | PUBLICATIONS           | 105.00            |
| 029-490-3100        | SUPPLIES               | 2,986.19          |
| 029-490-4900        | IT - SOFTWARE/HARDW    | 29,770.25         |
| 060-685-6100        | PRINCIPAL - DEBT SERVI | 480,000.00        |
| 060-685-6500        | INTEREST - DEBT SERVIC | 13,979.75         |
| 070-680-5300        | BUILDINGS              | 610.00            |
| 225-570-3100        | SUPPLIES               | 304.30            |
| 225-570-4000        | PROFESSIONAL SERVICE   | 1,050.00          |
| 225-571-4000        | CONTRACT SERVICES      | 105.06            |
| 250-574-4400        | UTILITIES              | 127.06            |
| <b>Grand Total:</b> |                        | <b>770,554.14</b> |

**Project Account Summary**

| Project Account Key | Expense Amount    |
|---------------------|-------------------|
| **None**            | 770,554.14        |
| <b>Grand Total:</b> | <b>770,554.14</b> |

## Authorization Signatures

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County Judge - Brandon Huckabee

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Commissioner Precinct 1 - Dee Stephens

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Commissioner Precinct 2 - Albert Ray

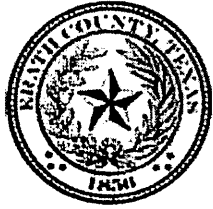
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Commissioner Precinct 3 - Joe Brown

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Commissioner Precinct 4 - Jim Buck





Erath County, TX

## Expense Approval Register

Packet: APPKT01333 - MARCH 2023 CO INDIGENT HEALTHCARE

| Vendor Name                                          | Post Date  | Payable Number | Payable Date | Description (Item)        | Account Number | Account Name       | Amount |
|------------------------------------------------------|------------|----------------|--------------|---------------------------|----------------|--------------------|--------|
| <b>Vendor: ANDREA MCPHILLIPS DDS PLLC</b>            |            |                |              |                           |                |                    |        |
| ANDREA MCPHILLIPS DDS P                              | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | JAIL - PHYSICIAN SERVICES | 010-561-4968   | INMATE - DENTAL    | 131.00 |
| Vendor ANDREA MCPHILLIPS DDS PLLC Total:             |            |                |              |                           |                |                    | 131.00 |
| <b>Vendor: CLINICAL SOLUTIONS PHARMACY</b>           |            |                |              |                           |                |                    |        |
| CLINICAL SOLUTIONS PHAR                              | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | JAIL - PRESCRIPTIONS      | 010-645-4106   | MEDICAL - JAIL     | 694.43 |
| Vendor CLINICAL SOLUTIONS PHARMACY Total:            |            |                |              |                           |                |                    | 694.43 |
| <b>Vendor: CROSS TIMBERS IMAGING</b>                 |            |                |              |                           |                |                    |        |
| CROSS TIMBERS IMAGING                                | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | JAIL - LAB/X-RAY          | 010-645-4106   | MEDICAL - JAIL     | 139.00 |
| Vendor CROSS TIMBERS IMAGING Total:                  |            |                |              |                           |                |                    | 139.00 |
| <b>Vendor: CROSS TIMBERS ORTHOPAEDICS</b>            |            |                |              |                           |                |                    |        |
| CROSS TIMBERS ORTHOPAE                               | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | PHYSICIAN SERVICES        | 010-645-4105   | MEDICAL - INDIGENT | 152.42 |
| CROSS TIMBERS ORTHOPAE                               | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | LAB/X-RAY                 | 010-645-4105   | MEDICAL - INDIGENT | 26.73  |
| CROSS TIMBERS ORTHOPAE                               | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | STATE HOSPITAL CONTRACT   | 010-645-4105   | MEDICAL - INDIGENT | 25.50  |
| CROSS TIMBERS ORTHOPAE                               | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | JAIL - PHYSICIAN SERVICES | 010-645-4106   | MEDICAL - JAIL     | 249.58 |
| CROSS TIMBERS ORTHOPAE                               | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | JAIL - LAB/X-RAY          | 010-645-4106   | MEDICAL - JAIL     | 28.33  |
| Vendor CROSS TIMBERS ORTHOPAEDICS Total:             |            |                |              |                           |                |                    | 482.56 |
| <b>Vendor: DFW NEUROLOGY PLLC</b>                    |            |                |              |                           |                |                    |        |
| DFW NEUROLOGY PLLC                                   | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | JAIL - PHYSICIAN SERVICES | 010-645-4106   | MEDICAL - JAIL     | 81.24  |
| Vendor DFW NEUROLOGY PLLC Total:                     |            |                |              |                           |                |                    | 81.24  |
| <b>Vendor: DPT PHYSICAL THERAPY AND PERFORMANCES</b> |            |                |              |                           |                |                    |        |
| DPT PHYSICAL THERAPY AN                              | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | PHYSICIAN SERVICES        | 010-645-4105   | MEDICAL - INDIGENT | 222.63 |
| Vendor DPT PHYSICAL THERAPY AND PERFORMANCES Total:  |            |                |              |                           |                |                    | 222.63 |
| <b>Vendor: ERATH CLINIC, PLLC</b>                    |            |                |              |                           |                |                    |        |
| ERATH CLINIC, PLLC                                   | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | PHYSICIAN SERVICES        | 010-645-4105   | MEDICAL - INDIGENT | 81.63  |
| ERATH CLINIC, PLLC                                   | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | LAB/X-RAY                 | 010-645-4105   | MEDICAL - INDIGENT | 2.66   |
| Vendor ERATH CLINIC, PLLC Total:                     |            |                |              |                           |                |                    | 84.29  |
| <b>Vendor: GARCIA CLINICAL LABORATORY, I</b>         |            |                |              |                           |                |                    |        |
| GARCIA CLINICAL LABORAT                              | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | JAIL - LAB/X-RAY          | 010-645-4106   | MEDICAL - JAIL     | 91.00  |
| Vendor GARCIA CLINICAL LABORATORY, I Total:          |            |                |              |                           |                |                    | 91.00  |
| <b>Vendor: INTEGRATED PRESCRIPTION MANAG</b>         |            |                |              |                           |                |                    |        |
| INTEGRATED PRESCRIPTION                              | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | PRESCRIPTION DRUGS        | 010-645-4105   | MEDICAL - INDIGENT | 785.89 |
| Vendor INTEGRATED PRESCRIPTION MANAG Total:          |            |                |              |                           |                |                    | 785.89 |

## Expense Approval Register

Packet: APPKT01333 - MARCH 2023 CO INDIGENT HEALTHCARE

| Vendor Name                                            | Post Date  | Payable Number | Payable Date | Description (Item)        | Account Number | Account Name       | Amount           |
|--------------------------------------------------------|------------|----------------|--------------|---------------------------|----------------|--------------------|------------------|
| <b>Vendor: NANETTE V EVANS MD,PA</b>                   |            |                |              |                           |                |                    |                  |
| NANETTE V EVANS MD,PA                                  | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | LAB/X-RAY                 | 010-645-4105   | MEDICAL - INDIGENT | 25.93            |
| <b>Vendor NANETTE V EVANS MD,PA Total:</b>             |            |                |              |                           |                |                    | <b>25.93</b>     |
| <b>Vendor: QUEST DIAGNOSTIC</b>                        |            |                |              |                           |                |                    |                  |
| QUEST DIAGNOSTIC                                       | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | LAB/X-RAY                 | 010-645-4105   | MEDICAL - INDIGENT | 26.10            |
| <b>Vendor QUEST DIAGNOSTIC Total:</b>                  |            |                |              |                           |                |                    | <b>26.10</b>     |
| <b>Vendor: RADIOLOGY ASSOCIATES OF NORTH</b>           |            |                |              |                           |                |                    |                  |
| RADIOLOGY ASSOCIATES OF                                | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | LAB/X-RAY                 | 010-645-4105   | MEDICAL - INDIGENT | 164.94           |
| RADIOLOGY ASSOCIATES OF                                | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | PHYSICIAN SERVICES        | 010-645-4105   | MEDICAL - INDIGENT | 16.84            |
| <b>Vendor RADIOLOGY ASSOCIATES OF NORTH Total:</b>     |            |                |              |                           |                |                    | <b>181.78</b>    |
| <b>Vendor: STEPHENVILLE FAMILY DENISTRY,</b>           |            |                |              |                           |                |                    |                  |
| STEPHENVILLE FAMILY DENI                               | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | JAIL - PHYSICIAN SERVICES | 010-561-4968   | INMATE - DENTAL    | 438.00           |
| <b>Vendor STEPHENVILLE FAMILY DENISTRY, Total:</b>     |            |                |              |                           |                |                    | <b>438.00</b>    |
| <b>Vendor: STEPHENVILLE SPORTS REHAB &amp; P</b>       |            |                |              |                           |                |                    |                  |
| STEPHENVILLE SPORTS REH                                | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | PHYSICIAN SERVICES        | 010-645-4105   | MEDICAL - INDIGENT | 729.00           |
| <b>Vendor STEPHENVILLE SPORTS REHAB &amp; P Total:</b> |            |                |              |                           |                |                    | <b>729.00</b>    |
| <b>Vendor: SYMPHONY DIAGNOSTIC/MOBILEXUS</b>           |            |                |              |                           |                |                    |                  |
| SYMPHONY DIAGNOSTIC/M                                  | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | JAIL - LAB/X-RAY          | 010-645-4106   | MEDICAL - JAIL     | 232.00           |
| <b>Vendor SYMPHONY DIAGNOSTIC/MOBILEXUS Total:</b>     |            |                |              |                           |                |                    | <b>232.00</b>    |
| <b>Vendor: TEXAS HEALTH CARE PLLC</b>                  |            |                |              |                           |                |                    |                  |
| TEXAS HEALTH CARE PLLC                                 | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | PHYSICIAN SERVICES        | 010-645-4105   | MEDICAL - INDIGENT | 200.86           |
| TEXAS HEALTH CARE PLLC                                 | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | LAB/X-RAY                 | 010-645-4105   | MEDICAL - INDIGENT | 42.77            |
| <b>Vendor TEXAS HEALTH CARE PLLC Total:</b>            |            |                |              |                           |                |                    | <b>243.63</b>    |
| <b>Vendor: TEXAS HEALTH PHYSICIANS GROUP</b>           |            |                |              |                           |                |                    |                  |
| TEXAS HEALTH PHYSICIANS                                | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | PHYSICIAN SERVICES        | 010-645-4105   | MEDICAL - INDIGENT | 825.89           |
| <b>Vendor TEXAS HEALTH PHYSICIANS GROUP Total:</b>     |            |                |              |                           |                |                    | <b>825.89</b>    |
| <b>Vendor: TEXAS HEALTH STEPHENVILLE</b>               |            |                |              |                           |                |                    |                  |
| TEXAS HEALTH STEPHENVIL                                | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | HOSPITAL OUT-PATIENT      | 010-645-4105   | MEDICAL - INDIGENT | 9,293.32         |
| TEXAS HEALTH STEPHENVIL                                | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | JAIL HOSPITAL OUT-PATIENT | 010-645-4106   | MEDICAL - JAIL     | 15,393.45        |
| <b>Vendor TEXAS HEALTH STEPHENVILLE Total:</b>         |            |                |              |                           |                |                    | <b>24,686.77</b> |
| <b>Vendor: TEXAS HEALTH-FORT WORTH</b>                 |            |                |              |                           |                |                    |                  |
| TEXAS HEALTH-FORT WORT                                 | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | HOSPITAL OUT-PATIENT      | 010-645-4105   | MEDICAL - INDIGENT | 1,340.30         |
| TEXAS HEALTH-FORT WORT                                 | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | HOSPITAL IN-PATIENT       | 010-645-4105   | MEDICAL - INDIGENT | 75,624.50        |
| <b>Vendor TEXAS HEALTH-FORT WORTH Total:</b>           |            |                |              |                           |                |                    | <b>76,964.80</b> |
| <b>Vendor: TEXAS MEDICINE RESOURCES, LLP</b>           |            |                |              |                           |                |                    |                  |
| TEXAS MEDICINE RESOURC                                 | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | PHYSICIAN SERVICES        | 010-645-4105   | MEDICAL - INDIGENT | 190.23           |
| TEXAS MEDICINE RESOURC                                 | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | JAIL - PHYSICIAN SERVICES | 010-645-4106   | MEDICAL - JAIL     | 644.07           |
| <b>Vendor TEXAS MEDICINE RESOURCES, LLP Total:</b>     |            |                |              |                           |                |                    | <b>834.30</b>    |

Expense Approval Register

Packet: APPKT01333 - MARCH 2023 CO INDIGENT HEALTHCARE

| Vendor Name                       | Post Date  | Payable Number | Payable Date | Description (Item) | Account Number | Account Name                            | Amount     |
|-----------------------------------|------------|----------------|--------------|--------------------|----------------|-----------------------------------------|------------|
| Vendor: TEXAS PULMONARY           |            |                |              |                    |                |                                         |            |
| TEXAS PULMONARY                   | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | PHYSICIAN SERVICES | 010-645-4105   | MEDICAL - INDIGENT                      | 3,637.80   |
|                                   |            |                |              |                    |                | Vendor TEXAS PULMONARY Total:           | 3,637.80   |
| Vendor: TEXAS RADIOLOGY ASSOC LLP |            |                |              |                    |                |                                         |            |
| TEXAS RADIOLOGY ASSOC L           | 03/21/2023 | MAR 2023 CIHCP | 03/21/2023   | JAIL - LAB/X-RAY   | 010-645-4106   | MEDICAL - JAIL                          | 6.15       |
|                                   |            |                |              |                    |                | Vendor TEXAS RADIOLOGY ASSOC LLP Total: | 6.15       |
|                                   |            |                |              |                    |                | Grand Total:                            | 111,544.19 |

**Fund Summary**

| Fund                | Expense Amount    |
|---------------------|-------------------|
| 010 - GENERAL       | 111,544.19        |
| <b>Grand Total:</b> | <b>111,544.19</b> |

**Account Summary**

| Account Number      | Account Name       | Expense Amount    |
|---------------------|--------------------|-------------------|
| 010-561-4968        | INMATE - DENTAL    | 569.00            |
| 010-645-4105        | MEDICAL - INDIGENT | 93,415.94         |
| 010-645-4106        | MEDICAL - JAIL     | 17,559.25         |
| <b>Grand Total:</b> |                    | <b>111,544.19</b> |

**Project Account Summary**

| Project Account Key | Expense Amount    |
|---------------------|-------------------|
| **None**            | 111,544.19        |
| <b>Grand Total:</b> | <b>111,544.19</b> |

**Authorization Signatures**

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County Judge - Brandon Huckabee

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Commissioner Precinct 1 - Dee Stephens

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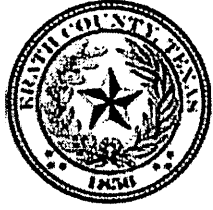
Commissioner Precinct 2 - Albert Ray

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Commissioner Precinct 3 - Joe Brown

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Commissioner Precinct 4 - Jim Buck



Erath County, TX

## Expense Approval Register

Packet: APPKT01320 - RECURRING PAYABLES 03082023

| Vendor Name                                   | Post Date  | Payable Number   | Payable Date | Description (Item)       | Account Number | Account Name                                        | Amount          |
|-----------------------------------------------|------------|------------------|--------------|--------------------------|----------------|-----------------------------------------------------|-----------------|
| <b>Vendor: ALEX FAMBRO</b>                    |            |                  |              |                          |                |                                                     |                 |
| ALEX FAMBRO                                   | 03/08/2023 | MARCH 2023       | 03/08/2023   | MARCH 2023               | 010-581-5000   | RADIO TOWER RENT/LEASE                              | 600.00          |
|                                               |            |                  |              |                          |                | <b>Vendor ALEX FAMBRO Total:</b>                    | <b>600.00</b>   |
| <b>Vendor: CITY OF DUBLIN FIRE ALLOCATION</b> |            |                  |              |                          |                |                                                     |                 |
| CITY OF DUBLIN FIRE ALLOC                     | 03/08/2023 | MARCH 2023       | 03/08/2023   | MARCH 2023               | 010-543-4780   | VFD AID - INTERLOCAL                                | 6,666.67        |
|                                               |            |                  |              |                          |                | <b>Vendor CITY OF DUBLIN FIRE ALLOCATION Total:</b> | <b>6,666.67</b> |
| <b>Vendor: JEFFREY DANIEL MOORE</b>           |            |                  |              |                          |                |                                                     |                 |
| JEFFREY DANIEL MOORE                          | 03/08/2023 | MARCH 2023       | 03/08/2023   | MARCH 2023               | 010-630-4102   | MEDICAL - HEALTH OFFICER                            | 500.00          |
|                                               |            |                  |              |                          |                | <b>Vendor JEFFREY DANIEL MOORE Total:</b>           | <b>500.00</b>   |
| <b>Vendor: SUSAN DRISKILL</b>                 |            |                  |              |                          |                |                                                     |                 |
| SUSAN DRISKILL                                | 03/08/2023 | DENTAL CLAIM     | 03/08/2023   | DENTAL CLAIM 04-21804-3  | 010-409-4803   | INSURANCE - CLAIMS                                  | 318.80          |
|                                               |            |                  |              |                          |                | <b>Vendor SUSAN DRISKILL Total:</b>                 | <b>318.80</b>   |
| <b>Vendor: UNITED COOPERATIVE SERVICES</b>    |            |                  |              |                          |                |                                                     |                 |
| UNITED COOPERATIVE SERV                       | 03/08/2023 | 48323 2/2023     | 03/08/2023   | ACCOUNT 48323-002        | 023-613-4400   | UTILITIES                                           | 26.25           |
| UNITED COOPERATIVE SERV                       | 03/08/2023 | 48323 2/2023     | 03/08/2023   | ACCOUNT 48323-003        | 023-613-4400   | UTILITIES                                           | 38.20           |
| UNITED COOPERATIVE SERV                       | 03/08/2023 | RADIO TWR 2/2023 | 03/08/2023   | ACCOUNT 32911-001 1/23 - | 010-581-4400   | UTILITIES                                           | 25.00           |
|                                               |            |                  |              |                          |                | <b>Vendor UNITED COOPERATIVE SERVICES Total:</b>    | <b>89.45</b>    |
| <b>Vendor: WADE RUST</b>                      |            |                  |              |                          |                |                                                     |                 |
| WADE RUST                                     | 03/08/2023 | MARCH 2023       | 03/08/2023   | MARCH 2023               | 250-574-4680   | RENTAL - REAL PROPERTY                              | 1,500.00        |
|                                               |            |                  |              |                          |                | <b>Vendor WADE RUST Total:</b>                      | <b>1,500.00</b> |
|                                               |            |                  |              |                          |                | <b>Grand Total:</b>                                 | <b>9,674.92</b> |

**Fund Summary**

| Fund                     | Expense Amount  |
|--------------------------|-----------------|
| 010 - GENERAL            | 8,110.47        |
| 023 - PRECINCT - 3       | 64.45           |
| 250 - JUVENILE PROBATION | 1,500.00        |
| <b>Grand Total:</b>      | <b>9,674.92</b> |

**Account Summary**

| Account Number      | Account Name          | Expense Amount  |
|---------------------|-----------------------|-----------------|
| 010-409-4803        | INSURANCE - CLAIMS    | 318.80          |
| 010-543-4780        | VFD AID - INTERLOCAL  | 6,666.67        |
| 010-581-4400        | UTILITIES             | 25.00           |
| 010-581-5000        | RADIO TOWER RENT/LE   | 600.00          |
| 010-630-4102        | MEDICAL - HEALTH OFFI | 500.00          |
| 023-613-4400        | UTILITIES             | 64.45           |
| 250-574-4680        | RENTAL - REAL PROPERT | 1,500.00        |
| <b>Grand Total:</b> |                       | <b>9,674.92</b> |

**Project Account Summary**

| Project Account Key | Expense Amount  |
|---------------------|-----------------|
| **None**            | 9,674.92        |
| <b>Grand Total:</b> | <b>9,674.92</b> |

**Authorization Signatures**

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County Judge - Brandon Huckabee

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Commissioner Precinct 1 - Dee Stephens

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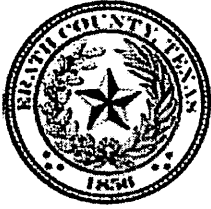
Commissioner Precinct 2 - Albert Ray

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Commissioner Precinct 3 - Joe Brown

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Commissioner Precinct 4 - Jim Buck



Erath County, TX

# Expense Approval Register

Packet: APPKT01328 - RECURRING PAYABLES 03152023

| Vendor Name                                  | Post Date  | Payable Number     | Payable Date | Description (Item)       | Account Number | Account Name      | Amount    |
|----------------------------------------------|------------|--------------------|--------------|--------------------------|----------------|-------------------|-----------|
| <b>Vendor: ATMOS ENERGY CORPORATION, INC</b> |            |                    |              |                          |                |                   |           |
| ATMOS ENERGY CORPORATI                       | 03/15/2023 | PCT #2 3/2023      | 03/15/2023   | ACCOUNT 3035190274 2/7   | 022-612-4400   | UTILITIES         | 124.96    |
| Vendor ATMOS ENERGY CORPORATION, INC Total:  |            |                    |              |                          |                |                   | 124.96    |
| <b>Vendor: CITY OF STEPHENVILLE</b>          |            |                    |              |                          |                |                   |           |
| CITY OF STEPHENVILLE                         | 03/15/2023 | FITNESS CTR 3/2023 | 03/15/2023   | ACCOUNT 82-0375-03 2/3 - | 010-516-4400   | UTILITIES         | 112.78    |
| CITY OF STEPHENVILLE                         | 03/15/2023 | INDIGENT 3/2023    | 03/15/2023   | ACCOUNT 82-0390-01 2/3 - | 010-516-4400   | UTILITIES         | 115.01    |
| CITY OF STEPHENVILLE                         | 03/15/2023 | JAIL 3/2023        | 03/15/2023   | ACCOUNT 82-0384-00 2/3 - | 010-516-4400   | UTILITIES         | 7,001.03  |
| CITY OF STEPHENVILLE                         | 03/15/2023 | MAINT BARN 3/2023  | 03/15/2023   | ACCOUNT 82-0408-00 2/3 - | 020-610-4400   | UTILITIES         | 847.93    |
| CITY OF STEPHENVILLE                         | 03/15/2023 | VFD/EMS 3/2023     | 03/15/2023   | ACCOUNT 82-0409-00 2/3 - | 010-516-4400   | UTILITIES         | 337.71    |
| Vendor CITY OF STEPHENVILLE Total:           |            |                    |              |                          |                |                   | 8,414.46  |
| <b>Vendor: DENTON CO CONSTABLE PCT 3</b>     |            |                    |              |                          |                |                   |           |
| DENTON CO CONSTABLE PC                       | 03/15/2023 | CV36976            | 03/15/2023   | CV36976                  | 010-208-0000   | DUE TO AGENCY     | 75.00     |
| Vendor DENTON CO CONSTABLE PCT 3 Total:      |            |                    |              |                          |                |                   | 75.00     |
| <b>Vendor: EL PASO SHERIFF DEPT</b>          |            |                    |              |                          |                |                   |           |
| EL PASO SHERIFF DEPT                         | 03/15/2023 | CV36976            | 03/15/2023   | CV36976                  | 010-208-0000   | DUE TO AGENCY     | 100.00    |
| Vendor EL PASO SHERIFF DEPT Total:           |            |                    |              |                          |                |                   | 100.00    |
| <b>Vendor: ELEVENTH COURT OF APPEALS</b>     |            |                    |              |                          |                |                   |           |
| ELEVENTH COURT OF APPE                       | 03/15/2023 | FEB 2023           | 03/15/2023   | FEBRUARY 2023 - CO COUR  | 010-208-4000   | COUNTY CLERK      | 85.00     |
| ELEVENTH COURT OF APPE                       | 03/15/2023 | FEB 2023           | 03/15/2023   | FEBRUARY 2023 - DIST COU | 010-208-7000   | DISTRICT CLERK    | 154.68    |
| Vendor ELEVENTH COURT OF APPEALS Total:      |            |                    |              |                          |                |                   | 239.68    |
| <b>Vendor: ENTERPRISE FM TRUST</b>           |            |                    |              |                          |                |                   |           |
| ENTERPRISE FM TRUST                          | 03/15/2023 | FBN4687942         | 03/15/2023   | MONTHLY LEASE            | 010-516-4660   | LEASE - VEHICLES  | 1,320.21  |
| ENTERPRISE FM TRUST                          | 03/15/2023 | FBN4687942         | 03/15/2023   | MONTHLY LEASE            | 010-540-4660   | LEASE - VEHICLES  | 1,013.50  |
| ENTERPRISE FM TRUST                          | 03/15/2023 | FBN4687942         | 03/15/2023   | MONTHLY LEASE            | 010-550-4660   | LEASE - VEHICLES  | 655.78    |
| ENTERPRISE FM TRUST                          | 03/15/2023 | FBN4687942         | 03/15/2023   | MONTHLY LEASE            | 010-552-4660   | LEASE - VEHICLES  | 622.46    |
| ENTERPRISE FM TRUST                          | 03/15/2023 | FBN4687942         | 03/15/2023   | MONTHLY LEASE PATROL     | 010-560-4660   | LEASE - VEHICLES  | 18,459.62 |
| ENTERPRISE FM TRUST                          | 03/15/2023 | FBN4687942         | 03/15/2023   | MONTHLY LEASE - ADMIN    | 010-561-4660   | LEASE - VEHICLES  | 1,208.28  |
| ENTERPRISE FM TRUST                          | 03/15/2023 | FBN4687942         | 03/15/2023   | MONTHLY LEASE            | 010-665-4660   | LEASE - VEHICLES  | 958.34    |
| ENTERPRISE FM TRUST                          | 03/15/2023 | FBN4687942         | 03/15/2023   | MONTHLY LEASE            | 022-612-4660   | LEASE - VEHICLES  | 743.36    |
| ENTERPRISE FM TRUST                          | 03/15/2023 | FBN4687942         | 03/15/2023   | MONTHLY LEASE            | 023-613-4660   | LEASE - VEHICLES  | 867.53    |
| Vendor ENTERPRISE FM TRUST Total:            |            |                    |              |                          |                |                   | 25,849.08 |
| <b>Vendor: GREATAMERICA LEASING CORPORAT</b> |            |                    |              |                          |                |                   |           |
| GREATAMERICA LEASING C                       | 03/15/2023 | 33623891           | 03/13/2023   | ENV CONTROL COPIER LEAS  | 010-600-4600   | LEASE - EQUIPMENT | 79.00     |
| Vendor GREATAMERICA LEASING CORPORAT Total:  |            |                    |              |                          |                |                   | 79.00     |

Expense Approval Register

Packet: APPKT01328 - RECURRING PAYABLES 03152023

| Vendor Name                            | Post Date  | Payable Number | Payable Date | Description (Item) | Account Number | Account Name  | Amount    |
|----------------------------------------|------------|----------------|--------------|--------------------|----------------|---------------|-----------|
| Vendor: REEVES CO SHERIFF OFFICE       |            |                |              |                    |                |               |           |
| REEVES CO SHERIFF OFFICE               | 03/15/2023 | CV36976        | 03/15/2023   | CV36976            | 010-208-0000   | DUE TO AGENCY | 100.00    |
| Vendor REEVES CO SHERIFF OFFICE Total: |            |                |              |                    |                |               | 100.00    |
| Vendor: TARRANT CO CONSTABLE #2        |            |                |              |                    |                |               |           |
| TARRANT CO CONSTABLE #2                | 03/15/2023 | CV36976        | 03/15/2023   | CV36976            | 010-208-0000   | DUE TO AGENCY | 150.00    |
| Vendor TARRANT CO CONSTABLE #2 Total:  |            |                |              |                    |                |               | 150.00    |
| Grand Total:                           |            |                |              |                    |                |               | 35,132.18 |



**Fund Summary**

| Fund                | Expense Amount   |
|---------------------|------------------|
| 010 - GENERAL       | 32,548.40        |
| 020 - ROAD & BRIDGE | 847.93           |
| 022 - PRECINCT - 2  | 868.32           |
| 023 - PRECINCT - 3  | 867.53           |
| <b>Grand Total:</b> | <b>35,132.18</b> |

**Account Summary**

| Account Number | Account Name      | Expense Amount |
|----------------|-------------------|----------------|
| 010-208-0000   | DUE TO AGENCY     | 425.00         |
| 010-208-4000   | COUNTY CLERK      | 85.00          |
| 010-208-7000   | DISTRICT CLERK    | 154.68         |
| 010-516-4400   | UTILITIES         | 7,566.53       |
| 010-516-4660   | LEASE - VEHICLES  | 1,320.21       |
| 010-540-4660   | LEASE - VEHICLES  | 1,013.50       |
| 010-550-4660   | LEASE - VEHICLES  | 655.78         |
| 010-552-4660   | LEASE - VEHICLES  | 622.46         |
| 010-560-4660   | LEASE - VEHICLES  | 18,459.62      |
| 010-561-4660   | LEASE - VEHICLES  | 1,208.28       |
| 010-600-4600   | LEASE - EQUIPMENT | 79.00          |
| 010-665-4660   | LEASE - VEHICLES  | 958.34         |
| 020-610-4400   | UTILITIES         | 847.93         |
| 022-612-4400   | UTILITIES         | 124.96         |
| 022-612-4660   | LEASE - VEHICLES  | 743.36         |
| 023-613-4660   | LEASE - VEHICLES  | 867.53         |
| Grand Total:   |                   | 35,132.18      |

**Project Account Summary**

| Project Account Key | Expense Amount   |
|---------------------|------------------|
| **None**            | 35,132.18        |
| <b>Grand Total:</b> | <b>35,132.18</b> |

**Authorization Signatures**

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County Judge - Brandon Huckabee

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Commissioner Precinct 1 - Dee Stephens

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Commissioner Precinct 2 - Albert Ray

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Commissioner Precinct 3 - Joe Brown

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Commissioner Precinct 4 - Jim Buck



Erath County, TX

## Expense Approval Register

Packet: APPKT01332 - RECURRING 03212023

| Vendor Name                                | Post Date  | Payable Number   | Payable Date | Description (Item)      | Account Number | Account Name           | Amount          |
|--------------------------------------------|------------|------------------|--------------|-------------------------|----------------|------------------------|-----------------|
| <b>Vendor: AT&amp;T MOBILITY LLC</b>       |            |                  |              |                         |                |                        |                 |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-400-4200   | TELEPHONE              | 44.32           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-455-4200   | TELEPHONE              | 44.32           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-456-4200   | TELEPHONE              | 44.32           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-475-4200   | TELEPHONE              | 44.32           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-476-4200   | TELEPHONE              | 49.04           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-490-4200   | TELEPHONE              | 44.32           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-495-4220   | INTERNET               | 30.00           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-497-4200   | TELEPHONE              | 44.32           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-499-4200   | TELEPHONE              | 44.32           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-503-4200   | TELEPHONE              | 44.32           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-516-4225   | DATA SERVICES          | 130.47          |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-540-4200   | TELEPHONE              | 177.28          |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-540-4220   | INTERNET               | 120.00          |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-543-4220   | INTERNET               | 120.00          |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-544-4200   | TELEPHONE              | 44.32           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-550-4220   | INTERNET               | 30.00           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-552-4200   | TELEPHONE              | 44.32           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-552-4220   | INTERNET               | 30.00           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-560-4200   | TELEPHONE              | 2,251.75        |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-560-4220   | INTERNET               | 810.00          |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-561-4200   | TELEPHONE              | 44.32           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-580-4200   | TELEPHONE              | 44.32           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-580-4220   | INTERNET               | 30.00           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-581-4200   | TELEPHONE              | 44.32           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 010-645-4200   | TELEPHONE              | 44.32           |
| AT&T MOBILITY LLC                          | 03/21/2023 | 02272023         | 03/21/2023   | ATT                     | 250-572-4200   | TELEPHONE              | 132.96          |
| <b>Vendor AT&amp;T MOBILITY LLC Total:</b> |            |                  |              |                         |                |                        | <b>4,531.98</b> |
| <b>Vendor: DISH NETWORK, LLC</b>           |            |                  |              |                         |                |                        |                 |
| DISH NETWORK, LLC                          | 03/21/2023 | VFD/EMS 3/2023   | 03/21/2023   | ACCOUNT 8255-1010-1012- | 010-540-4400   | UTILITIES              | 77.68           |
| DISH NETWORK, LLC                          | 03/21/2023 | VFD/EMS 3/2023   | 03/21/2023   | ACCOUNT 8255-1010-1012- | 010-543-4400   | UTILITIES              | 77.68           |
| <b>Vendor DISH NETWORK, LLC Total:</b>     |            |                  |              |                         |                |                        | <b>155.36</b>   |
| <b>Vendor: JOE W GRIFFIN</b>               |            |                  |              |                         |                |                        |                 |
| JOE W GRIFFIN                              | 03/21/2023 | 2023 TOWER LEASE | 03/21/2023   | 2023 TOWER LEASE        | 010-581-5000   | RADIO TOWER RENT/LEASE | 3,600.00        |
| <b>Vendor JOE W GRIFFIN Total:</b>         |            |                  |              |                         |                |                        | <b>3,600.00</b> |
| <b>Grand Total:</b>                        |            |                  |              |                         |                |                        | <b>8,287.34</b> |

**Fund Summary**

| Fund                     | Expense Amount  |
|--------------------------|-----------------|
| 010 - GENERAL            | 8,154.38        |
| 250 - JUVENILE PROBATION | 132.96          |
| <b>Grand Total:</b>      | <b>8,287.34</b> |

**Account Summary**

| Account Number      | Account Name        | Expense Amount  |
|---------------------|---------------------|-----------------|
| 010-400-4200        | TELEPHONE           | 44.32           |
| 010-455-4200        | TELEPHONE           | 44.32           |
| 010-456-4200        | TELEPHONE           | 44.32           |
| 010-475-4200        | TELEPHONE           | 44.32           |
| 010-476-4200        | TELEPHONE           | 49.04           |
| 010-490-4200        | TELEPHONE           | 44.32           |
| 010-495-4220        | INTERNET            | 30.00           |
| 010-497-4200        | TELEPHONE           | 44.32           |
| 010-499-4200        | TELEPHONE           | 44.32           |
| 010-503-4200        | TELEPHONE           | 44.32           |
| 010-516-4225        | DATA SERVICES       | 130.47          |
| 010-540-4200        | TELEPHONE           | 177.28          |
| 010-540-4220        | INTERNET            | 120.00          |
| 010-540-4400        | UTILITIES           | 77.68           |
| 010-543-4220        | INTERNET            | 120.00          |
| 010-543-4400        | UTILITIES           | 77.68           |
| 010-544-4200        | TELEPHONE           | 44.32           |
| 010-550-4220        | INTERNET            | 30.00           |
| 010-552-4200        | TELEPHONE           | 44.32           |
| 010-552-4220        | INTERNET            | 30.00           |
| 010-560-4200        | TELEPHONE           | 2,251.75        |
| 010-560-4220        | INTERNET            | 810.00          |
| 010-561-4200        | TELEPHONE           | 44.32           |
| 010-580-4200        | TELEPHONE           | 44.32           |
| 010-580-4220        | INTERNET            | 30.00           |
| 010-581-4200        | TELEPHONE           | 44.32           |
| 010-581-5000        | RADIO TOWER RENT/LE | 3,600.00        |
| 010-645-4200        | TELEPHONE           | 44.32           |
| 250-572-4200        | TELEPHONE           | 132.96          |
| <b>Grand Total:</b> |                     | <b>8,287.34</b> |

**Project Account Summary**

| Project Account Key | Expense Amount  |
|---------------------|-----------------|
| **None**            | 8,287.34        |
| <b>Grand Total:</b> | <b>8,287.34</b> |

## Authorization Signatures

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County Judge - Brandon Huckabee

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Commissioner Precinct 1 - Dee Stephens

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Commissioner Precinct 2 - Albert Ray

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Commissioner Precinct 3 - Joe Brown

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Commissioner Precinct 4 - Jim Buck